

GIS REGISTRY

Cover Sheet

March, 2010
(RR 5367)

Source Property Information

BRRTS #:

ACTIVITY NAME:

PROPERTY ADDRESS:

MUNICIPALITY:

PARCEL ID #:

CLOSURE DATE:

FID #:

DATCP #:

COMM #:

*WTM COORDINATES:

X: Y:

** Coordinates are in
WTM83, NAD83 (1991)*

WTM COORDINATES REPRESENT:

- Approximate Center Of Contaminant Source
 Approximate Source Parcel Center

Please check as appropriate: (BRRTS Action Code)

Contaminated Media:

Groundwater Contamination > ES (236)

Contamination in ROW

Off-Source Contamination

*(note: for list of off-source properties
see "Impacted Off-Source Property" form)*

Soil Contamination > *RCL or **SSRCL (232)

Contamination in ROW

Off-Source Contamination

*(note: for list of off-source properties
see "Impacted Off-Source Property" form)*

Land Use Controls:

N/A (Not Applicable)

Soil: maintain industrial zoning (220)

*(note: soil contamination concentrations
between non-industrial and industrial levels)*

Structural Impediment (224)

Site Specific Condition (228)

Cover or Barrier (222)

*(note: maintenance plan for
groundwater or direct contact)*

Vapor Mitigation (226)

Maintain Liability Exemption (230)

*(note: local government unit or economic
development corporation was directed to
take a response action)*

Monitoring Wells:

Are all monitoring wells properly abandoned per NR 141? (234)

Yes No N/A

** Residual Contaminant Level*

***Site Specific Residual Contaminant Level*

BRRTS #: 03-41-000450

ACTIVITY NAME: Clark Oil Station #562

MAPS (continued)

- Geologic Cross-Section Map:** A map showing the source location and vertical extent of residual soil contamination exceeding a Residual Contaminant Level (RCL) or a Site Specific Residual Contaminant Level (SSRCL). If groundwater contamination exceeds a ch. NR 140 Enforcement Standard (ES) when closure is requested, show the source location and vertical extent, water table and piezometric elevations, and locations and elevations of geologic units, bedrock and confining units, if any.

Figure #: 5 **Title: Cross Section Location Map**

Figure #: 6, 7 **Title: Cross Section A to A', Cross Section B to B'**

- Groundwater Isoconcentration Map:** For sites closing with residual groundwater contamination, this map shows the horizontal extent of all groundwater contamination exceeding a ch. NR140 Preventive Action Limit (PAL) and an Enforcement Standard (ES). Indicate the direction and date of groundwater flow, based on the most recent sampling data.

Note: This is intended to show the total area of contaminated groundwater.

Figure #: 2 **Title: Groundwater Quality and Groundwater Contour Map**

- Groundwater Flow Direction Map:** A map that represents groundwater movement at the site. If the flow direction varies by more than 20° over the history of the site, submit 2 groundwater flow maps showing the maximum variation in flow direction.

Figure #: 2 **Title: Groundwater Quality and Groundwater Contour (4-14-03) Map**

Figure #: 6 **Title: Groundwater and Soil Remediation System and Groundwater Contour Map (Oct 2001)**

TABLES (meeting the requirements of s. NR 716.15(2)(h)(3))

Tables must be no larger than 11 x 17 inches unless the table is submitted electronically. Tables must not contain shading and/or cross-hatching. The use of **BOLD** or *ITALICS* is acceptable.

- Soil Analytical Table:** A table showing remaining soil contamination with analytical results and collection dates.
Note: This is one table of results for the contaminants of concern. Contaminants of concern are those that were found during the site investigation, that remain after remediation. It may be necessary to create a new table to meet this requirement.

Table #: 2 **Title: Soil Sample Analytical Results**

- Groundwater Analytical Table:** Table(s) that show the most recent analytical results and collection dates, for all monitoring wells and any potable wells for which samples have been collected.

Table #: **Title:**

- Water Level Elevations:** Table(s) that show the previous four (at minimum) water level elevation measurements/dates from all monitoring wells. If present, free product is to be noted on the table.

Table #: 2 **Title: Groundwater Elevation Data**

IMPROPERLY ABANDONED MONITORING WELLS

For each monitoring well not properly abandoned according to requirements of s. NR 141.25 include the following documents.

Note: If the site is being listed on the GIS Registry for only an improperly abandoned monitoring well you will only need to submit the documents in this section for the GIS Registry Packet.

- Not Applicable**

- Site Location Map:** A map showing all surveyed monitoring wells with specific identification of the monitoring wells which have not been properly abandoned.

Note: If the applicable monitoring wells are distinctly identified on the Detailed Site Map this Site Location Map is not needed.

Figure #: **Title:**

- Well Construction Report:** Form 4440-113A for the applicable monitoring wells.

- Deed:** The most recent deed as well as legal descriptions for each property where a monitoring well was not properly abandoned.

- Notification Letter:** Copy of the notification letter to the affected property owner(s).

BRRTS #: 03-41-000450

ACTIVITY NAME: Clark Oil Station #562

NOTIFICATIONS

Source Property

Not Applicable

Letter To Current Source Property Owner: If the source property is owned by someone other than the person who is applying for case closure, include a copy of the letter notifying the current owner of the source property that case closure has been requested.

Return Receipt/Signature Confirmation: Written proof of date on which confirmation was received for notifying current source property owner.

Off-Source Property

Group the following information per individual property and label each group according to alphabetic listing on the "Impacted Off-Source Property" attachment.

Not Applicable

Letter To "Off-Source" Property Owners: Copies of all letters sent by the Responsible Party (RP) to owners of properties with groundwater exceeding an Enforcement Standard (ES), and to owners of properties that will be affected by a land use control under s. 292.12, Wis. Stats.

Note: Letters sent to off-source properties regarding residual contamination must contain standard provisions in Appendix A of ch. NR 726.

Number of "Off-Source" Letters: 2

Return Receipt/Signature Confirmation: Written proof of date on which confirmation was received for notifying any off-source property owner.

Deed of "Off-Source" Property: The most recent deed(s) as well as legal descriptions, for all affected deeded **off-source property(ies)**. This does not apply to right-of-ways.

Note: If a property has been purchased with a land contract and the purchaser has not yet received a deed, a copy of the land contract which includes the legal description shall be submitted instead of the most recent deed. If the property has been inherited, written documentation of the property transfer should be submitted along with the most recent deed.

Letter To "Governmental Unit/Right-Of-Way" Owners: Copies of all letters sent by the Responsible Party (RP) to a city, village, municipality, state agency or any other entity responsible for maintenance of a public street, highway, or railroad right-of-way, within or partially within the contaminated area, for contamination exceeding a groundwater Enforcement Standard (ES) and/or soil exceeding a Residual Contaminant Level (RCL) or a Site Specific Residual Contaminant Level (SSRCL).

Number of "Governmental Unit/Right-Of-Way Owner" Letters:

Impacted Off-Source Property Information

Form 4400-246 (R 3/08)

This fillable form is intended to provide a list of information that must be submitted for evaluation for case closure. It is to be used in conjunction with Form 4400-202, Case Closure Request (Section H). The closure of a case means that the Department has determined that no further response is required at that time based on the information that has been submitted to the Department.

NOTICE: Completion of this form is mandatory for applications for case closure pursuant to ch. 292, Wis. Stats. and ch. NR 726, Wis. Adm. Code, including cases closed under ch. NR 746 and ch. NR 726. The Department will not consider, or act upon your application, unless all applicable sections are completed on this form and the closure fee and any other applicable fees, required under ch. NR 749, Wis. Adm. Code, Table 1 are included. It is not the Department's intention to use any personally identifiable information from this form for any purpose other than reviewing closure requests and determining the need for additional response action. The Department may provide this information to requesters as required by Wisconsin's Open Records law [ss. 19.31 - 19.39, Wis. Stats.].

BRRTS #:

ACTIVITY NAME:

ID	Off-Source Property Address	Parcel Number	WTM X	WTM Y
<input type="text" value="A"/>	<input type="text" value="4771 North Santa Monica Blvd., Whitefish Bay"/>	<input type="text" value="242-0225"/>	<input type="text" value="690280"/>	<input type="text" value="294435"/>
<input type="text" value="B"/>	<input type="text" value="201 East Hampton Avenue, Whitefish Bay"/>	<input type="text" value="242-0223-100"/>	<input type="text" value="690258"/>	<input type="text" value="294434"/>
<input type="text" value="C"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="D"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="E"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="F"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="G"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="H"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="I"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>



May 26, 2010

Mr. Amin Bhimani
700 W Wisconsin Ave
Milwaukee, WI 53233

RE: **Final Closure**

Commerce # 53211-1043-51-A DNR BRRTS # 03-41-000450
Clark Oil #562, 4751 N Santa Monica Blvd, Milwaukee

Dear Mr. Bhimani:

The Wisconsin Department of Commerce (Commerce) has received all items required as conditions for closure of the site referenced above. This site is now listed as "closed" on the Commerce database and will be included on the Department of Natural Resources (DNR) Geographic Information System (GIS) Registry of Closed Remediation Sites to address residual soil and groundwater contamination. To review all sites on the GIS Registry web page, visit <http://dnr.wi.gov/org/aw/rr/gis/index.htm>. If you intend to construct or reconstruct a potable well on this property, you must get prior DNR approval.

Costs for sampling and excavation activities conducted after case closure are not eligible for PECFA reimbursement. However, if it is determined that any undisturbed remaining petroleum contamination poses a threat, the case may be reopened and further investigation or remediation may be required. If this case is reopened, any original claim under the PECFA fund would also reopen and you may apply for assistance to the extent of remaining eligibility. It is in your best interest to keep all documentation related to environmental activities at your site.

Thank you for your efforts to bring this case to closure. If you have any questions, please contact me in writing at the letterhead address or by telephone at (414) 357-4702.

Sincerely,

Greg Michael
Hydrogeologist
Site Review Section

cc: Sentinel Environmental Services, LLC



ENVIRONMENTAL & REGULATORY SERVICES DIVISION
BUREAU OF PECFA
101 West Pleasant Street, Suite 100A
Milwaukee, Wisconsin 53212-3963
TDD #: (608) 264-8777
Fax #: (414) 220-5374
<http://www.commerce.state.wi.us>
<http://www.wisconsin.gov>
Jim Doyle, Governor
Cory L. Nettles, Secretary

June 12, 2003

Ms. Michelle Salvatore
Clark Refining & Marketing Inc.
3003 Butterfield Rd. #300
Oak Brook, IL 60523-3112

RE: Conditional Case Closure

Commerce # 53211-1043-51 **WDNR BRRTS # 03-41-000450**
Clark Oil #562, 4751 N. Santa Monica Blvd., Milwaukee

Dear Ms. Salvatore:

The Wisconsin Department of Commerce (Commerce) has reviewed the request for case closure prepared by your consultant, Sigma Environmental Services Inc. It is understood that residual soil and groundwater contamination remains on-site. Commerce has determined that this site does not pose a significant threat to the environment and human health. No further investigation or remedial action is necessary.

The following condition must be satisfied to obtain final closure:

- All monitoring wells must be properly abandoned and the appropriate documentation forwarded to me at the letterhead address.

This letter serves as your written notice of "no further action". Timely filing of your final PECFA claim (if applicable) is encouraged. If your claim is not received within 120 days of the date of this letter, interest costs incurred after 60 days of the date of this letter will not be eligible for PECFA reimbursement.

Thank you for your efforts to protect Wisconsin's environment. If you have any questions, please contact me in writing at the letterhead address or by telephone at (414) 220-5375.

Sincerely,

A handwritten signature in black ink, appearing to read 'Greg Michael', is written over a light blue horizontal line.

