

GIS REGISTRY INFORMATION

SITE NAME:	Brunsell Lumber			FID #	
BRRTS #:	03-13-001587			(if appropriate):	
COMMERCE # (if appropriate):	53711-2792-11				
CLOSURE DATE:	June 3, 2005				
STREET ADDRESS:	4611 West Beltline Highway				
CITY:	Madison				
SOURCE PROPERTY GPS COORDINATES (meters in WTM91 projection):		X =	564138	Y =	285037
CONTAMINATED MEDIA:		Groundwater	<input type="checkbox"/>	Soil	<input type="checkbox"/>
				Both	<input checked="" type="checkbox"/>
OFF-SOURCE GW CONTAMINATION >ES:		Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
• IF YES, STREET ADDRESS:					
• GPS COORDINATES (meters in WTM91 projection):		X =		Y =	
OFF-SOURCE SOIL CONTAMINATION >Generic or Site-Specific RCL (SSRCL):		Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
• IF YES, STREET ADDRESS 1:					
• GPS COORDINATES (meters in WTM91 projection):		X =		Y =	
CONTAMINATION IN RIGHT OF WAY:		Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
<u>DOCUMENTS NEEDED</u>					
Closure Letter, and any conditional closure letter issued					X
Copy of most recent deed, including legal description, for all affected properties					X
Certified survey map or relevant portion of the recorded plat map (<i>if referenced in the legal description</i>) for all affected properties					X
County Parcel ID number, <i>if used for county</i> , for all affected properties					X
Location Map which outlines all properties within contaminated site boundaries on USGS topographic map or plat map in sufficient detail to permit the parcels to be located easily (8.5x14" if paper copy). If groundwater standards are exceeded, the map must also include the location of all municipal and potable wells within 1200' of the site.					X
Detailed Site Map(s) for all affected properties , showing buildings, roads, property boundaries, contaminant sources, utility lines, monitoring wells and potable wells. (8.5x14", if paper copy) This map shall also show the location of all contaminated public streets, highway and railroad rights-of-way in relation to the source property and in relation to the boundaries of groundwater contamination exceeding ch. NR 140 ESs and soil contamination exceeding ch. NR 720 generic or SSRCLs.					X
Tables of Latest Groundwater Analytical Results (no shading or cross-hatching)					X
Tables of Latest Soil Analytical Results (no shading or cross-hatching)					X
Isoconcentration map(s), if required for site investigation (SI) (8.5x14" if paper copy). The isoconcentration map should have flow direction and extent of groundwater contamination defined. If not available, include the latest extent of contaminant plume map.					X
GW: Table of water level elevations, with sampling dates, and free product noted if present					X
GW: Latest groundwater flow direction/monitoring well location map (should be 2 maps if maximum variation in flow direction is greater than 20 degrees)					X
SOIL: Latest horizontal extent of contamination exceeding generic or SSRCLs, with one contour					X
Geologic cross-sections, if required for SI. (8.5x14' if paper copy)					NA
RP certified statement that legal descriptions are complete and accurate.					X
Copies of off-source notification letters (if applicable)					NA
Letter informing ROW owner of residual contamination (if applicable)(public, highway or railroad ROW)					NA
Copy of (soil or land use) deed restriction (s) or deed notice if any required as a condition of closure					NA



ENVIRONMENTAL & REGULATORY SERVICES DIVISION
BUREAU OF PECFA
P.O. Box 8044
Madison, Wisconsin 53708-8044
TDD #: (608) 264-8777
Fax #: (608) 267-1381
Jim Doyle, Governor
Mary P. Burke, Secretary

June 3, 2005

Ron Kneebone
Brunsell Brothers Ltd.
4611 West Beltline Highway
Madison, WI 53711-2792

RE: **Final Closure**

Commerce # 53711-2792-11 **WDNR BRRTS # 03-13-001587**
Brunsell Lumber, 4611 West Beltline Highway, Madison

Dear Mr. Kneebone:

The Wisconsin Department of Commerce (Commerce) has received all items required as conditions for closure of the site referenced above. It is understood that residual soil and groundwater contamination remains on-site. Commerce has determined that this site does not pose a significant threat to the environment and human health. No further investigation or remedial action is necessary. This case is now listed as "closed" on the Commerce database and will be included on the Wisconsin Department of Natural Resources (WDNR) Geographic Information System (GIS) Registry of Closed Remediation Sites to address residual contamination. It is in your best interest to keep all documentation related to the environmental activities that were conducted.

If residual contamination is encountered in the future, it must be managed in accordance with all applicable state and federal regulations. If it is determined that any remaining contamination poses a threat, the case may be reopened and further investigation or remediation may be required.

If you have any questions, please contact me in writing at the letterhead address or by telephone at (608) 261-5405.

