

# **TROUT STREAM CLASSIFICATION PROPOSAL ASHLAND COUNTY, WISCONSIN**

Wisconsin Department of Natural Resources  
Fisheries Management Bureau  
Lake Superior Fisheries Unit – Superior Office

Submitted to Joanna Griffin, Trout Stream Classification Coordinator (Central Office)  
following signature by  
Bradley Eggold, Great Lakes Fisheries Unit Supervisor (Milwaukee)

Submitted by Paul Piszczek, Senior Fisheries Biologist, Superior Office

**December 5, 2018**

## CONTENTS

### PART 1: Classification Information

- Checklist with authorized signatures
- Map
- Fish data

### PART 2: Correspondence

- Legislative committees, legislators, and county and municipal official notifications
- Newspaper public notice – Ashland Daily Press

## **PART 1: Classification Information**

- Checklist with authorized signatures
- Map
- Fish data

## Trout Stream Classification Checklist (revised 2/2016)

(This completed checklist should accompany any trout stream classification changes. Check the items as appropriate and attach comments if desired.)

Stream name: Billy Creek

County: Ashland

WBIC: 2913700

Define the portion of the stream to be classified. Please provide both a written description and the coordinate locations of the upstream and downstream beginning and end points.

Billy Creek in Highbridge (T45N, R3W, Sect. 5 to T45N, R3W, Sect. 2); approximately 1,600 feet northeast of north terminus of Section 5 Road and 250 north of the Bad River Indian Reservation boundary; 4.7 miles beginning at confluence with the Marengo River upstream to headwaters approximately 300 feet east of Poppe Road.

This written description should reference permanent, unambiguous landmarks that would allow a person unfamiliar with the area to locate the points (e.g., dams, road crossings, stream confluences, county lines, section lines, township lines)

Upstream point coordinates: 90.73454 W, 46.63937 N

Downstream point coordinates: 90.76142 W, 46.41491 N

Classification proposed: 1

- 
- ☒ Fish survey (including relative abundance, length distribution, and age structure) and habitat survey completed on water to be classified. Survey on file at DNR Mercer paper files, DNR Mercer network electronic files, Fisheries Management Database (query WBIC)
- ☒ Fish team supervisor and district fisheries supervisor have approved the classification. Date: 10/22/2018
- ☒ Fish Biologist has consulted with the following staff in their office or district
- |  |                  |          |     |      |
|--|------------------|----------|-----|------|
| <input checked="" type="checkbox"/> Permit Drafter (WPDES): Eric deVenecia     | Date: 10/10/2018 | Concerns | Yes | (No) |
| <input checked="" type="checkbox"/> Water Resource Specialist: Jon Kleist      | Date: 10/19/2018 | Concerns | Yes | (No) |
| <input checked="" type="checkbox"/> Water Management Specialist: Jenny Murphy  | Date: 10/11/2018 | Concerns | Yes | (No) |
| <input checked="" type="checkbox"/> Drinking and Groundwater staff: Mark Pauli | Date: 10/11/2018 | Concerns | Yes | (No) |
- ☒ Public notice published in local newspaper or other media. Date: 10/27/2018



- ☒ Notice sent to all clerks of the county, town, city, or village in which the stream is located. Date: 10/23/2018
- ☒ Notice sent to legislators in the affected districts. Date: 10/23/2018
- ☒ Notice sent to chairpersons of legislative committees with jurisdiction for natural resources issues. Date: 10/23/2018
- ☒ No hearing requested 30 days after public notice.
- N/A Hearing requested, held, and classification recommended. Date: N/A