Greg Michael
Hydrogeologist
Site Review Section

cc: Sigma Environmental Services Inc.
Case File

STATE BAR OF WISCONSIN FORM 1 - 1998
WARRANTY DEED

8123194

Document Number

REGISTER'S OFFICE 1 SS
Milwaukee County, WI

RECORDED AT 11:41 AM

08-23-2001

WALTER R. BARCZAK
REGISTER OF DEEDS

AMOUNT 12.00

REEL 5143
IMAGE 2160

This Deed, made between Meta K. Gardner

Grantor,
and Meta K. Gardner, and her successors,
Trustee of the Meta K. Gardner Survivor's
Trust dated April 17, 2001

Grantee.
Grantor, for a valuable consideration, conveys to Grantee the following
described real estate in Milwaukee County, State of Wisconsin
(the "Property"):

Recording Area

Name and Return Address

Matthew J. Linn
Attorney at Law
2327 N. Murray Avenue
Milwaukee, WI 53211

FEE
77.25 (14)
EXEMPT

234-0012-1001
Parcel Identification Number (PIN)

This is not homestead property.
(is) (is not)

SEE ATTACHED LEGAL DESCRIPTION

Together with all appurtenant rights, title and interests.

Grantor warrants that the title to the Property is good, indefeasible in fee simple and free and clear of encumbrances except
municipal and zoning ordinances and agreements entered under them, recorded easements for the distribution of utility and municipal services,
recorded building and use restrictions and covenants, general taxes levied in the year of closing.

Dated this 7 day of August, 2001.

(SEAL)

• Meta K. Gardner

Meta K Gardner (SEAL)

• META K. GARDNER

(SEAL)

(SEAL)

AUTHENTICATION

ACKNOWLEDGMENT

Signature(s) Meta K. Gardner

State of Wisconsin, }
County, } ss.

authenticated this 7 day of August, 2001

Personally came before me this _____ day of _____, the above named

• Matthew J. Linn

TITLE: MEMBER STATE BAR OF WISCONSIN
(If not, _____
authorized by §706.06, Wis. Stats.)

_____ to
me known to be the person _____ who executed the foregoing
instrument and acknowledge the same.

THIS INSTRUMENT WAS DRAFTED BY

Matthew J. Linn

Notary Public, State of Wisconsin
My commission is permanent. (If not, state expiration date: _____)

Attorney at Law

(Signatures may be authenticated or acknowledged. Both are not necessary.)

* Names of persons signing in any capacity must be typed or printed below their signature.

LEGAL DESCRIPTION EXHIBIT

That part of Lot numbered One hundred Thirty-three (133) in Comstock and Williams' Subdivision, of Lots 1, 2, 3, 4 and 5 of Section 5 and the Northwest 1/4 of Section 4, Township 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin, described as follows:

Commencing at a point which is 157 feet South of the North line of the Northeast 1/4 of Section 5, Town 7 North, of Range 22 East and 76.15 feet West of the East line of said 1/4 Section; thence West and parallel to the North line of said 1/4 Section 110 feet to a point; thence South and parallel to the East line of said 1/4 Section, 50 feet to a point; thence East and parallel to the North line of said 1/4 Section, 110 feet to a point; thence North and parallel to the East line of said 1/4 Section, 50 feet to the place of beginning.

AND

Commencing at a point which is 207 feet South of the North line of the Northeast 1/4 of Section 5, Town 7 North, of Range 22 East and 76.15 feet West of the East line of said 1/4 Section; thence West and parallel to the North line of said 1/4 Section 110 feet to a point; thence South and parallel to the East line of said 1/4 Section, 40 feet to a point; thence East and parallel to the North line of said 1/4 Section, 110 feet to a point; thence North and parallel to the East line of said 1/4 Section, 40 feet to the place of beginning.

AND

Commencing at a point which is 247 feet South of the North line of the Northeast 1/4 of Section 5, Town 7 North, of Range 22 East and 76.15 feet West of the East line of said 1/4 Section thence West and parallel to the North line of said 1/4 Section 120 feet to a point; thence South and parallel to the East line of said 1/4 Section 27.37 feet to a point in the Northeasterly right of way line of the Chicago and Northwestern Railway; thence Southeasterly along the Northeasterly right of way line of the Chicago and Northwestern Railway 159.86 feet; thence North and parallel to the East line of said 1/4 Section 133 feet to the place of beginning.

AND

Certified Survey Map No. 3723, a parcel of land commencing at a point in the East line of said 1/4 Section, 157.00 feet South of the Northeast corner therefrom; thence S 89° 58' 00" W and parallel with the North line of said 1/4 Section 76.15 feet to a point in the West line of N. Santa Monica Blvd., and the point of beginning of the land to be described; thence continuing S 89° 58' 00" W 110.00 feet to a point; thence South 90.00 feet to a point; thence S 89° 58' 00" W 10.00 feet to a point; thence South 27.37 feet to a point in the Northeasterly right-of-way line of the Chicago & Northwestern Trans. Co., R.O.W.; thence S 48° 40' 45" E along the Northeasterly right-of-way line 159.78 feet to its intersection with the Westerly line of N. Santa Monica Blvd.; thence North along said Westerly line 222.94 feet to the point of beginning.

REEL

5143

IMAGE

2161

79-1222

CERTIFIED SURVEY MAP NO. 3723

TAX KEY NO. 242-0225.

Being a division of a part of LOT 133 of COMSTOCK & WILLIAMS SUB.

located in the

NORTHEAST 1/4 OF SECTION 5, TOWN 7 NORTH, RANGE 22 EAST

CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

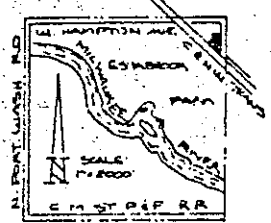
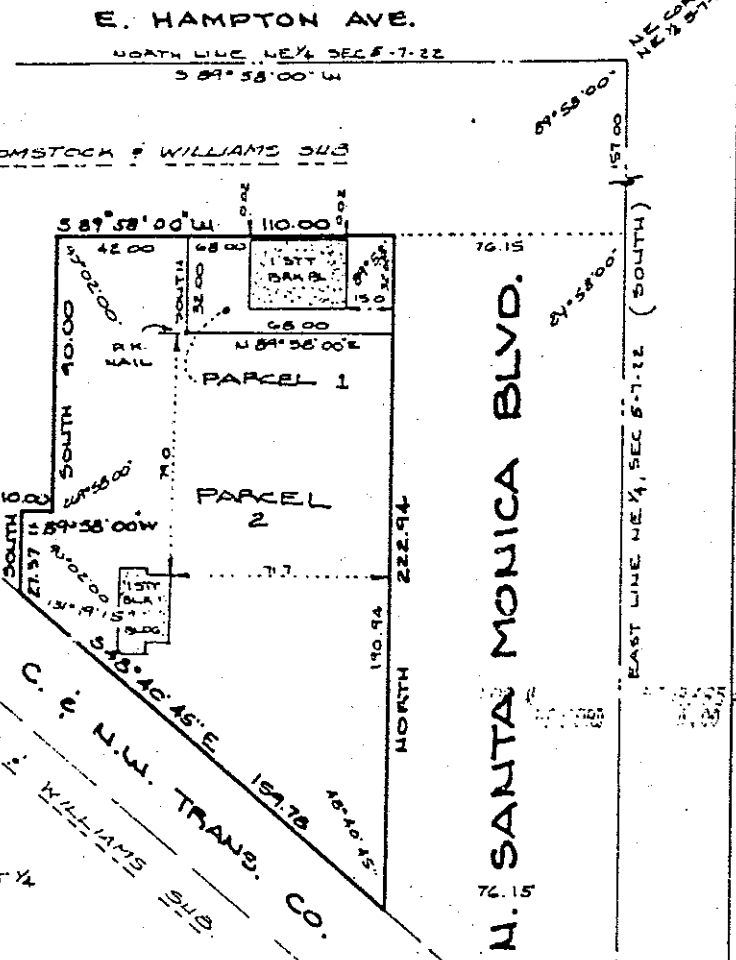
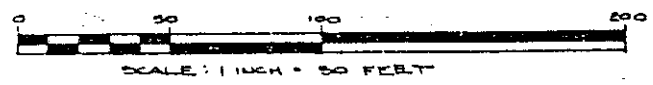
5348395

REGISTER'S OFFICE
Milwaukee County, WI
RECORDED AT 9 03 PM

SEP 17 1979 838 to
REEL 1242 IMAGE 846 inc!
REGISTER
OF DEEDS

W.G. NIENOW ENGINEERING ASSOCIATES
Civil Engineers and Land Surveyors

Scaling: L - D - 40'



LOCATION MAP
NORTHEAST 1/4, SECTION 5,
TOWN 7 NORTH, RANGE 22, EAST



ALL LOT CORNERS ARE MARKED
WITH 1" x 24" IRON PIPE WGT.
1.13 LBS PER. LIN. FT.

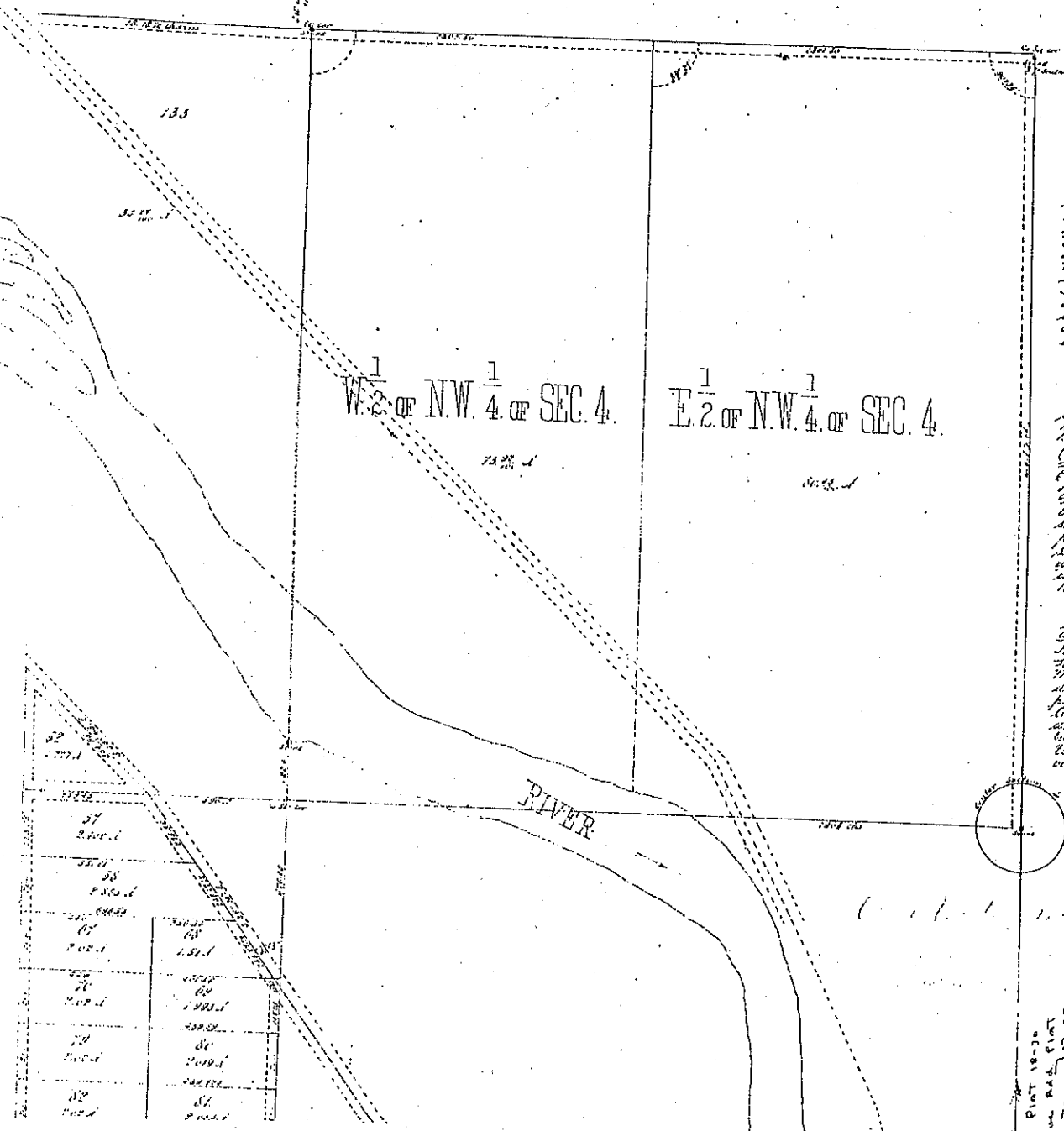
ALL BEARINGS ARE REFERRED TO
THE EAST LINE OF THE NORTHEAST 1/4
OF SECTION 5-7-22 WHICH IS
ASSUMED TO BEAR "SOUTH"

RECEIVED
JUL 20 1979
DEPT. OF
CITY DEVELOPMENT

DEPT. OF CITY
DEVELOPMENT
OF MILWAUKEE
JUL 20 1979
STAFF
APPROVED
[Signature]

BUREAU OF ENGINEERS
[Signature] 8/30/79
CHIEF DRAFTSMAN
[Signature] 7/25/79
ENGR. IN CHARGE SEWER ENGR. DIV.
CORRECTION
[Signature]
CITY ENGINEER
APPROVED 8/31/79

CITY FEE DEPOSITED
\$15.05 7-23-79



I hereby certify that I have surveyed and laid out the town streets for the town of Waukegan and Waukegan the following described property to wit: Lots 1, 2, 3, 4, 5 of Section 5, and 1/2 of Section 5 and the N.W. 1/4 of Section 4, Town of Waukegan County of Illinois and that the annexed plan is a correct representation of the same, showing the type and size of the lots and the width and direction of the streets, and showing also the location of the lines from which the town surveys are to be made, as in, and to the effect of the plat hereunto annexed, this 14th day of May 1858.