Sincerely,

Jon Heberer
Hydrogeologist
Site Review Section

cc: Thomas P. Gaieck, P.G., Ayres Associates - Environmental Engineering
Case File

1816449

REGISTER'S OFFICE
DANE COUNTY, WIS. SS
RECORDED ON

JAN 10 3 04 PM '84

CAROL R. MAHNKE
REGISTER OF DEEDS

VOL 5270 PAGE 84

William R. Brunzell, Sr. and Roy Luhman,
individually and d/b/a/. Brunzell Brothers, a
partnership, a/k/a/. Brunzell Brothers Lumber
& Millwork Company, a partnership,
conveys and warrants to
Brunzell Brothers, Ltd., a Wisconsin corporation

RETURN TO
Hauser Law Offices, S.C.
802 West Broadway
Madison, Wisconsin 53713

Tax Parcel No: 0709-323-0206-4
0709-323-0209-8

the following described real estate in Dane County,
State of Wisconsin:

PARCEL I. A part of the North 1/2 of the Southwest 1/4 of Section 32, Township 7 North, Range 9 East, in the City of Madison, Dane County, Wisconsin, more particularly described as follows: Beginning at the intersection of the Easterly right of way line of the Illinois Central Railroad and the South line of the North 1/2 of the Southwest 1/4 of said Section; thence North 5° 05' East along said Easterly right of way line a distance of 250 feet to the beginning point of this description; thence North 5° 05' East along said Easterly right of way line 1081.6 feet; thence North 88° 55' East 151 feet; thence South 5° 05' West (previously recorded as South 5° 0.5' West) parallel with the Easterly line of the Illinois Central Railroad right of way 1081.6 feet; thence South 88° 55' West 151 feet to the point of beginning. EXCEPT THEREFROM lands conveyed to Dane County for highway purposes in Volume 199 of Misc., page 66, as Document No. 736563.

PARCEL II. A parcel of land in the Southwest 1/4 of Section 32, Township 7 North, Range 9 East, in the City of Madison, Dane County, Wisconsin, more fully described as follows: Commencing at the Northeast corner of the plat of Summit Ridge; thence South 89° 00' East, 72.99 feet along the extended North line of the Summit Ridge plat to the point of beginning of this parcel; thence North 6° 48' 10" East, 746.50 feet; thence South 83° 11' 50" East, 127.50 feet; thence South 6° 48' 10" West, 855.00 feet; thence North 83° 11' 50" West, 127.50 feet; thence North 6° 48' 10" East, 108.50 feet to the point of beginning.

This is not homestead property.
(is) (is not)

Exception to warranties: municipal and zoning ordinances and recorded easements.

Dated this 9th day of January, 1984.

TRANSFER (SEAL)
\$ 1,575⁰⁰/₁₀₀
FEE PAID (SEAL)

William R. Brunzell, Sr. (SEAL)
William R. Brunzell, Sr.
Roy Luhman (SEAL)
Roy Luhman

AUTHENTICATION

Signature(s) of William R. Brunzell, Sr.
and Roy Luhman
authenticated this 9th day of January, 1984.
Mark W. Binkley
Mark W. Binkley
TITLE: MEMBER STATE BAR OF WISCONSIN

ACKNOWLEDGMENT

STATE OF WISCONSIN }
County. } ss.
Personally came before me this day of
1984 the above named
to me known to be the person who executed the
foregoing instrument and acknowledge the same.

THIS INSTRUMENT WAS DRAFTED BY

Mack W. Binkley

(Signatures may be authenticated or acknowledged. Both are not necessary.)