Signed: Paul Piszczek Date: 12-4-2018  
Fisheries Biologist

Approved: N/A - VACANT Date: -  
Fish Team Supervisor

Brad Eggold Date: 12-5-2018  
District Fisheries Supervisor



## Data Viewer

Basic Tools	Locate & Identify	Draw & Measure	Additional Resources
<p>1. <b>Compass</b>: Used for drawing circles and arcs.</p> <p>2. <b>Protractor</b>: Used for measuring angles.</p> <p>3. <b>Set Square</b>: Used for drawing lines at specific angles (90°, 45°).</p> <p>4. <b>Dividers</b>: Used for transferring measurements and drawing arcs.</p> <p>5. <b>French Curve</b>: Used for drawing smooth, irregular curves.</p> <p>6. <b>Eraser</b>: Used for removing unwanted lines.</p> <p>7. <b>Sharpener</b>: Used for sharpening pencils.</p> <p>8. <b>Scale</b>: Used for measuring lengths.</p> <p>9. <b>Lead Pencil</b>: Used for drawing lines.</p> <p>10. <b>Sharpener</b>: Used for sharpening pencils.</p>	<p>1. <b>Locating</b>: Finding the position of a point or line.</p> <p>2. <b>Identifying</b>: Recognizing the shape or feature of a drawing.</p> <p>3. <b>Measuring</b>: Determining the length, width, or angle of a drawing.</p> <p>4. <b>Comparing</b>: Comparing the dimensions of a drawing to the actual object.</p> <p>5. <b>Labeling</b>: Marking the parts of a drawing with text or symbols.</p> <p>6. <b>Coloring</b>: Applying color to a drawing to make it more realistic.</p> <p>7. <b>Shading</b>: Using different tones of a color to create depth and texture.</p> <p>8. <b>Highlighting</b>: Using a light color to make a part of a drawing stand out.</p> <p>9. <b>Trimming</b>: Cutting away excess material from a drawing.</p> <p>10. <b>Finishing</b>: Completing the drawing by adding final details.</p>	<p>1. <b>Scale</b>: A tool for measuring lengths.</p> <p>2. <b>Protractor</b>: A tool for measuring angles.</p> <p>3. <b>Set Square</b>: A tool for drawing lines at specific angles.</p> <p>4. <b>Dividers</b>: A tool for transferring measurements.</p> <p>5. <b>French Curve</b>: A tool for drawing smooth curves.</p> <p>6. <b>Eraser</b>: A tool for removing unwanted lines.</p> <p>7. <b>Sharpener</b>: A tool for sharpening pencils.</p> <p>8. <b>Lead Pencil</b>: A tool for drawing lines.</p> <p>9. <b>Sharpener</b>: A tool for sharpening pencils.</p> <p>10. <b>Scale</b>: A tool for measuring lengths.</p>	<p>1. <b>Books</b>: Textbooks on technical drawing and geometry.</p> <p>2. <b>Online Resources</b>: Websites offering tutorials and resources for technical drawing.</p> <p>3. <b>YouTube</b>: Video tutorials for learning technical drawing techniques.</p> <p>4. <b>Software</b>: Computer programs for creating technical drawings.</p> <p>5. <b>Apps</b>: Mobile applications for learning technical drawing.</p> <p>6. <b>Workbooks</b>: Practice books for technical drawing.</p> <p>7. <b>Reference Materials</b>: Books and documents providing information on technical drawing.</p> <p>8. <b>Online Courses</b>: Structured learning programs for technical drawing.</p> <p>9. <b>YouTube</b>: Video tutorials for learning technical drawing techniques.</p> <p>10. <b>Software</b>: Computer programs for creating technical drawings.</p>

	Print
	Point Identify
	Bookmarks
	Full Extent
	Previous Extent
	Zoom Out
	Zoom In
	Pan
	Show Legend