Attest my hand and the seal of the County of Waukegan Illinois this 14th day of May 1858.

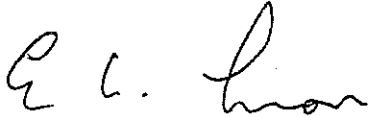
Charles A. Williams, Clerk of the County of Waukegan Illinois.

I, Charles A. Williams, Clerk of the County of Waukegan Illinois, do hereby certify that the above described plat was duly and lawfully adopted by the Board of Supervisors of the County of Waukegan Illinois, on the 14th day of May 1858, and that the same is a true and correct copy of the original as filed in my office, and that the same is a true and correct copy of the original as filed in my office, and that the same is a true and correct copy of the original as filed in my office.

Recorded June 14 1858
at 4 o'clock P.M.

1 Plat 1858
2 Plat 1858
3 Plat 1858
4 Plat 1858
5 Plat 1858
6 Plat 1858
7 Plat 1858
8 Plat 1858
9 Plat 1858
10 Plat 1858

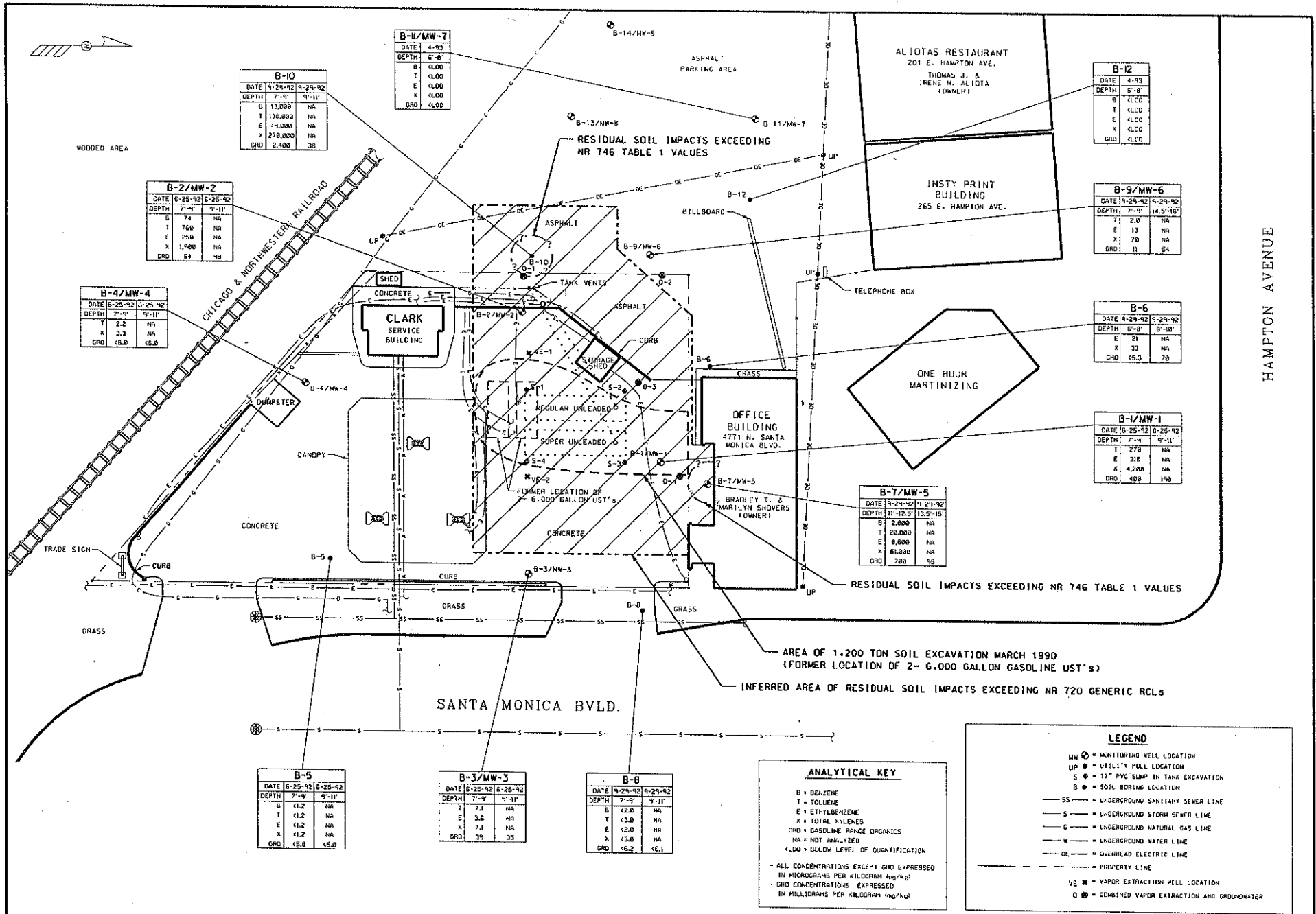
Clark Retail Enterprises, Inc., the responsible party for the property located at 4751 North Santa Monica Boulevard, Milwaukee, Wisconsin, states that the legal description provided to the Wisconsin Department of Natural Resources (and attached to this statement) for case file reference 03-41-000450 is complete and accurate to the best of our knowledge.



Signature of Representative for Responsible Party:

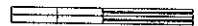
9/9/02

Date:



SIGMA
 ENVIRONMENTAL SERVICES, INC.
 220 EAST RYAN ROAD
 DAK CREEK, WISCONSIN 53154
 PHONE: (414) 768-7144
 1-800-732-4571

GRAPHIC SCALE



NO	DATE	REVISIONS	BY	APVD

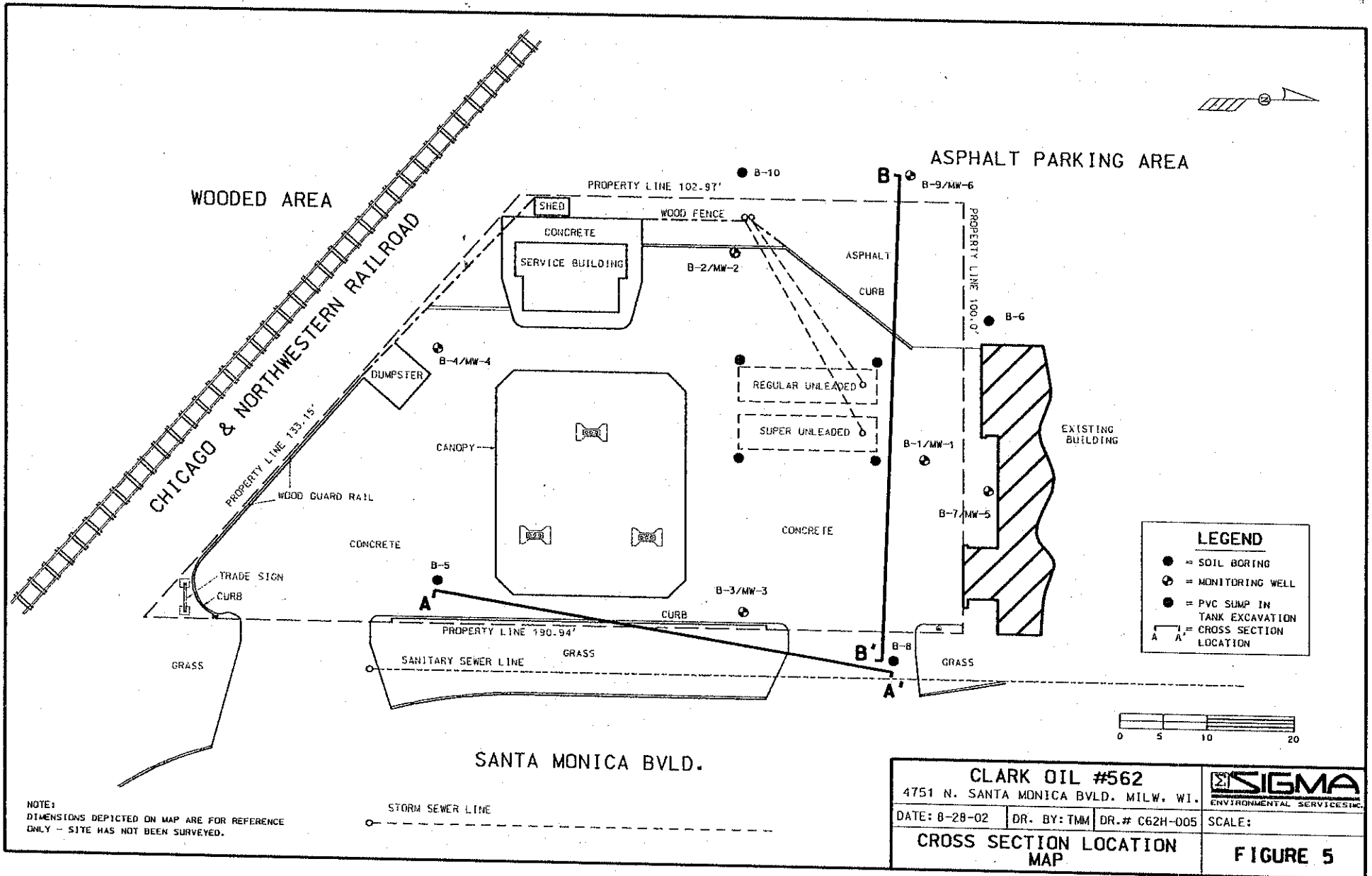
NAME:	DATE:
DRAWN BY: BEB	4-11-03
DESIGNED BY: DGB	4-14-03
CHECKED BY: DGB	4-14-03
APPROVED BY: DGB	4-14-03



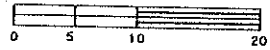
CLARK RETAIL ENTERPRISES, INC. - STATION #562
 4751 N. SANTA MONICA BLVD., MILWAUKEE, WISCONSIN
 SOIL QUALITY MAP