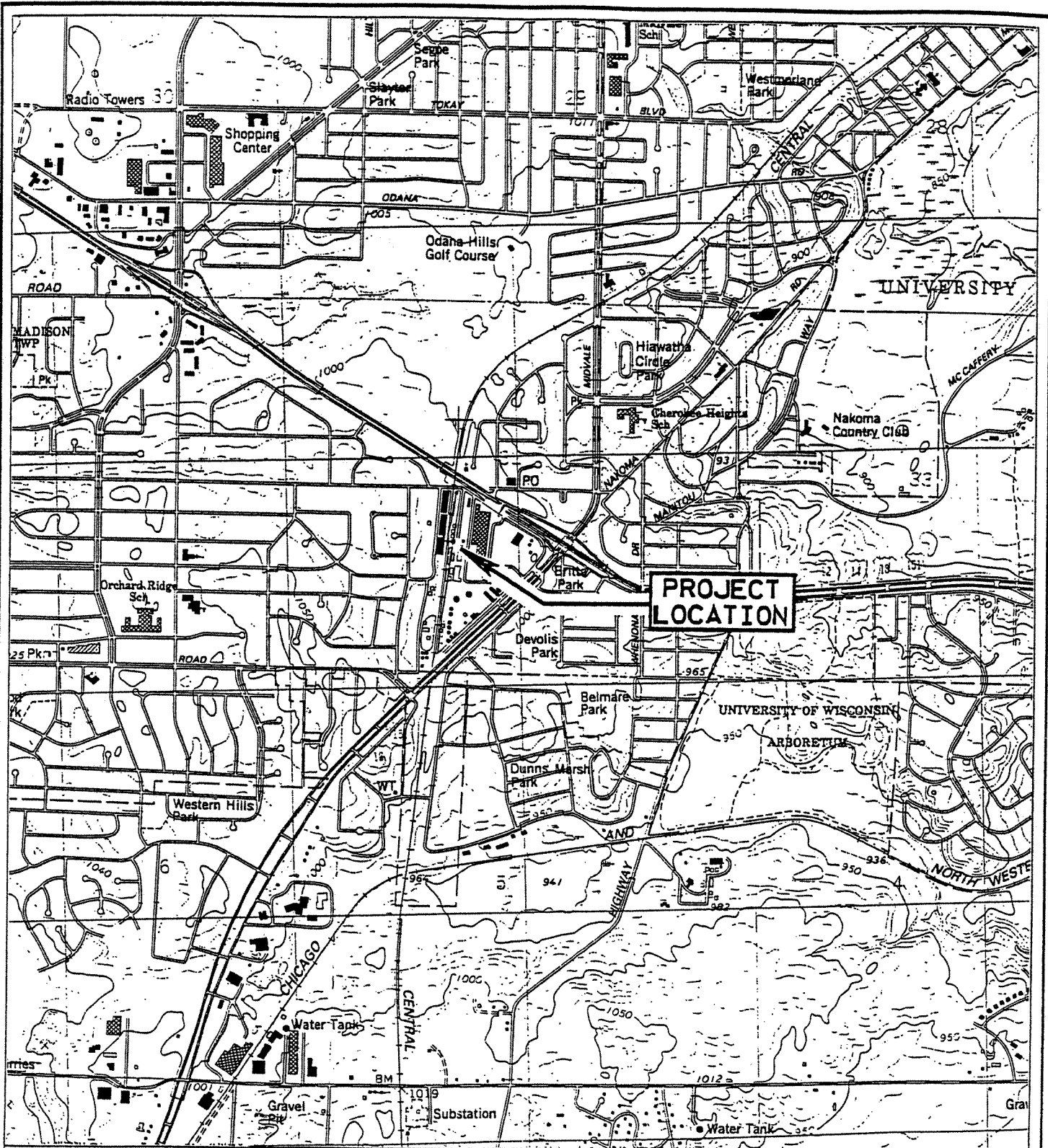
Notary Public County, Wis.
My Commission is permanent. (If not, state expiration date: 1984)

600

The enclosed package provides data required to achieve closure of the Brunsell Lumber site by GIS registry of site with petroleum contaminated soil and ground water.

Parcel ID #'s 251-0709-323-0209-8
251-0709-323-0206-4
251-0709-323-0207-2

WTM Coordinates 564138, 285037



AYRES
ASSOCIATES



MAPPING SOURCE:
USGS QUADRANGLE
7.5 MINUTE
MADISON, WI

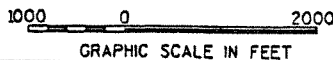
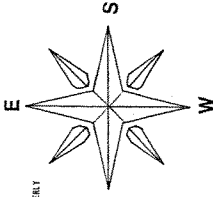


