From:

Neste, David E - DNR

Sent:

Monday, May 18, 2020 10:18 AM

To:

Meller, Bob; Romback-Bartels, Jean - DNR; Seidl, Jared W - DNR

Cc:

Swanson, Edward; Di Rocco, Christian; Roznowski, Denis M

Subject:

RE: Fincantieri Marinette Marine Upland Soil Chemical Characterization Memo

Bob,

This email is to follow-up and summarize our phone conversation.

The DNR has reviewed the submitted memo to determine if the DNR concurs that the upland soils to be excavated can be handled as "exempt soil" per guidance document RR-103. Due to the detection of PAH compounds at concentrations greater than the NR 720 groundwater pathway and direct contact values, the DNR does not agree that the soil can be handled as "exempt soil". The DNR suggests the following alternatives:

- 1) Conduct additional characterization of upland soils to determine if the PAH detections are limited to a small quantity.
- 2) Stage excavated soil at the site and conduct additional characterization to segregate impacted soil from clean soil.

If you have any additional questions please let me know.

Thanks, Dave

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**Dave Neste** 

Phone: (920) 424-0399 (for Voicemail)

Cell Phone: (920) 362-2072 david.neste@wisconsin.gov

From: Meller, Bob <Bob.Meller@Foth.com> Sent: Wednesday, May 6, 2020 1:53 PM

**To:** Neste, David E - DNR <David.Neste@wisconsin.gov>; Romback-Bartels, Jean - DNR <Jean.RombackBartels@wisconsin.gov>; Seidl, Jared W - DNR <Jared.Seidl@wisconsin.gov>

Cc: Swanson, Edward <Edward.Swanson@us.fincantieri.com>; Di Rocco, Christian

<Christian.DiRocco@us.fincantieri.com>; Roznowski, Denis M <Denis.Roznowski@Foth.com>

Subject: Fincantieri Marinette Marine Upland Soil Chemical Characterization Memo

Dave,

As we discussed on the phone, attached is a memo summarizing the results of upland soil chemical characterization work performed in the proposed Fincantieri Marinette Marine ship lift construction area. We look forward to your input on the memo.

## Citrix Attachments

Expires June 5, 2020

M-Neste, Chem Char of Beneficial Reuse of E...ils.pdf

1.7 MB

## **Download Attachments**

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