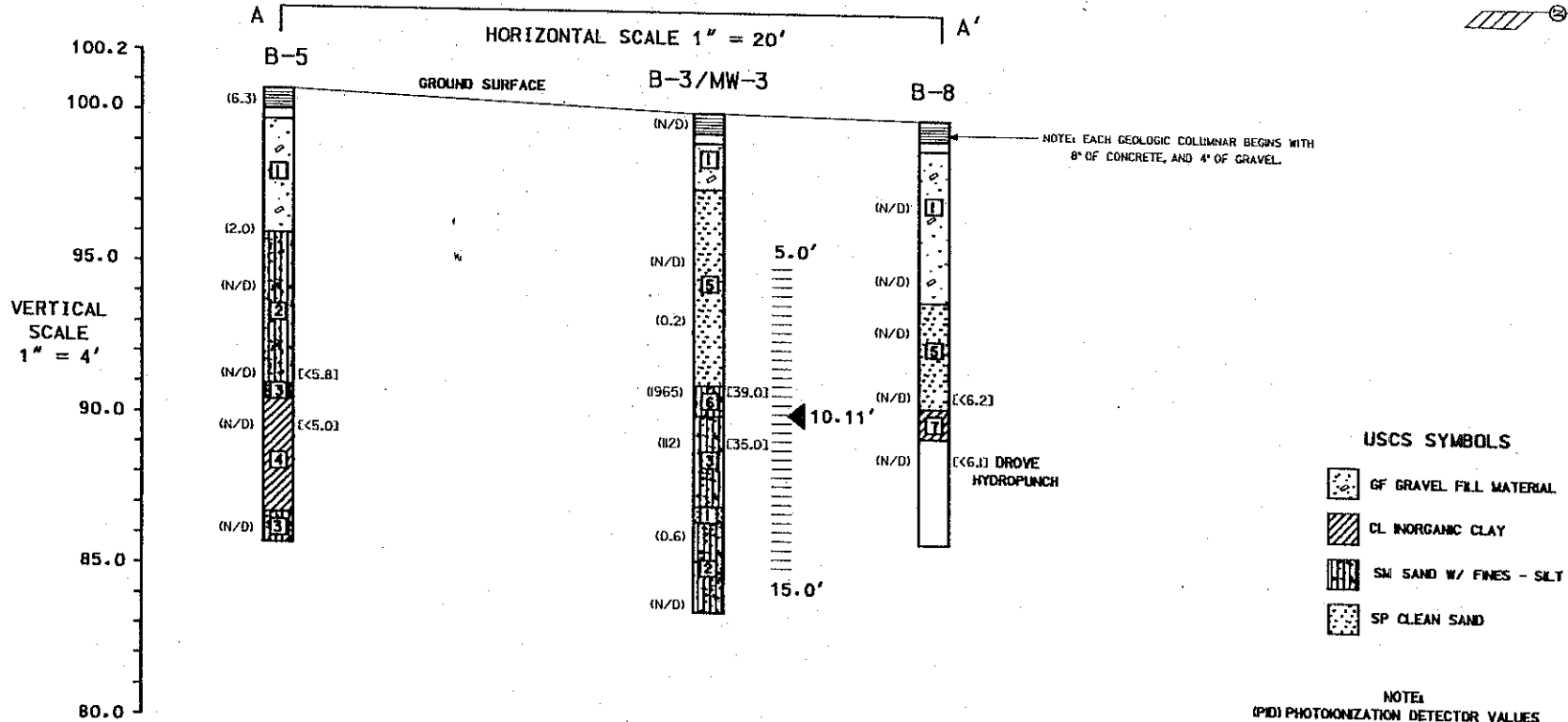
GRAPHIC NUMBER
 C0562-44

FIGURE 1



NOTE:
 DIMENSIONS DEPICTED ON MAP ARE FOR REFERENCE
 ONLY - SITE HAS NOT BEEN SURVEYED.





VERTICAL SCALE
1" = 4'

RELATIVE ELEVATION
(IN FEET)

HORIZONTAL SCALE 1" = 20'

LEGEND

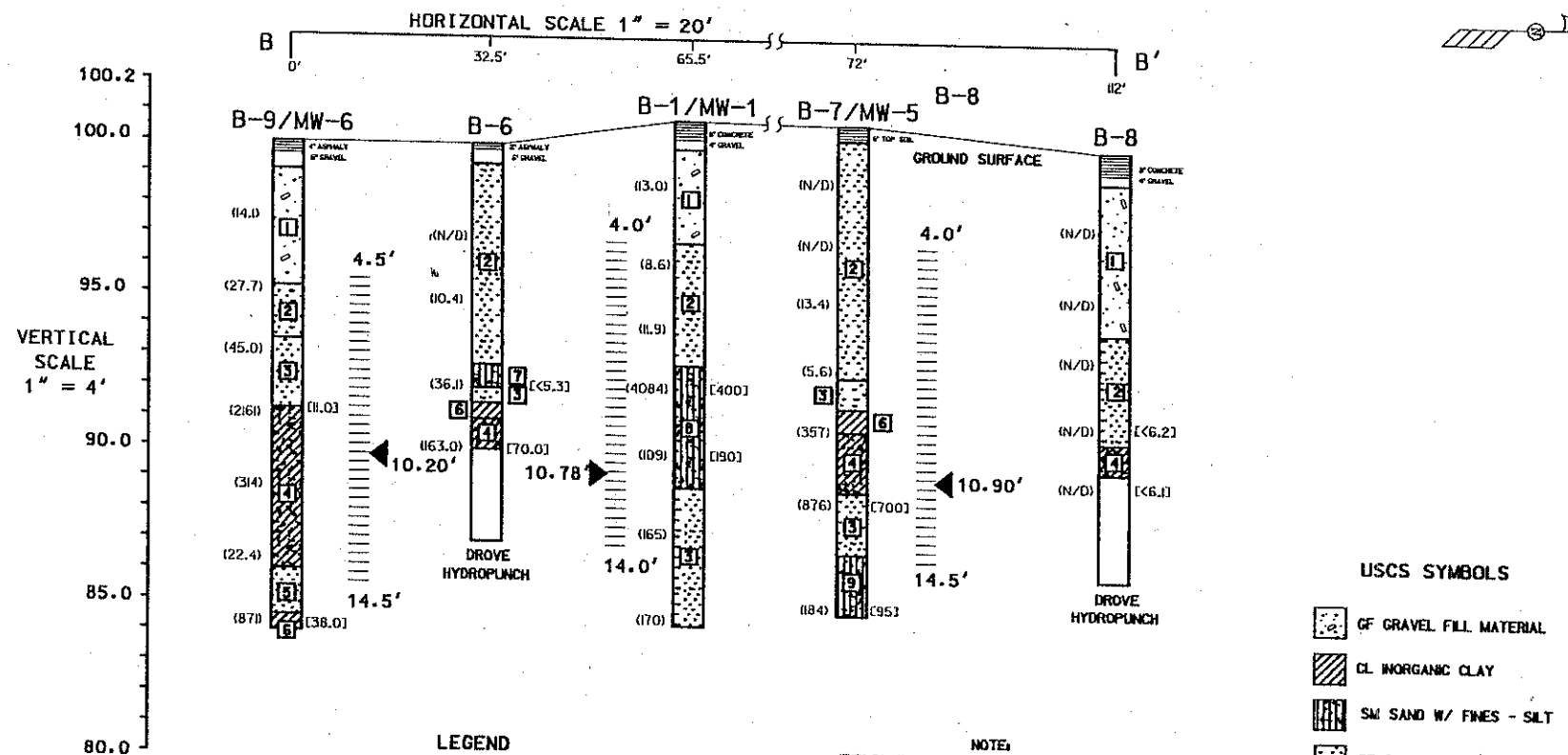
- ≡ = WELL SCREEN
- ◀ = STATIC WATER LEVEL
- 1 = FILL SAND/GRAVEL/CLAY
- 2 = BROWN FINE SILTY SAND
- 3 = BROWN SILT
- 4 = SOFT BROWN SILTY CLAY
- 5 = BROWN FINE - MED. SAND
- 6 = BROWN CLAYEY SILT (TRACE OF FINE SAND)
- 7 = BROWNSH/GREY SILTY CLAY (TRACE OF FINE SAND)

USCS SYMBOLS

- GF GRAVEL FILL MATERIAL
- CL INORGANIC CLAY
- SM SAND W/ FINES - SILT
- SP CLEAN SAND

NOTE:
(PID) PHOTOIONIZATION DETECTOR VALUES
IN PARTS PER MILLION EQUIVALENTS
SHOWN TO THE LEFT OF COLUMNS.
(GRO) GASOLINE RANGE ORGANICS RESULTS AS
PARTS PER MILLION SHOWN IN BRACKETS []
TO THE RIGHT OF COLUMNS.

CLARK OIL #562		
4751 N. SANTA MONICA BLVD. MILW, WI.		
DATE: 8-28-02	DR. BY: TMM	DR.# C62H-006
CROSS SECTION A TO A'		FIGURE 6



VERTICAL SCALE
1" = 4'

RELATIVE ELEVATION
(IN FEET)

HORIZONTAL SCALE 1" = 20'

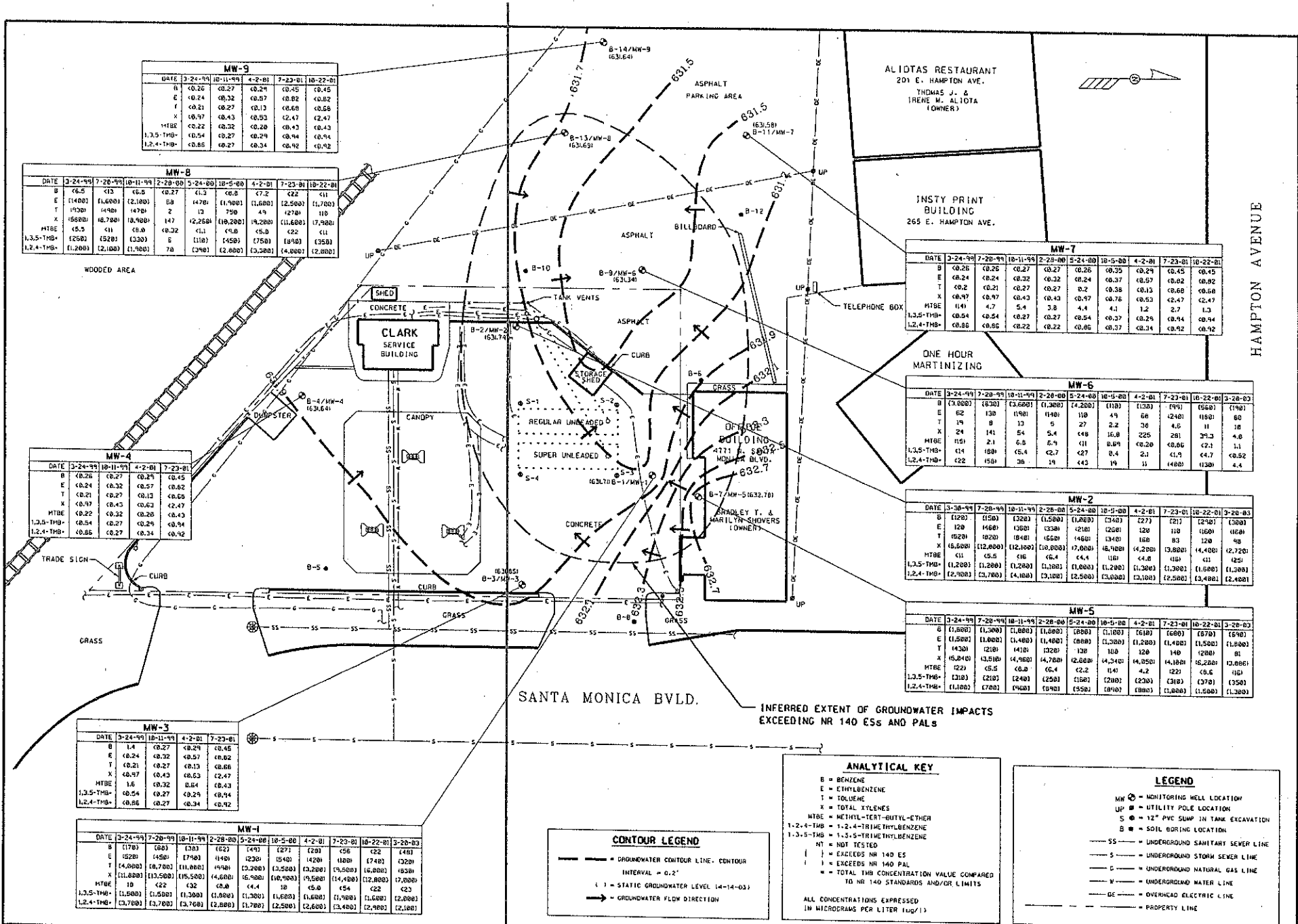
LEGEND

- ≡ = WELL SCREEN
- ◀ = STATIC WATER LEVEL
- 1 = FILL SAND/GRAVEL/CLAY/DEBRIS
- 2 = BROWN FINE - MED. SAND
- 3 = GREY FINE - MED. SILTY SAND
- 4 = BROWN CLAYEY SILT/ SILTY CLAY
- 5 = BROWN CLAYEY SILT/ SILTY CLAY
- 6 = GREY FINE -COURSE SAND W/ FINE GRAVEL
- 6 = GREY SILTY CLAY (TRACE OF FINE GRAVEL)
- 7 = BROWN SILT
- 8 = TAN FINE SAND
- 9 = GREY SILT

- USCS SYMBOLS**
- GF GRAVEL FILL MATERIAL
 - CL INORGANIC CLAY
 - SM SAND W/ FINES - SILT
 - SP CLEAN SAND
 - SC SANDS W/ FINES - CLAY

NOTE:
 (PDI) PHOTONIZATION DETECTOR VALUES
 IN PARTS PER MILLION EQUIVALENTS
 SHOWN TO THE LEFT OF COLUMNS.
 (GRO) GASOLINE RANGE ORGANICS RESULTS AS
 PARTS PER MILLION SHOWN IN BRACKETS []
 TO THE RIGHT OF COLUMNS.