Figure 1:
**Project
Location**
Brunsell Lumber

DATE: 10-07-92
JOB NUMBER: 4519.00



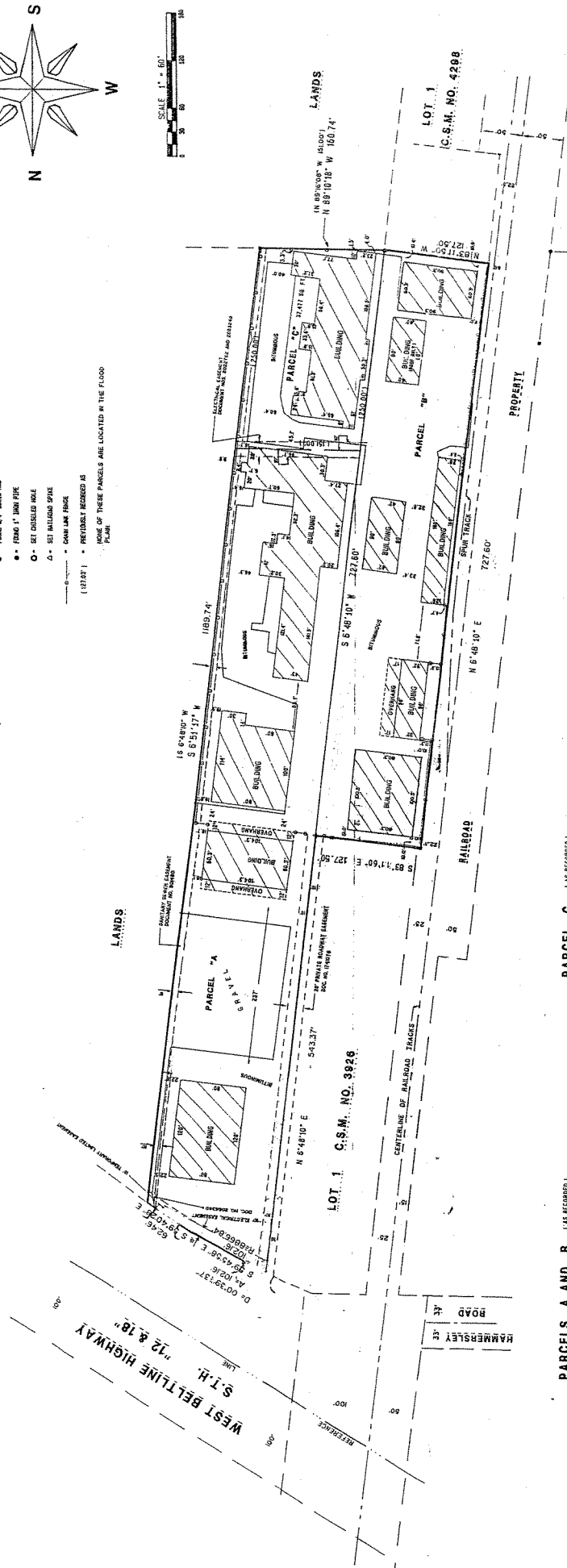
BOUNDARIES REFERENCED TO THE EASTERN
MERCATOR PROJECTION



LEGEND

- - FOUND 3/4" DOWEL ROD
- - FOUND 1" IRON PIPE
- - SET CHISELED NAIL
- △ - SET BRASSING SPIKE
- - CHAIN LINK FENCE
- (1978) - PREVIOUSLY RECORDED AS PLAIN

LOCATIONS OF THESE PARCELS ARE LOCATED IN THE FLOOD
PLAIN



PARCELS A AND B 1/4" RECORDED

PARCEL C 1/4" RECORDED

PARCEL A: A part of the North 1/2 of the Southwest Quarter (SW 1/4) of Section 32, Township 7 North, Range 9 East, in the City of Madison, Dane County, Wisconsin, described as follows: Beginning at a point in the East line of the Centerline of the Wisconsin Central Railroad and the South line of the North 1/2 of the Southwest Quarter (SW 1/4) of said Section 32, thence North 89° 10' 00" East, 746.50 feet, thence South 89° 10' 00" East, 127.50 feet, thence South 89° 10' 00" West, 746.50 feet, thence North 89° 10' 00" West, 127.50 feet, to the point of beginning. EXCEPT THEREFROM the area conveyed in Deed recorded as Document No. 4070510.

PARCEL B: A part of the North 1/2 of the Southwest Quarter (SW 1/4) of Section 32, Township 7 North, Range 9 East, in the City of Madison, Dane County, Wisconsin, described as follows: Beginning at a point in the East line of the Centerline of the Wisconsin Central Railroad and the South line of the North 1/2 of the Southwest Quarter (SW 1/4) of said Section 32, thence North 89° 10' 00" East, 746.50 feet, thence South 89° 10' 00" East, 127.50 feet, thence South 89° 10' 00" West, 746.50 feet, thence North 89° 10' 00" West, 127.50 feet, to the point of beginning. EXCEPT THEREFROM the area conveyed in Deed recorded as Document No. 4070510.

PARCEL C: Part of the North 1/2 of the Southwest Quarter (SW 1/4) of Section 32, Township 7 North, Range 9 East, in the City of Madison, Dane County, Wisconsin, described as follows: Beginning at a point in the East line of the Centerline of the Wisconsin Central Railroad and the South line of the North 1/2 of the Southwest Quarter (SW 1/4) of said Section 32, thence North 89° 10' 00" East, 746.50 feet, thence South 89° 10' 00" East, 127.50 feet, thence South 89° 10' 00" West, 746.50 feet, thence North 89° 10' 00" West, 127.50 feet, to the point of beginning. EXCEPT THEREFROM the area conveyed in Deed recorded as Document No. 4070510.

- SURVEYOR'S CERTIFICATE**
- To: Emerald Brothers Ltd, a Wisconsin corporation, Unit One, its successors and/or assigns and First American Title Insurance Company.
- The drawing on which this certificate is contained, which was prepared by the Surveyor, was made by me on April 10, 1995, is a true and accurate survey of the land estate described on said drawing and each parcel is identified thereon.
 - The boundaries of the property and each parcel as depicted on the drawing were set or found as shown thereon.
 - Monuments, pegs and signs used to mark the corners and boundaries of the property were set or found as shown thereon.
 - Except as shown on the drawing, there are no encroachments, overlaps or overhangs by any improvements on the property onto other property or any easement. There are no easements, rights of way, or other interests in the property shown on the drawing or across the property, except as shown on the drawing.
 - A copy of this Certificate No. 0000099-030 has been received and received, and all documents and rights of title have been reviewed, and no other claims or rights depicted on the drawing. Other than as shown on the drawing, no other claims or rights of way, which may be disclosed in the aforesaid title commitment, affects the property.
 - The survey of the property and drawing reflecting same has been made in accordance with Minimum Standard Detail Requirements for Land Title Surveys jointly established and adopted by the American Land Title Association and American Congress on Survey and Mapping.

