



Printers Affidavit of Publication

(State of Wisconsin)  
SS.  
(County of Ashland)

James Moran, being duly sworn, on oath, says that he is the Legal Notice Representative of the daily newspaper known as **The Ashland Daily Press** and published at Ashland, WI in Ashland County and the State of Wisconsin, says that the annexed printed copy of:

Butler Estate / DAR

Which forms part of this affidavit, was published in the said newspaper on the following dates:

4/29 5/6 5/13

And further, that the said printed notice so annexed was taken from the said The Ashland Daily Press, the newspaper in which the same was published.

By: [Signature]

James Moran

Title: Legal Notice Representative

Subscribed and sworn to before me on this 14<sup>th</sup>  
of May, 2020 AD

[Signature]

Notary Public

My term expires on : 6-5-20

FEES:

1 Inset of 44 lines @ .7863 = 34.60

2-32 Inset of 44 lines @ .6069 = 26.70 26.70

Add Affidavit Fee = \$1.00

88.00

Total = 89.00



# CLASSIFIEDS

Submit your ad online  
at [www.ashlanddailypress.net](http://www.ashlanddailypress.net)  
For more information please call  
**715-682-2313**

## 115 NOTICES

**Pregnant? Need help?** Call toll-free, 24 hours 1-800-395-HELP(4357).

## 125 REQUEST FOR BIDS

The Red Cliff Band of Lake Superior Chippewa is requesting sealed bid proposals from construction companies for a 1,500 square foot light industrial building that will be used for food handling, processing and storage space, as well as an office, and will be located off Aiken Road in Red Cliff, WI. Pease contact Gabrielle VanBergen, Project Manager, at [gabrielle.vb@redcliffnsn.gov](mailto:gabrielle.vb@redcliffnsn.gov) for plan specifications and information. Bids must be received by May 20<sup>th</sup>, 2020 at 4:30pm.

## 175 SERVICE AND REPAIRS

**Cleaning Out, Downsizing, or Moving On?**  
Call us to help you lighten your load. Experienced, affordable service.  
RGT ESTATE SALES MGT.  
Phone: 715-779-5391

**Dan's Repair Service** 32165 Kjarvick Rd., Washburn for Farm Forestry & Industrial, Diesel, Electric, Hydraulics, Metal Fabrication and hydraulic hoses.

## 501 APARTMENTS FOR RENT

**1 BR APTS FOR RENT:** CRESTVIEW APTS in Mellen. 62 or older, 30% of income. Contact E.Fuller 715-634-2040.

## 518 CABINS FOR SALE

**TEAL LAKE CABINS**  
Starting at \$79,900 up to \$249,900 (3-bdrm + loft, 2-bath, true log cabin). Boat launch included.  
8 cabins to choose from.  
Barbour Realtors  
608-780-1095

## 6098 CARPENTRY/REMODELING

**Timm Paetow Carpentry**  
Carpentry, roofing, siding, windows, doors, decks, interior, remodeling, bathrooms, kitchens, flooring, trim. Guaranteed work, reasonable rates. 715-209-0732 239-451-0543

## 6455 PAINTING

**Bill's Paint Service**  
Painting: Interior, texture, wall paper, drywall and taping Fully insured.  
Bill Day 715-682-5849  
Cell 715-292-4356

## 9000 MISC. NOTICES

shall remain in the Publisher.

**EQUAL HOUSING OPPORTUNITY:** All real estate advertised in this newspaper is subject to federal and state fair housing laws, which prohibit discrimination on the basis of race, color, religion, national origin, ancestry, sex, age, handicap, lawful source of income or marital status of the person maintaining the household, family status, and sexual orientation. We will not accept advertising indicating an intention to discriminate. Our readers are informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

**IT'S ILLEGAL** for companies doing business by phone to promise you a loan and ask you to pay for it before they deliver. For more information call toll-free 1-877-FTC HELP. A publish service message from the Ashland Daily Press and the Federal Trade Commission.

## PUBLIC NOTICES

**PUBLIC HEARING**

to be included in this request is Parcel #3 in an R-RB zoning district (V.988 P.482) a 4.60-acre parcel (Tax ID# 34691), described as N 450' of W 1/2 NE SW lying S of Frels Rd in V.676 P.264 Less CSM#1533 in V.9 P.146, all in Section 22, Township 43 North, Range 7 West, Town of Cable, Bayfield County, WI. Included in this request will be the requirement(s) of the reclamation plan, which will be addressed separately.

Anton Stempel, Sandra Kuchenmeister & Fred & Patricia Pahl are requesting an after-the-fact conditional use permit to allow the existing private campground previously permitted in 1998 for (3) campers. Owners are asking to allow the existing (10) campers to remain on the private campground. Property is two (2) parcels. Parcel #1 is owned by the Pahl's an F-1 zoning district (V.405 P.250); a 4.15-acre parcel (Tax ID# 13874); described as W 175' of the NW SE; and Parcel #2 owned by Anton and Sandra an F-1 zoning district (V.405 P. 250) is a 16.924-acre parcel (Tax ID# 13866); described as NW SE less V.162 P.538; V.301 P.314; V.312 P.196 and V. 405 P.250), all in Section 18, Township 44 North, Range 7 West, Town of Drummond, Bayfield County, WI.

Jason Hieb and Renee Maki are

down to Agendas & Minutes. Click on Most Recent Agenda.

**This meeting will be held remotely. The public will be able to participate in the meeting in person or via voice either by using the internet link or phone number below.**

Join Microsoft Teams Meeting (click this link)  
+1 715-318-2087 United States, Eau Claire (Toll)  
Conference ID: 329 838 767#

Amidst the widespread disruptions caused by the COVID-19 pandemic, our Committee and/or Board Members may have to make difficult decisions on whether to cancel meeting(s). In the event this may be required we will post the cancellation on our website within 24 hours. You can check for a cancellation by going to: [www.bayfieldcounty.org/147](http://www.bayfieldcounty.org/147).

All interested parties are invited to attend said hearing to be heard. Any person wishing to attend who, because of a disability, requires special accommodations, should contact the Planning and Zoning office at 373-6138, at least 24 hours before the scheduled meeting time, so appropriate arrangements can be made. Immediately after the public hearing, the Planning and Zoning Committee will hold its regular

please contact the Bayfield County Planning and Zoning Department, at the Courthouse, Washburn Wisconsin - Telephone (715) 373-6138 or visit our website: <http://www.bayfieldcounty.org/147>.

Robert D. Schierman, Director  
Bayfield County Planning and Zoning Department

5/9 5/13, 2020  
WNAXLP

The Wisconsin Department of Natural Resources has issued this notice as required under Wis. Stats. § 292.81(4)(c) and § 985.07(3) to provide notice to the estate of Frank Butler or his heirs, and to the public that the Department will be placing a superior lien on the property located 200 Main St, in Butternut, WI, in the amount of \$1,350 in lieu of fees incurred under Wis. Admin. Code ch. NR 749 for case closure review. The lien will be filed on or after June 30, 2020. This notice provides a minimum of 60 days before the Department files the lien with the Ashland County Register of Deeds. If you have any questions, you may contact the appropriate Department of official directly via DuaneH.Klein@wisconsin.gov or 608-264-6014.

4/29 5/6 5/13, 2020