CLARK OIL #562			
4751 N. SANTA MONICA BVLD. MILW. WI.			
DATE: 8-28-02	DR. BY: TMM	DR.# C62H-007	SCALE:
CROSS SECTION B TO B'			FIGURE 7



DATE	3-24-99	10-11-99	4-2-01	7-23-01	10-22-01
B	0.26	0.27	0.24	0.25	0.45
E	0.24	0.32	0.27	0.32	0.32
T	0.21	0.27	0.13	0.68	0.58
X	0.97	0.43	0.53	12.47	12.47
MTBE	0.22	0.32	0.20	0.43	0.43
1,3,5-TMB	0.54	0.27	0.29	0.94	0.94
1,2,4-TMB	0.85	0.27	0.34	0.92	0.92

DATE	3-24-99	7-20-99	10-11-99	2-28-00	5-24-00	10-5-00	4-2-01	7-23-01	10-22-01
B	6.5	413	6.8	10.27	11.3	6.8	67.2	622	611
E	(1400)	(1600)	(2,100)	58	(470)	(1,900)	(1,600)	(2,500)	(1,700)
T	(930)	(490)	(470)	2	13	750	49	(270)	110
X	(500)	(8,700)	(8,900)	147	(2,250)	(10,200)	(9,200)	(11,600)	(7,900)
MTBE	45.5	611	68.0	10.32	11.1	69.0	65.0	622	611
1,3,5-TMB	(250)	(250)	(250)	5	(110)	(450)	(750)	(910)	(350)
1,2,4-TMB	(1,200)	(2,100)	(1,900)	70	(390)	(2,800)	(3,300)	(4,600)	(2,800)

DATE	3-24-99	10-11-99	4-2-01	7-23-01
B	0.28	0.27	0.21	0.45
E	0.24	0.32	0.57	0.62
T	0.21	0.27	0.13	0.68
X	0.97	0.43	0.63	12.47
MTBE	0.22	0.32	0.20	0.43
1,3,5-TMB	0.54	0.27	0.29	0.94
1,2,4-TMB	0.85	0.27	0.34	0.92

DATE	3-24-99	7-20-99	10-11-99	2-28-00	5-24-00	10-5-00	4-2-01	7-23-01	10-22-01
B	0.26	0.26	0.27	0.27	0.26	0.25	0.29	0.45	0.45
E	0.24	0.24	0.32	0.32	0.24	0.37	0.57	0.62	0.62
T	0.2	0.21	0.27	0.27	0.2	0.38	0.53	0.68	0.58
X	0.97	0.43	0.43	0.43	0.97	0.78	0.63	12.47	12.47
MTBE	1.41	4.7	5.4	3.8	4.4	4.1	1.2	2.7	1.3
1,3,5-TMB	0.54	0.27	0.27	0.54	0.37	0.29	0.94	0.94	0.94
1,2,4-TMB	0.85	0.27	0.34	0.85	0.37	0.34	0.92	0.92	0.92

DATE	3-24-99	7-20-99	10-11-99	2-28-00	5-24-00	10-5-00	4-2-01	7-23-01	10-22-01	3-20-03
B	(3,000)	(630)	(3,600)	(1,300)	(4,200)	(110)	(130)	(99)	(580)	(190)
E	52	130	(190)	(140)	110	49	68	(240)	(180)	80
T	19	9	13	5	27	2.2	30	4.5	11	18
X	24	141	54	49	36.0	225	281	391.3	4.8	
MTBE	(51)	2.1	6.5	6.9	11	8.99	0.20	0.85	4.7	1.1
1,3,5-TMB	(14)	(80)	(5.4)	(27)	8.4	2.1	(1.5)	(1.9)	(3.82)	
1,2,4-TMB	(22)	(50)	36	19	(43)	19	51	(480)	(130)	4.4

DATE	3-30-99	7-20-99	10-11-99	2-28-00	5-24-00	10-5-00	4-2-01	7-23-01	10-22-01	3-20-03
B	(120)	(150)	(320)	(1,500)	(1,800)	(270)	(271)	(271)	(270)	(300)
E	120	(460)	(300)	(330)	(210)	(250)	120	110	(50)	(100)
T	(620)	(920)	(840)	(560)	(460)	(340)	160	83	120	88
X	(5,000)	(12,000)	(12,100)	(10,000)	(7,000)	(6,900)	(4,200)	(3,800)	(4,400)	(2,720)
MTBE	611	65.5	616	64.4	64.4	616	64.8	616	611	625
1,3,5-TMB	(1,200)	(1,200)	(1,200)	(1,100)	(1,000)	(1,200)	(1,300)	(1,300)	(1,600)	(1,300)
1,2,4-TMB	(2,700)	(3,700)	(4,100)	(3,100)	(2,500)	(3,000)	(3,100)	(2,500)	(3,400)	(2,400)

DATE	3-24-99	7-20-99	10-11-99	2-28-00	5-24-00	10-5-00	4-2-01	7-23-01	10-22-01	3-20-03
B	(1,800)	(1,300)	(1,800)	(1,800)	(800)	(1,100)	(610)	(600)	(670)	(590)
E	(1,500)	(1,800)	(1,400)	(1,400)	(800)	(1,300)	(1,400)	(1,500)	(1,500)	(1,800)
T	(430)	(210)	(410)	(320)	130	110	120	140	(200)	81
X	(5,840)	(3,510)	(4,960)	(4,700)	(2,600)	(4,340)	(4,950)	(4,100)	(5,200)	(3,800)
MTBE	(22)	65.5	66.4	62.2	64.4	62.2	64.8	62.2	61.6	62.5
1,3,5-TMB	(310)	(210)	(240)	(250)	(150)	(200)	(230)	(310)	(370)	(350)
1,2,4-TMB	(1,100)	(700)	(960)	(690)	(550)	(810)	(880)	(1,000)	(1,500)	(1,300)

DATE	3-24-99	10-11-99	4-2-01	7-23-01
B	1.4	0.27	0.29	0.45
E	0.24	0.32	0.57	0.62
T	0.21	0.27	0.13	0.68
X	0.97	0.43	0.63	12.47
MTBE	1.6	0.32	0.64	0.43
1,3,5-TMB	0.54	0.27	0.29	0.94
1,2,4-TMB	0.85	0.27	0.34	0.92

DATE	3-24-99	7-20-99	10-11-99	2-28-00	5-24-00	10-5-00	4-2-01	7-23-01	10-22-01	3-20-03
B	(170)	(80)	(30)	(62)	(49)	(27)	(20)	56	(22)	(40)
E	(920)	(450)	(760)	(420)	(540)	(1420)	(800)	(740)	(320)	
T	(4,000)	(8,700)	(11,800)	(980)	(3,200)	(3,500)	(3,200)	(14,400)	(12,800)	
X	(11,600)	(13,500)	(15,500)	(4,600)	(6,900)	(10,500)	(9,500)	(11,400)	(12,800)	
MTBE	10	62	68	64.4	64.4	65.4	62.2	62.2	62.2	
1,3,5-TMB	(1,500)	(1,500)	(1,300)	(1,000)	(1,300)	(1,600)	(1,600)	(1,900)	(1,500)	(2,000)
1,2,4-TMB	(3,700)	(3,700)	(3,700)	(2,800)	(2,800)	(2,600)	(3,400)	(2,900)	(2,100)	

CONTOUR LEGEND

--- GROUNDWATER CONTOUR LINE, CONTOUR

INTERVAL = 0.2'

() = STATIC GROUNDWATER LEVEL (4-14-03)

→ GROUNDWATER FLOW DIRECTION

ANALYTICAL KEY

B = BENZENE
 E = ETHYLBENZENE
 T = TOLUENE
 X = TOTAL XYLENES
 MTBE = METHYL-TERT-BUTYL-ETHER
 1,2,4-TMB = 1,2,4-TRIMETHYLBENZENE
 1,3,5-TMB = 1,3,5-TRIMETHYLBENZENE
 NT = NOT TESTED
 () = EXCEEDS NR 140 ES
 () = EXCEEDS NR 140 PAL
 = TOTAL THB CONCENTRATION VALUE COMPARED TO NR 140 STANDARDS AND/OR LIMITS

ALL CONCENTRATIONS EXPRESSED IN MICROGRAMS PER LITER (ug/l)

LEGEND

MW = MONITORING WELL LOCATION
 UP = UTILITY POLE LOCATION
 S = 12" PVC SWAMP IN TANK EXCAVATION
 B = SOIL BORING LOCATION
 --- SS = UNDERGROUND SANITARY SEWER LINE
 --- S = UNDERGROUND STORM SEWER LINE
 --- C = UNDERGROUND NATURAL GAS LINE
 --- W = UNDERGROUND WATER LINE
 --- DE = OVERHEAD ELECTRIC LINE
 --- = PROPERTY LINE

SIGMA
 ENVIRONMENTAL SERVICES, INC.
 220 EAST RYAN ROAD
 OAK CREEK, WISCONSIN 53154
 PHONE: (414) 768-7144
 1-800-732-4671

SCALE - 1" = 20'

NO	DATE	REVISIONS	BY	APVD

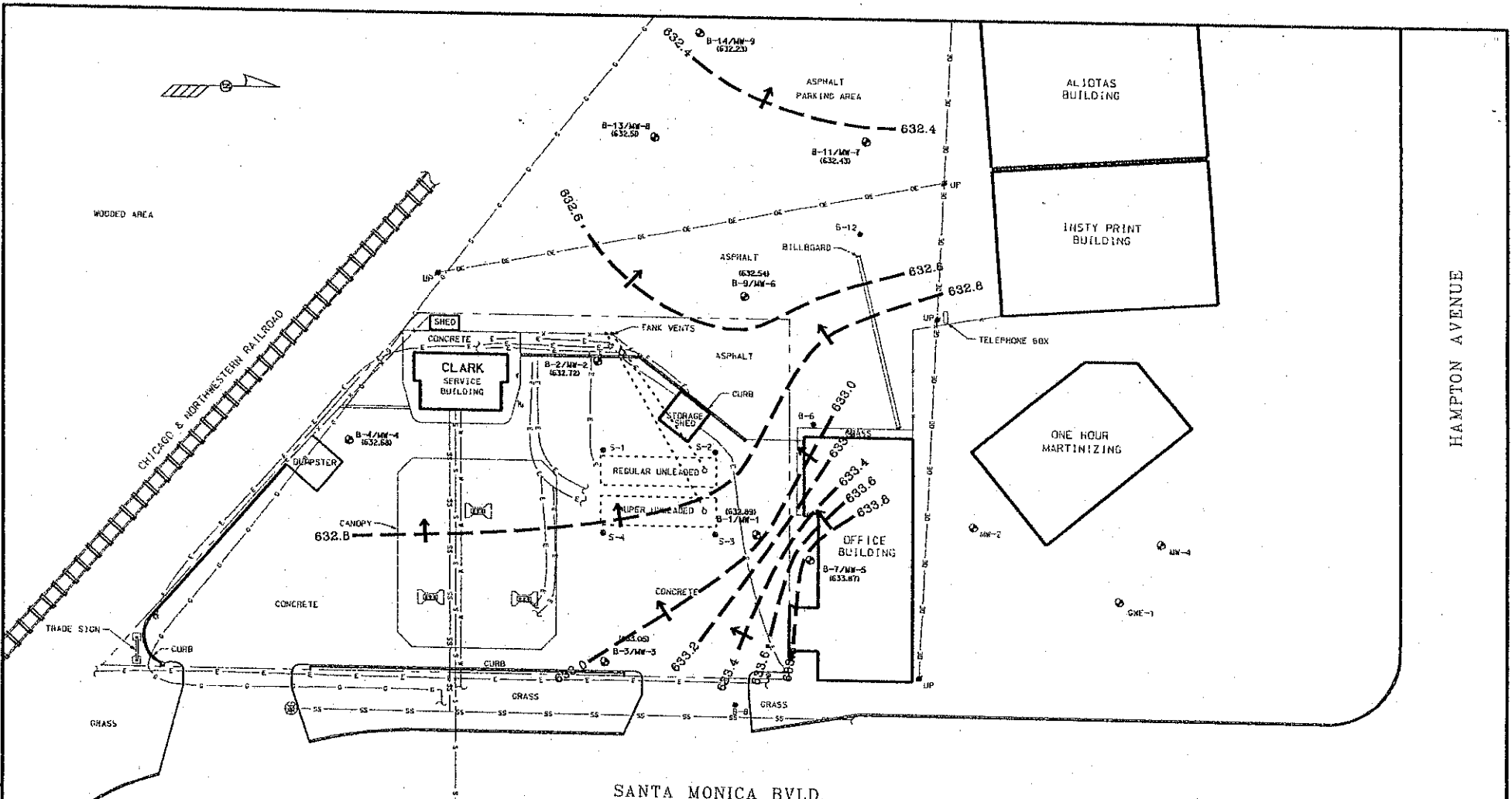
NAME:	DATE:
DRAWN BY: BEB	4-28-03
DESIGNED BY: DGB	4-28-03
CHECKED BY: DGB	4-28-03
APPROVED BY: DGB	4-28-03