SURVEYED FOR:
BRUNSELL LUMBER COMPANY
MADISON, WI. 53711

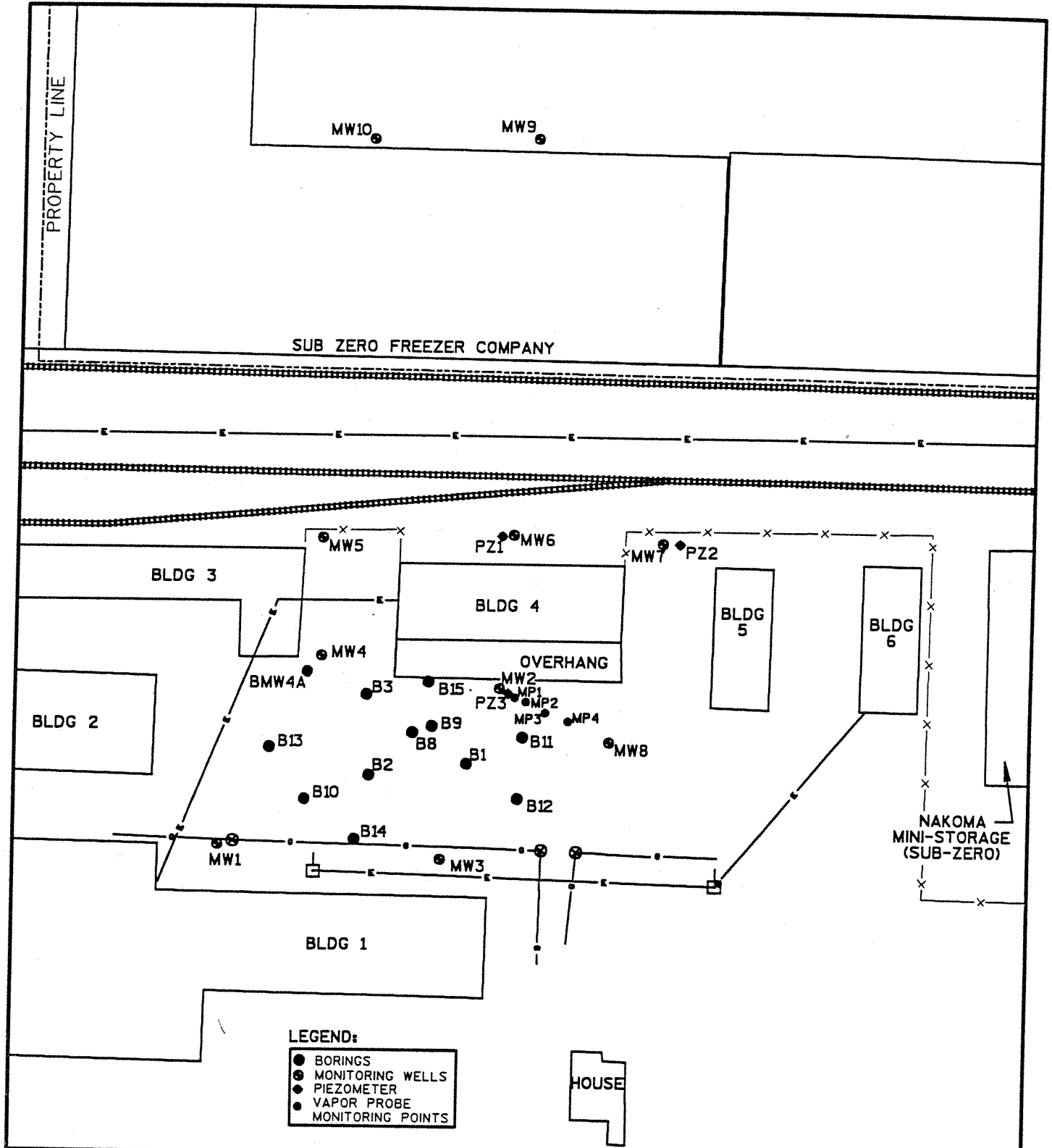
WILLIAMSON SURVEYING COMPANY
1044 WEST MAIN STREET
MADISON, WISCONSIN 53707
PHONE: 3 - 6881 - 250 - 8765

PLAT OF SURVEY
A PART OF LAND IN THE SW 1/4 OF SECTION 32,
T 7 N, R 9 E, IN THE CITY OF MADISON, DANE COUNTY, WI.

