

State of Wisconsin \ DEPARTMENT OF NATURAL RESOURCES

\$65,000,00

Jim Doyle, Governor Matthew J. Frank, Secretary

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101 S. Webster St. Box 7921 Madison, Wisconsin 53707-7921 Telephone 608-266-2621 FAX 608-267-3579 TTY Access via relay - 711

Date

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RECEIVED

Date:

APR - 2 2009

Patrick Sutter, County Conservationist
Dane County Land Conservation Department
One Fen Oak Court, Room 208
Madison, WI 53718-8812

APR 1 6 2000

BUREAU OF WATERSHED MGNT

Dear Sir:

SUBJECT: MISSING FINAL REPORT -- Urban Nonpoint Source [Pollution] and Storm Water Management (UNPS&SW)-Planning Grant Number USP-LR09-13000-06 For the Dane County Land Conservation Department's Madison Area Municipal Storrm Water Partnership (MAMSWaP) Project

The Department issued you a grant under the UNPS&SW- Planning program with project start date of January 1, 2006 and end date of December 31, 2007. The agreement for that grant required you to submit a Final Report detailing the status and accomplishments of task that are part of this Planning project. To date, the Department has not received a Final Report for this project.

As it has been more than one (1) year since the end of your project, you have two (2) options:

- 1- Prepare the Final Report using DNR Form 3400-189. This report form can be found on the DNR's web site at http://dnr.wi.gov/runoff/financial.htm. Return the completed Form 3400-189 within 30 days of the date of this letter.
- 2- Complete and return the attached surveys within 30 days of the date of this letter.

If you have any questions regarding your grant contract or grant funds, please contact the regional NPS Coordinator at the telephone number listed below, or Kathleen Thompson, Runoff Management Grant Coordinator, at (608) 267-7568 or <u>Kathleen.Thompson@Wisconsin.gov.</u>

Sincerely,

Gordon R. Stevenson, P. E., Chief Runoff Management Section

Condon Staneman

Bureau of Watershed Management

Mary Rose Teves, Chief

Grants Section

Bureau of Community Financial Assistance

cc: Peter Jopke, Watershed Management Project Coordinator

Tim Parsons, CF/2

Laura Madsen, SCR region, telephone number (608) 275-3201



REPLACEMENT FOR URBAN STORM WATER-PLANNING FINAL REPORT

<u>SURVEY INSTRUCTIONS:</u> For each of the questions below, check the appropriate box(es), fill appropriate blanks, have your Authorized Representative sign and date, and submit to the following DNR staff within 30 days of the date of this letter:

WT/3 int of Natural Resources 7921		
A Stormwater Management Plan was prepared as part of this grant.		
A Stormwater Management Plan was adopted by the grantee's governing body.		
ment Plan adopted by governing body:		
A Stormwater Management Utility was developed as part of this grant.		
A Stormwater Management Utility was adopted by the grantee's governing body.		
6. Date Stormwater Management Utility adopted by governing body:		
A Stormwater Management Information and Education Plan was prepared as part of this grant.		
A Stormwater Management Information and Education Plan was adopted by the grantee's governing body		
ment Information and Education Plan adopted by governing body:		

esentative Tatrick J. Satter		
Signature of Authorizing Representative		
4/13/09		