CLARK RETAIL ENTERPRISES, INC. - STATION #562
 4751 N. SANTA MONICA BLVD., MILWAUKEE, WISCONSIN
 GROUNDWATER QUALITY AND
 GROUNDWATER CONTOUR (4-14-03) MAP

DRAWING NUMBER
 C0562-46

FIGURE 2



NOTES:
 1. KNOWN UTILITIES, STRUCTURES AND PIPING ADJACENT TO OR EXPECTED TO BE ENCOUNTERED IN THE WORK ARE SHOWN ON THE DRAWINGS. THE LOCATIONS SHOWN ARE TAKEN FROM EXISTING RECORDS AND SITE OBSERVATIONS. HOWEVER, IT IS EXPECTED THAT THERE MAY BE SOME DISCREPANCIES AND OMISSIONS IN THE LOCATIONS AND QUANTITIES OF UTILITIES AND STRUCTURES SHOWN. THOSE SHOWN ARE FOR THE CONVENIENCE OF THE CONTRACTOR ONLY, AND NO RESPONSIBILITY IS ASSUMED BY EITHER THE OWNER OR THE ENGINEER FOR THEIR ACCURACY OR COMPLETENESS.
 2. SITE PLAN DRAWING SHOWS EXISTING SITE CONDITIONS PROVIDED FOR CONTRACTORS INFORMATION. THERE IS NO WORK TO BE COMPLETED BY THE CONTRACTOR SHOWN ON THIS DRAWING.

LEGEND

- MW (circle with dot) - MONITORING WELL LOCATION
- UP (circle with cross) - UTILITY POLE LOCATION
- S (circle with cross) - 12" PVC SUMP IN TANK EXCAVATION
- B (circle with dot) - SOIL BORING LOCATION
- SS--- - UNDERGROUND SANITARY SEWER LINE
- S--- - UNDERGROUND STORM SEWER LINE
- G--- - UNDERGROUND NATURAL GAS LINE
- W--- - UNDERGROUND WATER LINE
- OE--- - OVERHEAD ELECTRIC LINE
- - - - - - PROPERTY LINE
- (dashed) --- - GROUNDWATER CONTOUR LINE, CONTOUR INTERVAL = .2'
- (1) - STATIC GROUNDWATER LEVEL (OCT. 2001)
- - GROUNDWATER FLOW DIRECTION

SIGMA
 ENVIRONMENTAL SERVICES, INC.
 220 EAST RYAN ROAD
 OAK CREEK, WISCONSIN 53154
 PHONE : (414) 768 - 7144
 1-800-732-4671

NO	DATE	REVISIONS	BY	APVD

NAME:	DATE:
DRAWN BY: BEB	3-4-97
DESIGNED BY:	
CHECKED BY:	
APPROVED BY:	



CLARK REFINING AND MARKETING, INC. - STATION #562
 GROUNDWATER AND SOIL REMEDIATION SYSTEM
 GROUNDWATER CONTOUR MAP (OCTOBER 2001)

DRAWING NUMBER
 C0562-43
FIGURE 6

Table 2
Soil Sample Analytical Results
Clark Retail Enterprises
Station #0562
Milwaukee, Wisconsin

Date Sampled Soil Boring I.D.	Photo-Ionization Detector (i.u.i.)	Petroleum Volatile Organic Compounds ($\mu\text{g}/\text{kg}$)					(mg/kg)	
		Benzene	Ethyl- benzene	Toluene	Total Xylene	Methyl-tert butyl ether	GRO	Total Lead
NR 720 RCL	---	5.5	2,900	1,500	4,100	---	100	50
NR 746 Table 1	---	8,500	4,600	38,000	42,000	---	---	---
NR 746 Table 2	---	1,100	---	---	---	---	---	---
June-92								
B-1/7-9'	4,084.0	<6.0	310	270	4,200	<6.0	400	3.4
B-1/9-11'	109.0	NA	NA	NA	NA	NA	190	NA
B-2/7-9'	3,975.0	74	250	760	1,900	<2.4	64	3.8
B-2/9-11'	15.0	NA	NA	NA	NA	NA	98	NA
B-3/7-9'	1,965.0	<1.2	3.6	7.1	7.1	<1.2	39	<1.2
B-3/9-11'	112.0	NA	NA	NA	NA	NA	35	NA
B-4/7-9'	0.0	<1.1	<1.1	2.2	3.3	<1.1	<6.0	2.1
B-4/9-11'	0.0	NA	NA	NA	NA	NA	<6.0	NA
B-5/7-9'	0.0	<1.2	<1.2	<1.2	<1.2	<1.2	<5.8	18
B-5/9-11'	0.0	NA	NA	NA	NA	NA	<5.0	NA
September-92								
B-6/6-8'	36.1	<5.0	21	<5.0	33	<5.4	<5.3	<1.1
B-6/8-10'	163.0	NA	NA	NA	NA	NA	70	NA
B-7/11-12.5'	876.0	2,100	8,600	20,000	51,000	200	700	1.6
B-7/13.5-15'	184.0	NA	NA	NA	NA	NA	95	NA
B-8/7-9'	0.0	<2.0	<2.0	<3.0	<3.0	<2.0	<6.2	<1.2
B-8/9-11'	0.0	NA	NA	NA	NA	NA	<6.1	NA
B-9/7-9'	2,161.0	<1.0	13	2	70	<1.0	11	<1.1
B-9/14.5-16'	871.0	NA	NA	NA	NA	NA	54	NA
B-10/7-9'	>2,500	13,000	49,000	130,000	27,000	<5.9	2,400	2.3
B-10/9-11'	1,010.0	NA	NA	NA	NA	NA	38	NA
April-93								
B-11/6-8'	2.6	<LOQ	<LOQ	<LOQ	<LOQ	<LOQ	<LOQ	3.6
B-12/6-8'	3.7	<LOQ	<LOQ	<LOQ	<LOQ	<LOQ	<LOQ	4.5

Note:

- <LOQ = Less than the Laboratory Level of Quantification
- NA = Not Analyzed
- i.u.i. = Instrument Units as Isobutylene
- 74 = Exceeds NR 720 Generic RCL
- 13,000 = Exceeds NR 746 Table 1 Value

**TABLE 1
GROUNDWATER ELEVATION DATA
CLARK STATION #0562
4751 NORTH SANTA MONICA BOULEVARD
MILWAUKEE, WI**

Well Number	Date	TOC Elevation	Static water Level (From TOC)	Water Table Elevation (ft)
MW-1	4/14/2003	643.13	11.42	631.71
	10/22/2001	643.13	10.24	632.89
	07/23/2001	643.13	9.41	633.72
	04/02/2001	643.13	9.2	633.93
	10/05/2000	643.13	9.1	634.03
	05/24/2000	643.13	9.13	634.00
	02/28/2000	643.13	11.37	631.76
	10/11/1999	643.13	10.22	632.91
	07/20/1999	643.13	8.71	634.42
	03/24/1999	643.13	10	633.13
	11/24/1998	643.13	10.57	632.56
	07/23/1998	643.13	9.86	633.27
	05/19/1998	643.13	9.12	634.01
	02/18/1998	643.13	10.56	632.57
	08/28/1997	643.13	9.55	633.58
	07/01/1997	643.13	8.38	634.75
	05/21/1997	643.13	---	---
	02/21/1997	643.13	11.53	631.60
	10/11/1996	643.13	10.85	632.28
	10/31/1994	100.45	10.00	90.45
06/29/1994	100.45	10.05	90.40	
04/02/1993	100.45	7.58	92.87	
02/05/1993	100.45	10.31	90.14	
10/12/1992	100.45	10.78	89.67	
07/16/1992	100.45	9.96	90.49	
MW-2	04/14/2003	643.65	11.91	631.74
	10/22/2001	643.65	10.93	632.72
	07/23/2001	643.65	9.88	633.77
	04/02/2001	643.65	8.82	634.83
	10/05/2000	643.65	9.51	634.14
	05/24/2000	643.66	9.01	634.65
	02/28/2000	643.65	11.86	631.79
	10/11/1999	643.65	10.96	632.69
	07/20/1999	643.65	9.30	634.35
	03/24/1999	643.65	9.55	634.10
	11/24/1998	643.65	11.07	632.58
	07/23/1998	643.65	10.45	633.20
	05/19/1998	643.65	8.45	635.20
	02/18/1998	643.65	---	---
	08/28/1997	643.65	10.09	633.56
	07/01/1997	643.65	7.81	635.84
	05/21/1997	643.65	---	---
	02/21/1997	643.65	---	---
	10/11/1996	643.65	11.33	632.32
	10/31/1994	100.96	12.08	88.88
06/29/1994	100.96	10.57	90.39	
04/02/1993	100.96	6.98	93.98	
02/05/1993	100.96	10.48	90.48	
10/12/1992	100.96	11.39	89.57	
07/16/1992	100.96	10.44	90.52	
MW-3	04/14/2003	642.61	10.76	631.85
	10/22/2001	642.61	9.56	633.05
	07/23/2001	642.61	8.68	633.93
	04/02/2001	642.61	8.48	634.13
	10/05/2000	642.61	8.52	634.09
	05/24/2000	642.61	8.47	634.14
	02/28/2000	642.61	---	---
	10/11/1999	642.61	9.58	633.03
	07/20/1999	642.61	8.04	634.57
	03/24/1999	642.61	9.30	633.31
	11/24/1998	642.61	10.06	632.55
	07/23/1998	642.61	10.21	632.40
	05/19/1998	642.61	8.21	634.40
	02/18/1998	642.61	9.52	633.09
	08/28/1997	642.61	9.01	633.60
	07/01/1997	642.61	7.74	634.87
	05/21/1997	642.61	9.17	633.44
	02/21/1997	642.61	10.28	632.33
	10/11/1996	642.61	9.83	632.78
	10/31/1994	99.93	10.68	89.25
06/29/1994	99.93	9.05	90.88	
04/02/1993	99.93	6.74	93.19	
02/05/1993	99.93	9.74	90.19	
10/12/1992	99.93	10.11	89.82	
07/16/1992	99.93	9.34	90.59	

KEY:
 TOC = Top of well casing
 ft = feet below ground surface
 Note: Site was surveyed to a USGS benchmark on July 3, 1997