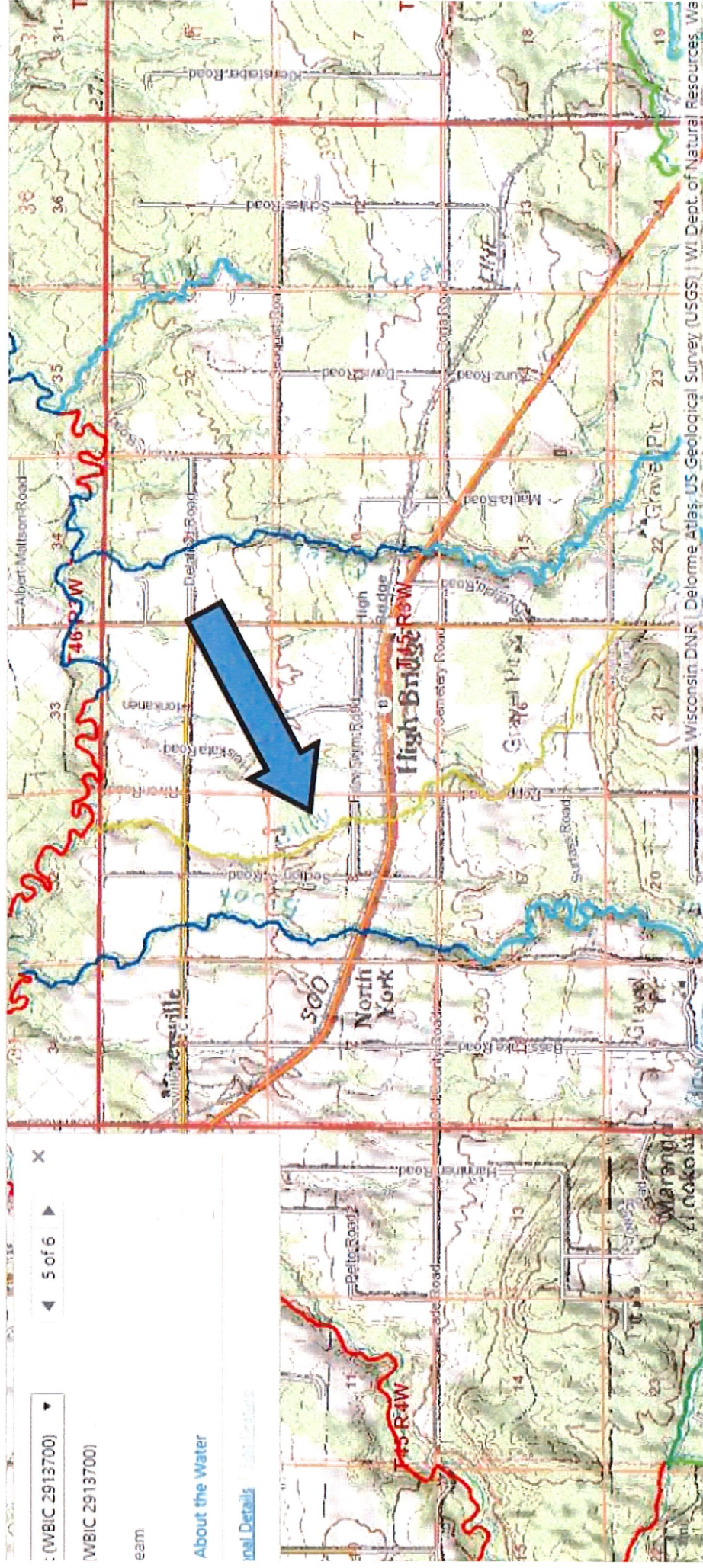
: (WBIC 2913700) ▲

WBIC 2913700)

eam

## About the Water

### Final Details



t/Long ▲  
Lat: 46.38089° N  
Lon: 90.74268° W

Scale 1: 47.320

Lat: 46.38089° N  
Long: 80.74768° W  
Scale 1: 47,320

Go

re to search

[Terms of Use](#)

DNR Website: [SWIMS WATER](http://www.dnr.state.nj.us/swims)