DATE: APRIL 30, 2004
CHECKED BY: R. E. N.
SCALE: 1" = 60'
DRAWING NUMBER: 95w-018 AND 018-F
DRAWN BY: NF



Date: May 2, 2004



AYRES
ASSOCIATES



SITE LOCATION



SCALE IN FEET



FIGURE 4
BORING & MONITORING WELL LOCATIONS

BRUNSELL LUMBER
4611 WEST BELTLINE HWY
MADISON, WISCONSIN

DATE: 06-04-93
JOB NUMBER: 4519.20

GROUND WATER ANALYTICAL RESULTS
BRUNSELL LUMBER

Sample Location	Date	Benzene	Ethylbenzene	Toluene	Total Xylenes	Methyl-tert-Butyl-Ether	Trimethylbenzene
		micrograms per liter (µg/L)					
MW-1	11/16/92	*	*	*	*	*	*
	2/3/93	*	*	*	2.2	*	3
	12/10/93	15	*	*	*	2.2	*
	3/22/94	*	*	*	*	*	*
	6/27/94	3	*	*	*	*	*
	11/3/94	4	*	*	*	*	*
	3/25/95	5	*	*	*	*	*
	7/13/95	3	*	*	*	*	*
	11/6/95	*	*	*	*	*	*
	2/8/96	*	*	*	*	*	*
	5/2/96	*	*	*	*	*	*
	7/13/98	*	*	*	*	*	*
	8/9/00	*	*	*	*	*	*
	MW-2	11/16/92	16,000	3,600	28,000	18,700	26
2/3/93		19,000	4,100	30,000	19,000	140	3,660
12/10/93		7,500	1,600	9,400	6,800	2.2	1,710
3/22/94		2,200	260	1,500	1,710	42	810
6/27/94		7,500	1,000	4,700	14,200	80	2,340
11/3/94		10,000	2,100	7,300	10,700	*	3,050
3/25/95		9,500	1,600	4,000	7,800	350	2,570
7/13/95		6,400	1,400	3,600	6,800	210	1,870
11/6/95		1,700	660	3,100	5,600	23	1,500
2/9/96		38	70	60	874	*	162
5/2/96		38	22	5	94	1.3	150
2/12/97		190	690	190	1,750	83.	640
8/1/97		180	950	1,700	3,400	*	1,060
12/17/97		170	720	1,300	2,960	*	830
7/13/98		20	520	980	2,300	*	580
12/21/98		4	360	400	1,580	*	470
8/9/00		*	78	*	85	*	174
3/13/03		*	740	140	2,820	*	1,080
5/21/03	22	850	99	3,020	19	1,170	
MW-3	11/16/92	200	52	220	201	*	34
	2/3/93	220	25	97	150	*	38
	12/10/93	830	120	530	410	36	108
	3/22/94	3,100	1,500	5,400	4,800	*	1,610
	6/27/94	4,200	1,700	8,600	6,000	*	1,890
	11/3/94	5,100	1,300	7,300	5,400	*	1,390
	3/25/95	5,900	2,500	12,000	11,800	*	2,690
	7/13/95	4,200	2,000	7,700	8,500	*	2,070
	11/6/95	3,500	1,400	4,100	5,900	*	1,170
	2/9/96	3,510	1,970	6,580	10,200	*	2,766
	5/2/96	3,090	2,240	8,170	11,640	*	3,149
	2/12/97	5,100	2,800	3,900	9,900	*	2,570
	8/1/97	2,800	1,800	1,600	5,500	18	1,570
	12/17/97	3,200	1,700	1,700	7,300	*	2,190
	7/13/98	4,000	1,900	3,000	6,600	74	1,820
	12/21/98	7,500	3,000	10,000	11,500	250	2,280
8/9/00	13	26	*	85	2	1	
3/13/03	15	600	210	1,280	*	327	
5/21/03	0.38	5.1	*	*	0.47	0.37	
PREVENTIVE ACTION LIMIT		0.5	140	200	1,000	12	96
ENFORCEMENT STANDARD		5	700	1,000	10,000	60	480

* = below method detection limits

GROUND WATER ANALYTICAL RESULTS
BRUNSELL LUMBER

Sample Location	Date	Benzene	Ethylbenzene	Toluene	Total Xylenes	Methyl-tert-Butyl-Ether	Trimethylbenzene
		micrograms per liter (µg/L)					
MW-4	11/16/92	10,000	3,200	34,000	18,000	*	2,830
	2/3/93	6,200	3,300	24,000	18,000	*	3,820
	12/10/93	3,100	2,500	20,000	14,900	*	3,580
	3/22/94	950	1,400	9,200	10,300	*	3,360
	6/27/94	840	1,500	9,700	9,900	*	3,780
	11/3/94	490	1,600	8,600	11,400	*	3,670
	3/25/95	88	2,600	13,000	14,500	*	3,070
	7/13/95	80	470	1,400	4,900	*	2,530
	11/6/95	88	2,600	13,000	10,000	*	5,170
	2/9/96	*	1,680	3,350	11,110	*	2,796
	5/2/96	*	1,850	2,530	12,200	*	3,378
	2/12/97	18	550	820	4,100	*	1,900
	8/1/97	78	1,300	2,000	6,000	*	1,920
	12/17/97	50	1,000	540	5,500	*	2,190
	7/13/98	*	2,000	2,000	9,000	16	2,760
	12/21/98	*	1,800	1,500	9,600	*	2,460
	3/13/03	*	850	49	3,090	*	1,790
5/21/03	*	1,100	68	4,170	22	2,570	
MW-5	2/3/93	76	22	280	640	*	320
	12/10/93	*	260	27	290	*	590
	3/22/94	*	85	9	230	*	490
	6/27/94	*	190	*	440	*	870
	11/3/94	*	180	*	140	*	270
	3/25/95	*	120	1	6	1	61
	7/12/95	*	56	1	15	*	64
	11/6/95	*	*	*	*	*	*
	2/8/96	*	*	*	*	*	*
	5/2/96	*	*	*	*	*	1
	8/1/97	*	0.4	*	0.4	*	4
7/13/98	*	*	*	*	*	*	
8/9/00	*	*	*	*	*	*	
MW-6	2/3/93	1,000	100	340	153	14	2,918
	12/10/93	17	4	*	*	*	1,300
	3/22/94	4	*	*	*	*	580
	6/27/94	2	*	*	*	*	1,800
	11/3/94	3	*	*	*	2	2,400
	3/25/95	8	2	1	11	4	2,006
	7/12/95	2	*	1	1	*	1,501
	11/6/95	*	27	*	*	*	1,200
	2/8/96	1	4	*	*	*	*
	5/2/96	*	*	*	0.3	*	*
	8/1/97	0.2	*	*	*	*	0.4
	7/13/98	*	*	*	*	*	*
	8/9/00	*	*	*	*	*	*
3/13/03	*	*	*	*	*	*	
5/21/03	*	*	*	*	*	*	
PREVENTIVE ACTION LIMIT		0.5	140	200	1,000	12	96
ENFORCEMENT STANDARD		5	700	1,000	10,000	60	480