TABLE 2 (Cont.)
 GROUNDWATER ELEVATION DATA
 CLARK STATION #0562
 4751 NORTH SANTA MONICA BOULEVARD
 MILWAUKEE, WI

Well Number	Date	TOC Elevation	Static water Level (From TOC)	Water Table Elevation (ft)
MW-4	4/14/2003	643.25	11.41	631.84
	10/22/2001	643.25	10.57	632.68
	07/23/2001	643.25	9.57	633.68
	04/02/2001	643.25	8.31	634.94
	10/05/2000	643.25	8.95	634.30
	05/24/2000	643.25	7.99	635.26
	02/28/2000	643.25	---	---
	10/11/1999	643.25	10.5	632.75
	07/20/1999	643.25	8.85	634.40
	03/24/1999	643.25	9.53	633.72
	11/24/1998	643.25	10.55	632.70
	07/23/1998	643.25	7.16	636.09
	05/19/1998	643.25	5.15	638.10
	02/18/1998	643.25	10.43	632.82
	08/28/1997	643.25	9.53	633.72
	07/01/1997	643.25	7.89	635.36
	05/21/1997	643.25	8.37	634.88
	02/21/1997	643.25	10.58	632.67
	10/11/1996	643.25	10.67	632.58
	10/31/1994	100.53	11.30	89.23
06/29/1994	100.53	10.04	90.49	
04/02/1993	100.53	5.79	94.74	
02/05/1993	100.53	9.72	90.81	
10/12/1992	100.53	10.96	89.57	
07/16/1992	100.53	9.98	90.55	
MW-5	04/14/2003	643.99	11.21	632.78
	10/22/2001	643.99	10.12	633.87
	07/23/2001	643.99	9.42	634.57
	04/02/2001	643.99	9.39	634.60
	10/05/2000	643.99	9.40	634.59
	05/24/2000	643.99	9.64	634.35
	02/28/2000	643.99	11.20	632.79
	10/11/1999	643.99	10.19	633.80
	07/20/1999	643.99	9.07	634.92
	03/24/1999	643.99	10.11	633.88
	11/24/1998	643.99	10.63	633.36
	07/23/1998	643.99	9.87	634.12
	05/19/1998	643.09	9.56	633.53
	02/18/1998	643.09	10.61	632.48
	08/28/1997	643.09	9.75	633.34
	07/01/1997	643.09	8.98	634.11
	05/21/1997	643.09	10.53	632.56
	02/21/1997	643.09	11.04	632.05
	10/11/1996	643.09	10.50	632.59
	10/31/1994	100.46	11.40	89.06
06/29/1994	100.46	10.19	90.27	
04/02/1993	100.46	8.43	92.03	
02/05/1993	100.46	10.56	89.90	
10/12/1992	100.46	10.90	89.56	
07/16/1992	100.46	---	---	
MW-6	04/14/2003	642.36	11.02	631.34
	10/22/2001	642.36	9.82	632.54
	07/23/2001	642.36	8.99	633.37
	04/02/2001	642.36	8.25	634.11
	10/05/2000	642.36	8.20	634.16
	05/24/2000	642.36	8.20	634.16
	02/28/2000	642.36	10.56	631.80
	10/11/1999	642.36	9.83	632.53
	07/20/1999	642.36	8.50	633.86
	03/24/1999	642.36	9.25	633.11
	11/24/1998	642.36	9.88	632.48
	07/23/1998	642.36	9.32	633.04
	05/19/1998	642.36	7.82	634.54
	02/18/1998	642.36	9.43	632.93
	08/28/1997	642.36	9.05	633.31
	07/01/1997	642.36	9.18	633.18
	05/21/1997	642.36	8.63	633.73
	02/21/1997	642.36	10.15	632.21
	10/11/1996	642.36	9.99	632.37
	10/31/1994	99.66	10.64	89.02
06/29/1994	99.66	5.47	94.19	
04/02/1993	99.66	6.42	93.24	
02/05/1993	99.66	9.35	90.31	
10/12/1992	99.66	10.20	89.46	
07/16/1992	99.66	---	---	

KEY:
 TOC = Top of well casing
 ft = feet below ground surface
 Note: Site was surveyed to a USGS benchmark on July 3, 1997

Table 2 (Cont.)
 GROUNDWATER ELEVATION DATA
 CLARK STATION #0562
 4751 NORTH SANTA MONICA BOULEVARD
 MILWAUKEE, WI

Well Number	Date	TOC Elevation	Static water Level (From TOC)	Water Table Elevation (ft)
MW-7	4/14/2003	642.12	10.54	631.58
	10/22/2001	642.12	9.69	632.43
	07/23/2001	642.12	8.87	633.25
	04/02/2001	642.12	8.24	633.88
	10/05/2000	642.12	8.55	633.57
	05/24/2000	642.12	8.1	634.02
	02/28/2000	642.12	10.44	631.68
	10/11/1999	642.12	9.72	632.40
	07/20/1999	642.12	8.46	633.66
	03/24/1999	642.12	9.17	632.95
	11/24/1998	642.12	9.73	632.39
	07/23/1998	642.12	9.16	632.96
	05/19/1998	642.12	7.99	634.13
	02/18/1998	642.12	9.57	632.55
	08/28/1997	642.12	8.95	633.17
	07/01/1997	642.12	7.24	634.88
	05/21/1997	642.12	8.60	633.52
	02/21/1997	642.12	9.91	632.21
	10/11/1996	642.12	9.81	632.31
	10/31/1994	99.41	10.44	88.97
06/29/1994	99.41	9.35	90.06	
04/02/1993	99.41	6.62	92.79	
02/05/1993	99.41	---	---	
10/12/1992	99.41	---	---	
07/16/1992	99.41	---	---	
MW-8	04/14/2003	641.68	9.99	631.69
	10/22/2001	641.68	9.17	632.51
	07/23/2001	641.68	8.27	633.41
	04/02/2001	641.68	7.39	634.29
	10/05/2000	641.68	7.87	633.81
	05/24/2000	641.68	7.22	634.46
	02/28/2000	641.68	9.89	631.79
	10/11/1999	641.68	9.21	632.47
	07/20/1999	641.68	7.81	633.87
	03/24/1999	641.68	8.45	633.23
	11/24/1998	641.68	9.20	632.48
	07/23/1998	641.68	8.64	633.04
	05/19/1998	641.68	7.21	634.47
	02/18/1998	641.68	9.05	632.63
	08/28/1997	641.68	8.37	633.31
	07/01/1997	641.68	8.21	635.47
	05/21/1997	641.68	8.15	633.53
	02/21/1997	641.68	9.37	632.31
	10/11/1996	641.68	9.35	632.33
	08/30/1995	641.68	8.72	632.96
MW-9	04/14/2003	641.37	9.73	631.64
	10/22/2001	641.37	8.94	632.43
	07/23/2001	641.37	7.99	633.38
	04/02/2001	641.37	7.26	634.11
	10/05/2000	641.37	7.71	633.66
	05/24/2000	641.37	7.08	634.29
	02/28/2000	641.37	9.65	631.72
	10/11/1999	641.37	9.00	632.37
	07/20/1999	641.37	7.67	633.70
	03/24/1999	641.37	8.39	632.98
	11/24/1998	641.37	8.95	632.42
	07/23/1998	641.37	9.34	632.03
	05/19/1998	641.37	7.09	634.28
	02/18/1998	641.37	8.80	632.57
	08/28/1997	641.37	8.15	633.22
	07/01/1997	641.37	6.18	635.19
05/21/1997	641.37	8.00	633.37	
02/21/1997	641.37	9.08	632.29	
10/11/1996	641.37	9.14	632.23	

KEY:
 TOC = Top of well casing
 ft = feet below ground surface
 Note: Site was surveyed to a USGS benchmark on July 3, 1997

Impacted Off-Source Property Information

Form 4400-246 (R 3/08)

This fillable form is intended to provide a list of information that must be submitted for evaluation for case closure. It is to be used in conjunction with Form 4400-202, Case Closure Request (Section H). The closure of a case means that the Department has determined that no further response is required at that time based on the information that has been submitted to the Department.

NOTICE: Completion of this form is mandatory for applications for case closure pursuant to ch. 292, Wis. Stats. and ch. NR 726, Wis. Adm. Code, including cases closed under ch. NR 746 and ch. NR 726. The Department will not consider, or act upon your application, unless all applicable sections are completed on this form and the closure fee and any other applicable fees, required under ch. NR 749, Wis. Adm. Code, Table 1 are included. It is not the Department's intention to use any personally identifiable information from this form for any purpose other than reviewing closure requests and determining the need for additional response action. The Department may provide this information to requesters as required by Wisconsin's Open Records law [ss. 19.31 - 19.39, Wis. Stats.].

BRRTS #:

ACTIVITY NAME:

ID	Off-Source Property Address	Parcel Number	WTM X	WTM Y
<input type="text" value="A"/>	<input type="text" value="4771 North Santa Monica Blvd., Whitefish Bay"/>	<input type="text" value="242-0225"/>	<input type="text" value="690280"/>	<input type="text" value="294435"/>
<input type="text" value="B"/>	<input type="text" value="201 East Hampton Avenue, Whitefish Bay"/>	<input type="text" value="242-0223-100"/>	<input type="text" value="690258"/>	<input type="text" value="294434"/>
<input type="text" value="C"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="D"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="E"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="F"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="G"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="H"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="I"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

MAILED
5-5-03

Clark Retail
Enterprises,
Inc.

Clark Retail Enterprises, Inc.
3003 Butterfield Rd.
Suite 300
Oak Brook, IL 60523
Phone: 630-366-3000

May 1, 2003

Project Reference #CL0562

Delivered Certified Mail

Mr. Bradley T. and Mrs. Marilyn Shovers
4771 N. Santa Monica Blvd
Milwaukee, Wisconsin 53211

RE: Site investigation and Remediation at Clark Retail Enterprises
Clark Station #562
4751 Santa Monica Blvd
Milwaukee, Wisconsin

Dear Mr. and Mrs. Shovers:

As responsible party for a petroleum release at 4751 North Santa Monica Boulevard, Milwaukee, Wisconsin, Clark Retail Enterprises, Inc. (CRE) is notifying you that groundwater contamination has migrated onto your property at North 4771 Santa Monica Boulevard, Milwaukee, Wisconsin. The levels of benzene, ethylbenzene, toluene, xylene, and trimethylbenzene contamination in the groundwater on your property are above the state groundwater enforcement standards found in Chapter NR 140, Wisconsin Administrative Code. However, the environmental consultants who have investigated this contamination have informed me that this groundwater contaminant plume is generally stable or receding and will naturally degrade over time. I believe that allowing natural attenuation to complete the cleanup at this site will meet the requirements for case closure that are found in chapter NR 716 Chapter NR 746 of the Wisconsin Administrative Code, and CRE is requesting that the Department of Commerce (the Department) accept natural attenuation as the final remedy for this site and grant case closure. Closure means that the Department will not be requiring any further investigation or cleanup action to be taken, other than reliance upon natural attenuation.

Since the source of the groundwater contamination is not on your property, neither you nor any subsequent owner of your property will be held responsible for investigation or cleanup of this groundwater contamination, as long as you and any subsequent owners comply with the requirements of section 292.13, Wisconsin Statutes, including allowing access to your property for environmental investigation or cleanup if future access is requested by the Wisconsin Department of Commerce. For further information on the requirements of section 292.13, Wisconsin Statutes, you may call 1-800-367-6076 for calls originating in Wisconsin, or 1-608-264-6020 if you are calling from within the Madison area, to

Mr. Bradley T. and Mrs. Marilyn Shovers
Page 2

obtain a copy of the Department of Natural Resources' publication #RR-589, Fact Sheet 10: Guidance for Dealing with Properties Affected by Off-site Contamination.

The review of this project currently falls under jurisdiction of the Department of Commerce. As an affected property owner, you have a right to contact the Department of Commerce to provide any technical information that you may have that indicates that closure should not be granted for this site. If you would like to submit any information to the Department of Commerce that is relevant to this closure request, you should mail that information to: **Gregory Michael, Wisconsin Department of Commerce, 101 West Pleasant Street - Suite 101A, Milwaukee, Wisconsin 53211.**

If this case is closed, all properties within the site boundaries where groundwater contamination exceed Chapter NR 140 groundwater enforcement standards will be listed on the Department of Natural Resources' geographic information system (GIS) Registry of Closed Remediation Sites. The information on the GIS Registry includes maps showing the location of properties in Wisconsin where groundwater contamination above chapter NR 140 enforcement standards was found at the time that the case was closed. This GIS Registry will be available to the general public on the Department of Natural Resources' internet web site. Please review the enclosed legal description (**Attachment A**) of your property, and notify me within the next 30 days if the legal description is incorrect.