WATER



## Wisconsin DNR Fisheries Management Database Records

Station N: Watershe Site Seq N Swims Stat Srvy Seq N Survey Status						
County	Waterbody WBIC	Station Name	Waterbody WBIC	Station Name	Survey Yea Srvy Begin Srvy End D Primary Survey Purpose	
ASHLAND	BILLY CRE	2913700 Billy Creek	LS12	8.2E+07	10040693	5.15E+08 DATA ENTRY COMPLETE AND PROOFED
ASHLAND	BILLY CRE	2913700 Billy Creek	LS12	8.2E+07	10040693	5.15E+08 DATA ENTRY COMPLETE AND PROOFED
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ASHLAND	BILLY CRE	2913700 Billy Creek	LS12	8.2E+07	10040693	5.15E+08 DATA ENTRY COMPLETE AND PROOFED
Survey Yea Srvy Begin Srvy End D Primary Survey Purpose						
ASHLAND	BILLY CRE	2913700 Billy Creek	120m DS CTH C	2013 28-Jun-13	28-Jun-13	NATURAL COMMUNITY REFERENCE
ASHLAND	BILLY CRE	2913700 Billy Creek	120m DS CTH C	2013 28-Jun-13	28-Jun-13	NATURAL COMMUNITY REFERENCE
ASHLAND	BILLY CRE	2913700 Billy Creek	120m DS CTH C	2013 28-Jun-13	28-Jun-13	NATURAL COMMUNITY REFERENCE
ASHLAND	BILLY CRE	2913700 Billy Creek	120m DS CTH C	2013 28-Jun-13	28-Jun-13	NATURAL COMMUNITY REFERENCE
Secondary Waterbody Gear Type Species Co Species						
ASHLAND	BILLY CRE	2913700 Billy Creek	120m DS CTH C	-	WADABLE : BACKPACK I21	BROWN TROUT
ASHLAND	BILLY CRE	2913700 Billy Creek	120m DS CTH C	-	WADABLE : BACKPACK I22	BROOK TROUT
ASHLAND	BILLY CRE	2913700 Billy Creek	120m DS CTH C	-	WADABLE : BACKPACK K01	CENTRAL MUDDMINNOW
ASHLAND	BILLY CRE	2913700 Billy Creek	120m DS CTH C	-	WADABLE : BACKPACK Z01	MOTTLED SCULPIN
Meters Arr Miles Amt Hour Amt : Number of Fish						
ASHLAND	BILLY CRE	2913700 Billy Creek	120m DS CTH C	110	0.068	0.5 5
ASHLAND	BILLY CRE	2913700 Billy Creek	120m DS CTH C	110	0.068	0.5 32
ASHLAND	BILLY CRE	2913700 Billy Creek	120m DS CTH C	110	0.068	0.5 1
ASHLAND	BILLY CRE	2913700 Billy Creek	120m DS CTH C	110	0.068	0.5 4
Cpe Mile S Cpe Meter Cpe Hour S Ecoregion Stream Ort Srvy Notes Class Code						
ASHLAND	BILLY CRE	2913700 Billy Creek	120m DS CTH C	73.137	0.045	10 50 3 - -
ASHLAND	BILLY CRE	2913700 Billy Creek	120m DS CTH C	468.076	0.291	64 50 3 - -
ASHLAND	BILLY CRE	2913700 Billy Creek	120m DS CTH C	14.627	0.009	2 50 3 - -
ASHLAND	BILLY CRE	2913700 Billy Creek	120m DS CTH C	58.509	0.036	8 50 3 - -

# Wadable Stream Qualitative Fish Habitat Rating for Streams < 10 m wide

Form 3600-532A (R 6/07)

Page 1 of 2

Instructions: Bold fields must be completed. Record all measurements in metric units.

## Station Summary

Stream Name <i>Billy Creek</i>		Waterbody ID Code	SWIMS Station ID	FH Database ID
Date (MMDDYYYY) <i>8/16/18</i>	Station Name <i>Pem Property Downstream Pope Rd.</i>			
Latitude - Longitude Determination Method Used				Datum Used
Start Latitude	Start Longitude	End Latitude	End Longitude	County <i>Ashland</i>

## Water Characteristics

Time (24-hr clock)	Air Temperature (C)	Water Temperature (C) <i>50</i>	Conductivity (µs/cm)	Transparency (cm)
Dissolved Oxygen (mg/l)		Dissolved Oxygen % Saturation	pH	
Flow (m³/sec)	Water Level (check one - measure distance if Above or Below Normal): <input type="checkbox"/> Normal <input type="checkbox"/> Below: _____ (m) <input type="checkbox"/> Above: _____ (m)		Water Clarity: <input type="checkbox"/> Clear <input type="checkbox"/> Turbid <input type="checkbox"/> Stained	

## Channel and Basin Characteristics

Mean Stream Width (m) <i>5'</i>	Station Length (m) <i>100 m</i>				
Channel Condition: (check one)	<input checked="" type="checkbox"/> Natural	<input type="checkbox"/> > 20-year-old Channelization	<input type="checkbox"/> 10- to 20-year-old Channelization	<input type="checkbox"/> < 10-year-old Channelization	<input type="checkbox"/> Concrete Channel
Percent Channelization	Sinuosity	Gradient (m/km)	Stream Order	Basin Area (km²)	

Comments / Notes

*2016 Flood deposited significant loads of sand in stream channel + in flood plain. Very shallow, relatively narrow, loss of pool habitats (as per landowner accounts).*



# Wadable Stream Qualitative Fish Habitat Rating for Streams < 10 m wide

Form 3600-532A (R 6/07)

