State of Wisconsin DEPARTMENT OF NATURAL RESOURCES 101 S. Webster Street Box 7921 Madison WI 53707-7921

Tony Evers, Governor Preston D. Cole, Secretary Telephone 608-266-2621 Toll Free 1-888-936-7463 TTY Access via relay - 711



May 27, 2020

Robert Anderson 10531 State Hwy 70 Siren, WI 54872

> PECFA # 54872-8522-31 BRRTs # 03-07-000148 Site Name: BOB'S SERVICE STATION - FALUN ("Site") Site Address: 10545 STH 70, Falun

Re: NR 726 Case Closure

Dear Mr. Anderson:

As the owner of the above referenced property, you have agreed to have a superior lien placed on your property in the amount of \$1,350 for the purpose of deferment of fees incurred under Wis. Admin. Code NR ch. 749 (see attached) for the Site described above, for expenditures by the Wisconsin Department of Natural Resources ("department") in processing closure documentation. In accordance with Wis. Stat. § 292.81(4), this letter serves as the second notice that the department intends to file a superior lien against the property at the above address.

The lien will be filed on or after July 26<sup>th</sup>, 2020. This notice provides you with a minimum of 60 days before the department files the lien with the county register of deeds.

Included is a copy of the lien that will be filed. If you have questions, you may contact me at: DuaneH.Klein@wisconsin.gov, 608-264-6199.

Sincerely,

have K (===

Duane Klein Fiscal and IT Section Chief, Remediation and Redevelopment Program

cc: Dave Larsen (REI Engineering); Carrie Stoltz (DNR)

enc: Copy of signed agreement Copy of superior lien to be filed



## NOTICE OF LIEN Wis. Stats. §292.81(3)

Document Number

Title of Document

As provided by Wis. Stats. ch. 292 and Wis. Admin. Code Ch NR 700, the Department of Natural Resources (department) has incurred the cost for reviewing the case closure request at the following property owned by Robert P Anderson and located in Burnett County:

See Attached

Record this record with the Register of Deeds. *Name and return address*: Duane Klein Fiscal & IT Section Chief Remediation and Redevelopment Program PO Box 7921 Madison WI 53707-7921 Phone (608) 264-6014

Parcel #07-006-2-38-17-19-2 02-000-012000

The case closure request review costs (\$1,350) incurred by the department constitutes a superior lien on the property as described in Wis. Stats. § 292.81(3). The property remains subject to this superior lien until the case closure request review costs are paid in full to the department. No Interest is recoverable on this superior lien.

The department makes and files this claim for the interest held by the Owner(s) in this property under Wis. Stats. §292.81(3), Stats. The department certifies that to the best of its knowledge and belief, all information contained in this Notice of Lien is correct, and this superior lien represents a legal encumbrance upon the property. Based on the above information, the department claims a superior lien on all the interest, which the Owner(s) have in the above described property.

Department of Natural Resources By:

Duane Klein, Fiscal & IT Section Chief Remediation and Redevelopment Program

## AUTHENTICATION OF ACKNOWLEDGMENT

The above named person was sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Adrian Herrera

Notary Public State of Wisconsin, County of Dane My Commission expires May 5, 2022 This document was drafted & approved by: Department of Natural Resources PO Box 7921 Madison WI 53707-7921