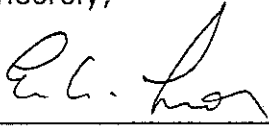
Should you or any subsequent property owner wish to construct or reconstruct a water well on your property, special well construction standards may be necessary to protect the well from the dissolved groundwater contamination. Any well driller who proposes to construct a well on your property in the future will first need to call the Diggers Hotline (1-800-242-8511) if your property is located outside of the service area of a municipally owned water system, or contact the Drinking Water program within the Department of Natural Resources if your property is located within the designated service area of a municipally owned water system, to determine if there is a need for special well construction standards.

Once the Department of Commerce makes a decision on CRE's closure request, it will be documented in a letter. If the department grants closure, you may obtain a copy of this letter by accessing the DNR GIS Registry of Closed Remediation Sites on the internet at www.dnr.state.wi.us/org/at/et/geo/gwir. A copy of the closure letter is included as part of the site file on the GIS Registry of Closed Remediation Sites.

Mr. Bradley T. and Mrs. Marilyn Shovers
Page 3

If you need more information, you may contact me at 601 S. Main Street, Ann Arbor, MI 48104, (734) 669-6155.

Sincerely,



Eric Larson
Clark Retail Enterprises, Inc.

Attachment

OFF-SOURCE
A
PROPERTY

PS Form 3800, June 2002

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

7002 2030 0005 9076 7408

Postage	\$.60
Certified Fee	2.30
Return Receipt Fee (Endorsement Required)	1.75
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 4.65

CL0562 CLARK DB
Retail
Postmark
Here
5.5 03

Sent To
Mr. Bradley T. and Mrs. Marilyn Shavers
Street, Apt. No.
or PO Box No. 4771 N. Santa Monica Blvd.
City, State, ZIP+4
Milwaukee, WI 53211

PS Form 3800, June 2002

See Reverse for Instructions

OFF-SOURCE
A
PROPERTY

DOCUMENT NO.

STATE BAR OF WISCONSIN
WARRANTY DEED

7207885

This Deed, made between Bradley T. Shovers and Marilyn Shovers
Grantor,
and BTS6, LLC

REGISTER'S OFFICE }
Milwaukee County, WI } ss
RECORDED AT 10 55 AM
APR 23 1996
REEL 3783 IMAGE 402
Wascamp REGISTER
OF DEEDS

Witnesseth, That the said Grantor, for a valuable consideration
conveys to Grantee the following described real estate in Milwaukee
County, State of Wisconsin:

RETURN TO Bradley T. Shovers
4771 N. Santa Monica Blvd.
Milwaukee, WI 53211

Tax Parcel No: 242-0225

Parcel 1 of Certified Survey Map 3723 recorded in the Office of the Register of Deeds for Milwaukee County, Wisconsin on September 17, 1979 in Reel 1242, Image 338, as Document 5348395, being a division of a part of Lot 133 of Comstock & Williams Subdivision, located in the Northeast One-quarter (1/4) of Section Five (5), Township Seven (7) North, Range Twenty-two (22) East, in the City and County of Milwaukee, State of Wisconsin.

Part of Parcel 2, Milwaukee County Certified Survey Map No. 3723, originally being a part of Lot 133 Comstock and Williams Subdivision of the Northeast One-quarter of Section Five (5), Township Seven (7) North, Range Twenty-two (22) East, City of Milwaukee, Milwaukee County, Wisconsin.

4771 N. Santa Monica Blvd.

FEE
77.25 (15s)
EXEMPT

7207885 #
RECORD 10.00

This is not homestead property.
(is) (is not)

Together with all and singular the hereditaments and appurtenances thereunto belonging;

And Bradley T. Shovers and Marilyn Shovers
warrants that the title is good, indefeasible in fee simple and free and clear of encumbrances except

municipal and zoning ordinances, recorded easements for public utilities and recorded building restrictions.

and will warrant and defend the same.

Dated this 11th day of October, 1995

Bradley T. Shovers (SEAL)
Bradley T. Shovers

Marilyn Shovers (SEAL)
Marilyn Shovers

AUTHENTICATION

Signature(s) _____

authenticated this _____ day of _____, 19____

TITLE: MEMBER STATE BAR OF WISCONSIN

(If not, _____
authorized by § 706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY
Bradley T. Shovers

(Signatures may be authenticated or acknowledged. Both are not necessary.)

ACKNOWLEDGMENT

STATE OF WISCONSIN

Milwaukee County.

Personally came before me this 11th day of October, 1995 the above named Bradley T. Shovers and Marilyn Shovers

to me known to be the person 5 who executed the foregoing instrument and acknowledged the same.

Maam Brae
Notary Public Milwaukee County, Wis.
My Commission is permanent. (If not, state expiration date: 12-31, 1995)

*Names of persons signing in any capacity should be typed or printed below their signatures.

1000

Clark Retail
Enterprises,
Inc.

MAILED
5-5-03

Clark Retail Enterprises, Inc.
3003 Butterfield Rd.
Suite 300
Oak Brook, IL 60523
Phone: 630-366-3000

April 30, 2003

Project Reference #CLO562

Delivered Certified Mail

Mr. Thomas J. and Mrs. Irene M. Aliota
4022 N. Morris Drive
Shorewood, Wisconsin 53211

RE: Site investigation and Remediation at Clark Retail Enterprises
Clark Station #562
4751 Santa Monica Blvd
Milwaukee, Wisconsin

Dear Mr. and Mrs. Aliota:

As responsible party for a petroleum release at 4751 North Santa Monica Boulevard, Milwaukee, Wisconsin, Clark Retail Enterprises, Inc. (CRE) is notifying you that groundwater contamination has migrated onto your property south of 201 and 265 East Hampton Avenue, Milwaukee, Wisconsin. The levels of benzene, ethylbenzene, toluene, xylene, and trimethylbenzene contamination in the groundwater on your property are above the state groundwater standards and/or limits found in Chapter NR 140, Wisconsin Administrative Code. However, the environmental consultants who have investigated this contamination have informed me that this groundwater contaminant plume is generally stable, is receding, and will naturally degrade over time. I believe that allowing natural attenuation to complete the cleanup at this site will meet the requirements for case closure that are found in chapter NR 716 Chapter NR 746 of the Wisconsin Administrative Code, and CRE is requesting that the Department of Commerce (the Department) accept natural attenuation as the final remedy for this site and grant case closure. Closure means that the Department will not be requiring any further investigation or cleanup action to be taken, other than reliance upon natural attenuation.

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Mr. Thomas J. and Mrs. Irene M. Aliota

Page 2

obtain a copy of the Department of Natural Resources' publication #RR-589, Fact Sheet 10: Guidance for Dealing with Properties Affected by Off-site Contamination.

The review of this project currently falls under jurisdiction of the Department of Commerce. As an affected property owner, you have a right to contact the Department of Commerce to provide any technical information that you may have that indicates that closure should not be granted for this site. If you would like to submit any information to the Department of Commerce that is relevant to this closure request, you should mail that information to: **Gregory Michael, Wisconsin Department of Commerce, 101 West Pleasant Street – Suite 101A, Milwaukee, Wisconsin 53211.**

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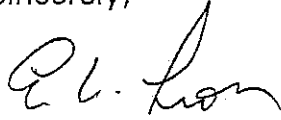
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Mr. Thomas J. and Mrs. Irene M. Aliota
Page 3

If you need more information, you may contact me at 601 S. Main Street, Ann Arbor, MI 48104, (734) 669-6155.

Sincerely,



Eric Larson
Clark Retail Enterprises, Inc.

Attachment

OFF-SOURCE
B
PROPERTY

7002 2030 0005 9076 7385

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$.60	CL CLASS DB 0562 Retail Enterprise
Certified Fee	2.30	
Return Receipt Fee (Endorsement Required)	1.75	
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$4.65	

Postmark Here
5-5-03

Sent To
Mr. Thomas J. and Mrs. Irene M. Aliot
Street, Apt. No.,
or PO Box No. 4022 N. Morris Dr.
City, State, ZIP+4
Shorewood, WI 53211

See Reverse for Instructions

Document Number

QUIT CLAIM DEED

8082125

REGISTER'S OFFICE : SS
Milwaukee County, WI

RECORDED AT 8:00 AM
06-13-2001

WALTER R. BARCZAK
REGISTER OF DEEDS

AMOUNT 12.00

REEL 5093
PAGE 0272

Thomas J. Aliota and Irene Aliota quit-claims to Hampton Properties, LLC their individual equal share as tenants in common for the following described real estate in Milwaukee County, State of WISCONSIN:

Name and Return Address

Law Offices of William S. Fisher
152 W. Wisconsin Avenue
Suite 412
Milwaukee WI 53203

242-0223-100

(Parcel Identification Number)

See Exhibit A for legal description

FEE
77.25 (LS)
EXEMPT

This is not homestead property.

Dated this 5/1/01 day of May, 2001.

Thomas J. Aliota
Thomas J. Aliota

Irene M. Aliota
Irene Aliota

AUTHENTICATION

Signature(s) THOMAS J. ALIOTA
IRENE M. ALIOTA

authenticated this 1ST day of MAY, 2001.

signature WILLIAM FISHER
type or print name

TITLE: MEMBER STATE BAR OF WISCONSIN
(if not, _____
authorized by * 706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY:
Law Offices of William S. Fisher
152 W. Wisconsin Avenue, Suite 412
Milwaukee, WI 53203

ACKNOWLEDGMENT

STATE OF _____ COUNTY

Personally came before me this ____ day of _____
2001, the above named _____, to me known to be
the person who executed the foregoing instrument and
acknowledge the same.

Signature _____
Type or print name _____

Notary Public, _____ County,
My commission is permanent. (If not, state expiration date:
_____.)

*Names of persons signing in any capacity should be typed or
printed below their signatures.

EXHIBIT A

Legal Description:

Parcel 1: That part of Lot One Hundred Thirty-three (133) in Comstock and Williams Subdivision of Lots One (1), Two (2), Three (3), Four (4), and Five (5) of Section Five (5) and the South East One-quarter (1/4) of Section Five (5) and the North West One-quarter (1/4) of Section Four (4) in Township Seven (7) North, Range Twenty-two (22) East, in the city of Milwaukee, County of Milwaukee, State of Wisconsin, bounded and described as follows: Commencing at the intersection of the Northeasterly line of the Chicago & Northwestern Railway Company's Right-of-way in said 1/4 Section and the present South line of East Hampton Avenue, which is 57.00 feet South of the North line of said 1/4 Section; running thence South 48 degrees 39' East on the Northeasterly line of said railway Right-of-way, 88.81 feet to a point which is 175.00 feet South 48 degrees 39' East of the North line of said 1/4 Section; thence Northeasterly at right angles to the Northeasterly line of said Right-of-way, 77.54 feet to a point in the present South line of East Hampton Avenue, thence Westerly on the South line of East Hampton Avenue to the point of commencement.

Parcel 2: That part of Lot One Hundred Thirty-three (133) in Comstock and Williams Subdivision of Lots One (1), Two (2), Three (3), Four (4) and Five (5) of Section Five (5) and the South East One-quarter (1/4) of Section Five (5) and the North West One-quarter (1/4) of Section Four (4) in Township Seven (7) North, Range Twenty-two (22) East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin, bounded and described as follows: Commencing at a point which is South 47.0 feet and South 89 degrees 57' West 216.15 feet (each measured on the east and North lines of said 1/4 Section respectively) from the North east corner of Said 1/4 Section, running thence South 89 degrees 57' West and parallel to the North line of Said 1/4 Section 100.16 feet to a point; thence South 41 degrees 22' west 91.23 feet to a point in the Chicago & Northwestern Railroad Right-of-way; thence South 48 degrees 39' East along said right-of-way, 240.19 feet to a point; thence North and parallel to the East line of said 1/4 Section, 27.37 feet to a point; thence North 89 degrees 57' East, 10.0 feet to a point; thence North 90.0 feet to a point; thence South 89 degrees 57' West, 30.0 feet to a point; thence North 110.0 feet to the place of commencement, except the North 10 feet thereof.

Grantor: Thomas J. and Irene M. Aliota
Grantee: Hampton Properties, LLC

REEL 5093
IMAGE 0273