Page 2 of 2

Rating Item	Excellent	Good	Fair	Poor	Score
<b>Riparian Buffer Width (m)</b> Width of contiguous undisturbed land uses; meadow, shrubs, woodland, wetland, exposed rock	Riparian zone well protected; buffer wide (> 10.0 m)  15	Riparian zone protected, but buffer width moderate (5.0 - 10.0 m)  10	Riparian zone moderately disturbed, buffer narrow (1.0 - 4.9 m)  5	Most of the riparian zone disturbed; buffer very narrow or absent (< 1.0 m)  0	15
<b>Bank Erosion</b> Width of bare soil on bank, along transects	No significant bank erosion; < 0.20 m of bank is bare soil  15	Limited erosion; 0.20 - 0.50 m of bank is bare soil  10	Moderate erosion; 0.51 - 1.0 m of bank is bare soil  5	Extensive erosion; > 1.0 m of bank is bare soil  0	5
<b>Pool Area</b> % of stream length in pools	Pools common; wide, deep, slow velocity habitat, balanced by other habitats; 40 to 60% of station  10	Pools present; not frequent or over-abundant; 30 to 39% or 61 to 70% of station  7	Pools present, but either rare or overly dominant, few other habitats present; 10 to 29% or 71 to 90% of station  3	Pools either absent or dominant, not balanced by other habitats; < 10% or > 90% of station  0	0
<b>Width:Depth Ratio</b> Average stream width divided by average thalweg depth in runs and pools	Streams very deep and narrow; width/depth $\leq 7$  15	Stream relatively deep and narrow; width/depth 8-15  10	Stream moderately deep and narrow; width/depth 16-25  5	Stream relatively wide and shallow; width/depth > 25  0	10
<b>Riffle:Riffle or Bend:Bend Ratio</b> Average distance between riffles or bends divided by average stream width	Diverse habitats; meandering stream with deep bends and riffles common; ratio < 10  15	Diverse habitats; bends and riffles present, but not abundant; ratio 10 to 14  10	Habitat diversity low; occasional riffles or bends, ratio 15 to 25  5	Habitat monotonous; riffles or bends rare; generally continuous run habitat; ratio > 25  0	10
<b>Fine Sediments</b> % of the substrate that is < 2 mm (sand, silt, or clay)	Fines rare or absent, < 10% of the stream bed  15	Fines present but limited, generally in stream margins or pools; 10 to 20% of stream bed  10	Fines common in mid-channel areas, present in riffles and extensive in pools; 21 to 60%  5	Fines extensive in all habitats; > 60% of stream bed covered  0	10
<b>Cover for Fish</b> % of the stream area with cover	Cover/shelter for fish abundant; > 15% of stream  15	Cover common, but not extensive; 10 - 15% of stream  10	Occasional cover, limited to one or two areas; 5 - 9% of stream  5	Cover rare or absent; limited to < 5% of stream  0	5
Total Score					55

1980  
11/11/80

DATA SHEET  
FORM 3600-49

Hill Country

Section

100m

0.8 A

DEPARTMENT OF NATURAL RESOURCES

MSU-51

8/16/18

Temp=50°

Bill's Creek

@ Rock Hill upstream

from Highway 13

Start 46.98386

90.75439

End

46.98386

Point	Temp	Depth	Flow	Time	Notes
1	2.7				
2	2.7				
3	2.8				
4	2.4				
5	2.7				
6	2.7				
7	2.4				
8	2.4				
9	2.2				
10	2.4				
11	2.0				
12	2.4				
13	2.2				
14	2.4				
15	2.0				
16	2.4				
17	2.4				
18	2.2				
19	2.4				
20	2.0				
21	2.4				
22	2.4				
23	2.2				
24	2.4				
25	2.0				
26	2.4				
27	2.4				
28	2.2				
29	2.4				
30	2.0				
31	2.4				
32	2.4				
33	2.2				
34	2.4				
35	2.0				
36	2.4				
37	2.4				
38	2.2				
39	2.4				
40	2.0				
41	2.4				
42	2.4				
43	2.2				
44	2.4				
45	2.0				
46	2.4				
47	2.4				
48	2.2				
49	2.4				
50	2.0				

Don't observe any other species  
Partly obscured by rocks  
like from adults (possibly 4-5 in  
to River from Rd).