## Parcel ID: 07-006-2-38-17-19-2 02-000-012000

The following lands situated in the West Fractional Half of the Northwest Fractional Quarter (W Fr. <sup>1</sup>/<sub>2</sub> NW Fr. <sup>1</sup>/<sub>4</sub>) of Section Nineteen (19), Township Thirty-eight (38) North, of Range Seventeen (17) West, Burnett County, Wisconsin, to-wit: (1) One acre of land described as follows: Commencing 24<sup>1</sup>/<sub>2</sub> rods due East from the Northwest comer of Section 19-38-17, thence running due East for a distance of 12 rods to a point, thence due South 13 <sup>1</sup>/<sub>2</sub> rods to a point, thence due West 12 rods to a point, thence due North 13 <sup>1</sup>/<sub>2</sub> rods to the point of beginning . (2) Commencing at a point that is 20 rods East and 5 rods South of the Northwest comer of the NW NW, 19-38-17, thence due South 81/2 rods, thence due East 4<sup>1</sup>/<sub>2</sub> rods, thence due North 8<sup>1</sup>/<sub>2</sub> rods, thence due West 4<sup>1</sup>/<sub>2</sub> rods to the place of commencement. (3) A parcel of land commencing at a point that is  $36\frac{1}{2}$  rods East and  $13\frac{1}{2}$  rods South of the Northwest comer of the NW Fr.<sup>1</sup>/<sub>4</sub>, 19-38-17, thence West 16.5 rods, thence South 52 feet, thence East 127.25 feet thence North 24 feet, thence East 145 feet, thence North 28 feet to the point of beginning. (4) Commencing at the Northwest comer of Section 19-38-17, thence East on the Section line 330 feet, thence due South 222.75 feet the point of beginning; thence due South 93 feet, thence East 111.4 feet thence due North 93 feet, thence West 111.4 feet to the point of beginning, all located in NW NW, 19-38-17. EXCEPTING all that part of Parcel (2) set forth above, contained in the following description, to-wit: Commencing at a point that is 20 rods East of the Northwest comer of the NW NW, 19-38-17, thence due South 13<sup>1</sup>/<sub>2</sub> rods, thence due East 3 rods, thence due North 13 <sup>1</sup>/<sub>2</sub> rods, thence due West 3 rods to the place of commencement, containing in all a parcel of land 3 by 13<sup>1</sup>/<sub>2</sub> rods. ALSO EXCEPTING all that part of Parcels (1) and (2) set forth above contained in the following description, to-wit: Beginning on section line 3 79 .5 feet East of the Northwest corner of Section 19-3 8-17, thence South 125 feet, thence East 26.5 feet, thence North 125 feet, thence West 26.5 feet to the point of beginning.

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May 6, 2020

Robert Anderson 10531 State Hwy 70 Siren, WI 54872

> PECFA # 54872-8522-31 BRRTs # 03-07-000148 Site Name: BOB'S SERVICE STATION - FALUN ("Site") Site Address: 10545 STH 70, Falun

Re: NR 726 Case Closure

Dear Mr. Anderson:

While your Site (described above) was submitted for closure, the Wisconsin Department of Natural Resources ("department") has not received the required fees under Wis. Admin. Code ch. NR 749. Closure fees are required to process closure documentation. Prior to the expenditure of staff time on closure for this site, the department would like to clarify that you, as the property owner, will be liable for closure expenses incurred by the department. It is our understanding that you are asserting you do not have the financial ability to pay the department's required fees.

MAY 1 8 2020

Remediation & Redevelopment

In order to review your site for closure, we would like to offer the option to defer payment by placing a lien in the amount of the closure fee(s) (\$1,350) on your property. The department has the authority to place a lien on the property under Wis. Stat. § 292.81 for costs incurred by the department to remediate sites under Wis. Stat. §§ 292.31 and 292.11.

If you would like to have your closure fee deferred by having a lien placed on your property, please indicate as such below, sign this document and return in the postage paid envelope provided. Alternatively, you may work with your agent (REI) to pay the closure fees up front. You may direct any questions to Duane Klein at DuaneH.Klein@wisconsin.gov, 608-264-2699.

 $\Box$  Yes, please place a lien on my property, identified above, in the amount of \$1,350, in lieu of payment of fees to review my site for closure, authorized under Wis. Admin. Code ch. NR 749. I assert that I am the fee title owner, or legal representative, of the property and have the sole authority to execute this Voluntary Lien document. By signing this letter, I acknowledge that this document serves as the first required notice stating the department's intent to file a lien under Wis. Stat. § 292.81(2). A second notice will be sent to me with a copy of the draft lien at least 60 days prior to the department filing the lien with the county register of deeds.

Owner [or Løgal Representative] (print)

Signature of Property Owner [or Legal Representative]

<u>5-12-2(</u> Date

Signature of Additional Property Owner (if applicable) cc: Dave Larsen (REI); Chris Saari (DNR) Date