* = below method detection limits

GROUND WATER ANALYTICAL RESULTS
BRUNSELL LUMBER

Sample Location	Date	Benzene	Ethylbenzene	Toluene	Total Xylenes	Methyl-tert-Butyl-Ether	Trimethylbenzene
		micrograms per liter (µg/L)					
MW-7	2/3/93	3	*	*	*	2	1.5
	12/10/93	*	*	*	*	*	*
	3/22/94	*	*	*	*	*	*
	6/27/94	*	*	*	*	*	*
	11/3/94	3	*	*	*	*	*
	3/25/95	*	*	*	*	*	*
	7/12/95	*	*	*	*	*	*
	11/6/95	*	*	*	*	*	*
	2/8/96	*	*	*	*	*	*
	5/2/96	*	*	*	*	*	*
	8/1/97	*	*	*	*	*	0.3
	7/13/98	*	*	*	*	*	*
	8/9/00	*	*	*	*	*	*
	MW-8	12/10/93	690	92	23	64	66
3/22/94		1,900	210	36	86	70	12
6/27/94		7,300	1,100	1,600	790	99	*
11/3/94		6,900	1,500	1,800	2,700	*	710
3/25/95		6,600	1,900	1,700	1,420	58	111
7/13/95		3,200	1,400	360	570	41	85
11/6/95		9,100	2,600	8,500	8,000	14	1,360
2/8/96		5	1	2	1	*	*
5/2/96		231	306	17	111	*	113
2/12/97		140	47	7	14	*	10
8/1/97		1,000	320	45	33	*	*
12/17/97		1	*	*	*	*	*
7/13/98		660	220	30	84	16	22
12/21/98		130	100	7	10	12	13
4/22/03		*	*	*	*	*	0.87
5/21/03	0.56	*	*	*	*	*	
PREVENTIVE ACTION LIMIT		0.5	140	200	1,000	12	96
ENFORCEMENT STANDARD		5	700	1,000	10,000	60	480

* = below method detection limits

GROUND WATER ANALYTICAL RESULTS
BRUNSELL LUMBER

Sample Location	Date	Benzene	Ethylbenzene	Toluene	Total Xylenes	Methyl-tert-Butyl-Ether	Trimethylbenzene
micrograms per liter (µg/L)							
PZ-1	2/3/93	6	1.1	10	5.8	*	*
	12/10/93	2	*	1.8	2.2	1.4	2
	3/22/94	*	*	*	*	*	*
	6/27/94	*	*	*	*	*	*
	11/3/94	*	*	*	*	*	*
	3/25/95	*	*	*	*	*	*
	7/12/95	*	*	*	*	*	*
	11/6/95	*	*	*	*	*	*
	2/8/96	*	*	*	*	*	*
	5/2/96	*	*	*	*	*	*
	7/13/98	*	*	*	*	*	*
	8/9/00	*	*	*	*	*	*
PZ-2	2/3/93	2	*	*	*	*	*
	12/10/93	20	*	*	*	5.2	*
	3/22/94	*	*	*	*	*	*
	6/27/94	*	8	*	*	*	*
	11/3/94	6	*	*	*	*	*
	3/25/95	*	*	*	*	*	*
	7/12/95	3	*	*	*	0.5	*
	11/6/95	*	*	*	*	*	*
	2/8/96	*	*	*	*	*	*
	5/2/96	*	*	*	*	*	*
	7/13/98	*	*	*	*	*	*
	8/9/00	*	*	*	*	*	*
PZ-3	2/3/93	240	81	420	270	46	2
	12/10/93	*	*	*	*	*	*
	3/22/94	*	*	*	*	*	*
	6/27/94	*	*	*	*	*	*
	11/3/94	*	*	*	*	*	*
	3/25/95	*	*	*	*	*	*
	7/12/95	*	*	*	*	*	*
	11/6/95	*	*	*	*	*	*
	2/9/96	*	*	*	*	*	*
	5/2/96	*	*	*	*	*	*
	7/13/98	*	*	*	*	*	*
	8/9/00	*	*	*	*	*	*
PREVENTIVE ACTION LIMIT		0.5	140	200	1,000	12	96
ENFORCEMENT STANDARD		5	700	1,000	10,000	60	480