## **PART 2: Correspondence**

- Legislative committees, legislators, and county and municipal official notifications
- Newspaper public notice – Ashland Daily Press



## Piszczek, Paul P - DNR

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**From:** Piszczek, Paul P - DNR  
**Sent:** Tuesday, October 23, 2018 1:38 PM  
**To:** 'Sen.Bewley@legis.wi.gov'; Rep.Meyers - LEGIS  
**Subject:** DNR Fisheries Public Notice - Ashland County Trout Stream Classification  
**Attachments:** 2018\_Ashland\_Co\_Public\_Notice.pdf

Good afternoon,

Please see the attached Public Notice of Wisconsin Department of Natural Resources' (DNR) proposed classification of Billy Creek as a trout water in Ashland County. The Public Notice will be published as a Legal Notice in the Ashland Daily Press on October 27, 2018.

I have emailed this notice to clerks of the county, town, city, or village in which the stream or stream segment is located.

Please feel free to contact me if you have any questions.

Regards,  
Paul

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**We are committed to service excellence.**

Visit our survey at <http://dnr.wi.gov/customersurvey> to evaluate how I did.

### Paul Piszczek

Senior Fisheries Biologist – Lake Superior Basin Tributaries  
Fish, Wildlife, & Parks Division  
Wisconsin Department of Natural Resources  
1701 North 4<sup>th</sup> Street  
Superior, WI 54880  
Phone: (715) 392-7990  
Fax: (715) 392-7993  
[paul.piszczek@wisconsin.gov](mailto:paul.piszczek@wisconsin.gov)



[dnr.wi.gov](http://dnr.wi.gov)



## Piszczek, Paul P - DNR

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**From:** Piszczek, Paul P - DNR  
**Sent:** Tuesday, October 23, 2018 1:49 PM  
**To:** Sen.Cowles - LEGIS  
**Subject:** DNR Fisheries Public Notice - Ashland County Trout Stream Classification  
**Attachments:** 2018\_Ashland\_Co\_Public\_Notice.pdf

Good afternoon,

Please see the attached Public Notice of Wisconsin Department of Natural Resources' (DNR) proposed classification of Billy Creek as a trout water in Ashland County. The Public Notice will be published as a Legal Notice in the Ashland Daily Press on October 27, 2018.

This email was also sent to the following:

- legislators in the affected district, and
- clerks of the county, town, city, or village in which the stream or stream segment is located.

Please feel free to contact me if you have any questions.

Regards,  
Paul

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**We are committed to service excellence.**

Visit our survey at <http://dnr.wi.gov/customersurvey> to evaluate how I did.

### Paul Piszczek

Senior Fisheries Biologist – Lake Superior Basin Tributaries  
Fish, Wildlife, & Parks Division  
Wisconsin Department of Natural Resources  
1701 North 4<sup>th</sup> Street  
Superior, WI 54880  
Phone: (715) 392-7990  
Fax: (715) 392-7993  
[paul.piszczek@wisconsin.gov](mailto:paul.piszczek@wisconsin.gov)



[dnr.wi.gov](http://dnr.wi.gov)



## Piszczek, Paul P - DNR

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**From:** Piszczek, Paul P - DNR  
**Sent:** Tuesday, October 23, 2018 1:34 PM  
**To:** 'martinvitek@centurytel.net'; 'heather.schutte@co.ashland.wi.us'  
**Subject:** DNR Fisheries Public Notice - Ashland County Trout Stream Classification  
**Attachments:** 2018\_Ashland\_Co\_Public\_Notice.pdf

Good afternoon,

Please see the attached Public Notice of Wisconsin Department of Natural Resources' (DNR) proposed classification of Billy Creek as a trout water in Ashland County. The Public Notice will be published as a Legal Notice in the Ashland Daily Press on October 27, 2018.

Martin,

As you mentioned during our phone conversation yesterday, you will forward this email to Eva Kruzan (Town of Ashland), as her email was not provided on the Town's web page. Thank you for doing that.

I will also email this notice to the legislators and legislative committee chairpersons whose districts include the affected stream.

Please feel free to contact me if you have any questions.

Regards,  
Paul

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**We are committed to service excellence.**

Visit our survey at <http://dnr.wi.gov/customersurvey> to evaluate how I did.

### Paul Piszczek

Senior Fisheries Biologist – Lake Superior Basin Tributaries  
Fish, Wildlife, & Parks Division  
Wisconsin Department of Natural Resources  
1701 North 4<sup>th</sup> Street  
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Fax: (715) 392-7993  
[paul.piszczek@wisconsin.gov](mailto:paul.piszczek@wisconsin.gov)



[dnr.wi.gov](http://dnr.wi.gov)





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6. a) District Administrator, John Knight – Mr. Knight has applied for a second round of safety grants and is waiting to hear if approved in the amount of about \$20,000; the safety team will be meeting in the near future to plan drill in October and another one in the spring; Mr. Knight went over preliminary enrollment figures noting membership is anticipated to be down by about 10 FTE; Mr. Knight said it was

shing Group of Wisconsin  
is seeking a

## tion Marketing Manager

ties include developing  
ting strategies to grow new  
venue for both print and  
ts; and retention of current

didate will have knowledge  
perations, proven marketing  
elf-motivated and eager to  
ously.

rs marketing for newspapers  
o Eau Claire; travel within  
quired.

interested, contact

Maina @ 715-718-6438

complete job description:

- Ashland Daily Press
- Eau Claire Leader Telegram
- Price County Review
- Rice Lake Chronotype
- Sawyer County Record
- Spooner Advocate



Lac Courte Oreilles Ojibwe School

## NOTICE OF VACANCY

NTING DIRECTOR: Full-time permanent position with benefits.  
lac Courte Oreilles Ojibwe School Accounting.  
School Director

a good start to the school year; finally Mr. Knight discussed the new entry system.

b) Board President: Jim Crandall – Mr. Crandall reported on the CESA Board of Control meeting held the night before where a speaker was discussing instructional coaching, high quality materials and trauma sensitive schools. Mr. Knight indicated that our entire staff has been trained in the trauma sensitive schools.

c) Finance Manager: Ron Gran – Mr. Gran has completed the annual report with the state; new pay scales have been updated; Mr. Gran will plan on attending a Baird working in November; Mr. Gran announced a Title 1 grant of \$29,355 that wasn't expected.

d) 7-12 Principal: Kristine Lamb – Ms. Lamb indicated a nice, quiet start to the school year; Mr. Burchill will be taking over as Drama coach, Ms. Traaholt is the new High School Student Government advisor, and Ms. Sisco is the new D-Club advisor.

7. No old business

8. a) Motion by Ludzack, second by Widmar to accept Aaron Piehl's resignation as Assistant Boys Basketball coach, expressing their sincere gratitude for his years of supportive and nurturing demeanor with the athletes.  
For: All Present; Against: None  
MOTION CARRIED

b) Motion by Ludzack, second by Widmar to approve hiring an elementary aide.  
For: All Present; Against: None  
MOTION CARRIED

c) Motion by Widmar, second by Ludzack to approve the Bloodborne Pathogen Exposure Control Plan.  
For: All Present; Against: None  
MOTION CARRIED

d) Motion by Coughtry, second by Ludzack to approve the 2018-2019 Budget as presented.  
For: All Present; Against: None  
MOTION CARRIED

e) The state School Board con-

vention was discussed to see if anyone has interest in attending.

9. Regular School Board Meeting – October 17, 2018 – School Library – 6:00 PM  
Annual Meeting/Budget Hearing – October 17, 2018 – Auditorium – 7:00 PM  
Regular School Board Meeting – November 14, 2018 – School Library – 6:30 PM  
Regular School Board Meeting – December 19, 2018 – School Library – 6:30 PM

10) Mr. Crandall adjourned the meeting at 7:35 PM.

Respectfully Submitted,  
Penny Pierce  
Recording Secretary

10/27/18  
WNAXLP

### DNR PROPOSES NEW TROUT STREAM CLASSIFICATION IN ASHLAND COUNTY

SUPERIOR – Billy Creek in Ashland County is proposed for trout stream classification based on its habitats and abilities to support natural reproduction, under a Department of Natural Resources proposal open for public comment. Classification helps ensure high, long-term habitat quality necessary to support healthy fisheries.

Billy Creek will be classified as Class 1 and has not been previously classified, according to Paul Piszczek, DNR Senior Fisheries Biologist in Superior. DNR surveys have documented several year classes (including young-of-year) of brook trout and several Lake Superior migratory trout and salmon species.

"Billy Creek is one of many Lake Superior tributaries that functions, in part, as a significant breeding and nursery area for trout and salmon that contribute to Billy Creek's and Lake Superior's recreational fisheries," Piszczek said.

The classified area is described as:

Billy Creek in Highbridge (T45N, R3W, Sect. 5 to T45N, R3W, Sect. 2); approximately 1,600 feet northeast of north terminus of Section 5 Road and 250 north of the Bad River Indian Reservation boundary; 4.7 miles beginning at confluence with the Marengo River upstream to headwaters approximately 300 feet east of Poppe Road.

The Department shall waive any hearing requirement on this classification unless a written request for a hearing is received before November 27, 2018. Requests should be sent to: Paul Piszczek,

Senior Fisheries Biologist, Wisconsin DNR, 1701 North 4th Street, Superior, WI 54880. He can be contacted by telephone at (715) 392-7990.

10/27/18  
WNAXLP

### STATE OF WISCONSIN CIRCUIT COURT ASHLAND COUNTY

#### NOTICE OF FORECLOSURE SALE Case No. 18CV27

PEOPLES BANK MIDWEST,  
Plaintiff

vs.

MARTINSEN INVESTMENT & LAND CO., INC.,  
MARTINSEN PROPERTIES, LLC,  
HENRY C. MARTINSEN,  
SUSAN MARTINSEN,  
LAKEVIEW OF ASHLAND, LLC,  
UNITED STATES OF AMERICA - Internal Revenue Service,  
FORSUND BUILDING SUPPLY, ASHLAND COUNTY - Clerk of Circuit Court, and  
GABRIELE BLOCK  
d/b/a Gabriele's German Cookies and Chocolates  
Defendants.

By virtue of a Judgment of Foreclosure and Sale entered in the above-entitled action on September 6, 2018, the undersigned Sheriff of Ashland County, Wisconsin, will sell at public auction in the lobby of the Ashland County Courthouse, 201 W. Main Street, Ashland, Wisconsin, on the 12th day of December, 2018, at 10:00 a.m., the real estate and mortgaged premises directed by the Judgment to be sold, therein described as follows:

The west one-half of Lot Eleven (11), Block One Hundred Two (102), Ellis Division, City of Ashland, Ashland County, Wisconsin.

AND:  
Lot Eight (8), Block One Hundred Nine (109), Ellis Division, together with an easement over the west 90 feet of Lot Nine (9), Block One Hundred Nine (109), Ellis Division, City of Ashland, Ashland County, Wisconsin.  
AND: Lots Eighteen (18), Nineteen (19), and Twenty (20), Block Two (2), Phillips Addition to the City of Ashland, Ashland County, Wisconsin.

AND: The East 25 feet of Lots One (1), Two (2), and Three (3), Block Eighty-Three (83), Ellis Division, City of Ashland, Ashland County, Wisconsin.  
AND: Lot Twelve (12), Block One Hundred Two (102), Ellis Division, City of Ashland, Ashland County, Wisconsin.  
AND: The North 12.5 feet of Lot Twenty-Two (22) and all of Lots

twenty-three (23) and Four (24), Block One Hundred Four (104), Ellis Division, City of Ashland, Ashland County, Wisconsin.  
AND: Lot Six (6), Block Four (74), Vaughn's Addition, Ashland, Ashland County, Wisconsin.  
PROPERTY ADDRESS: Main Street West, Ashland, Wisconsin.  
TERMS OF SALE: Successful purchaser responsible for the estate taxes, for the charges, if any, the real estate transfer tax, responsible for obtaining session of the proper court to sell 'AS IS' and sub redemption rights of States of America under U.S.C. 2410.  
DOWN PAYMENT: A 10% of sale price to be in cash or by certified check to the Sheriff at the time of sale. The balance to be paid by certified check within 30 days after confirmation of sale. Michael Brennan, Ashland County Sheriff.

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Attorneys for Plaintiff

PURSUANT TO THE COLLECTION PROCEEDINGS (15 U.S.C. SECTION 1501) ARE REQUIRED TO THAT WE ARE ATTORNEYS FOR THE CLIENT'S BEHALF INFORMATION WE WILL BE USED FOR PURPOSE.

10/13, 10/2

### PUBLIC HEARING

Notice is hereby given that a Public Hearing will be held by the Plan Commission on Tuesday, November 13, 2018, at 6:30 pm in the City Chambers (601 Main Street West). At that time, interested parties will have an opportunity to be heard on the proposed Conditional Use Permit. The purpose of this hearing is as follows:

Conditional Use Permit to operate a tool and equipment rental facility on Shore Drive East, Residential/Commercial Zoning. Applicant: Carlson Rental.

All members of the public wishing to be heard on matters are notified before the Plan Commission meeting. City of Ashland Department of Planning