* = below method detection limits

TABLE 1
SOIL SCREENING AND ANALYTICAL RESULTS
BRUNSELL LUMBER

Sample ID	Depth/ Location	PID/ FID	GRO	MtBE	Ben- zene	Ethyl- benzene	Total Xylene	Tol uene	1,2,4 TMB	1,3,5- TMB
		vppm	ppm							
B1-10	8-10'	>1000	330	*	0.24	2.89	9.58	0.92	20.3	10.7
B1-12	10-12'	350	21	*	2.07	1.77	5.51	3.63	9.9	2.48
B2-6	4-6'	550	*	*	0.33	*	*	0.27	*	*
B2-10	8-10'	>1000	6,900	8.41	43.7	59.7	263.0	181	1234.0	35.4
B2-12	10-12'	>1000	13,000	7.81	50.3	75.8	338.0	230	180.0	47.9
B3-12	10-12'	8	36	*	0.15	0.29	1.72	1.13	1.0	0.28
B3-14	12-14'	11	*	*	*	*	*	*	*	*
B8-22	20-22'	950	340	---	---	---	---	---	---	---
B8-36	34-36'	300	17	---	---	---	---	---	---	---
B9-36	34-36'	400	8	---	---	---	---	---	---	---
B9-38	36-38'	120	15	*	0.55	0.36	1.8	1.7	0.8	0.12
B10-14	12-14'	200	*	*	*	*	*	*	*	*
B10-26	24-26'	110	*	*	*	*	*	0.21	*	0.24
B10-36	34-36'	700	490	---	---	---	---	---	---	---
B11-10	8-10'	30	*	*	*	*	*	*	*	*
B11-28	26-28'	185	*	*	*	*	0.21	0.16	0.1	*
B11-34	32-34'	200	18	*	0.10	0.12	0.61	0.31	0.9	0.13
B12-10	8-10'	28	*	*	*	*	*	*	*	*
B12-24	22-24'	08	*	*	*	*	*	*	0.1	*
B12-36	34-36'	18	*	*	0.15	0.07	*	*	*	*
B13-10	8-10'	68	*	*	0.06	*	*	*	*	*
B13-30	28-30'	32	*	*	*	*	0.22	0.13	0.1	*
B13-36	34-36'	50	*	*	*	*	*	*	*	*
B14-12	10-12'	110	*	*	*	*	*	*	*	*
B14-18	16-18'	650	7	*	0.12	0.18	0.70	0.39	0.4	0.07

Results calculated on a dry weight basis.

FID = Flame Ionization Detector

GRO = Gasoline Range Organics

TMB = Trimethylbenzene

--- = Not Analyzed

PID = Photoionization Detector

MtBE = Methyl-t-butyl Ether

* = Below Method Detection Limit

TABLE 1 CON'T

SOIL SCREENING AND ANALYTICAL RESULTS

Sample ID	Depth/ Location	PID/ FID	GRO	MtBE	Ben- zene	Ethyl- benzene	Total Xylene	Tol- uene	1,2,4- TMB	1,3,5- TMB
B14-30	28-30'	760	65	---	---	---	---	---	---	---
B14-36	34-36'	200	46	---	---	---	---	---	---	---
B15-14	12-14'	110	*	*	*	*	*	*	*	*
B15-32	30-32'	1050	32	*	0.15	0.36	1.0	0.56	3.1	0.44
B15-36	34-36'	1400	880	*	6.1	21.0	112.0	44.0	56.0	8.5
MW1-8	6-8'	55	*	*	*	*	*	*	*	*
MW1-34	32-34'	80	*	*	*	*	*	*	*	*
MW1-38	36-38'	52	*	*	*	*	*	*	*	*
MW2-18	16-18'	60	*	*	*	*	*	0.16	*	*
MW2-34	32-34'	68	*	*	0.10	0.06	0.29	0.32	0.55	0.07
MW2-38	36-38'	825	260	---	---	---	---	---	---	---
MW3-12	10-12'	34	*	*	*	*	*	*	*	*
MW3-26	24-26'	182	*	*	*	*	*	*	*	*
MW3-36	34-36'	64	*	*	*	*	*	*	*	*
MW4A-18	16-18'	115	*	*	*	*	*	*	*	*
MW4B-24	22-24'	145	*	*	*	*	0.24	0.17	0.11	*
MW4B-36	34-36	990	390	---	---	---	---	---	---	---
MW5-36	34-36'	20	*	---	---	---	---	---	---	---
MW5-38	36-38'	52	*	---	---	---	---	---	---	---
MW6-38	36-38'	25	*	---	---	---	---	---	---	---
MW6-40	38-40'	10	*	---	---	---	---	---	---	---
MW7-34	32-34'	1	*	---	---	---	---	---	---	---
MW7-38	36-38'	1	*	---	---	---	---	---	---	---
MW8-34	32-34'	8	*	---	---	---	---	---	---	---
MW8-38	36-38'	18	*	---	---	---	---	---	---	---

Results calculated on a dry weight basis.

FID = Flame Ionization Detector

GRO = Gasoline Range Organics

TMB = Trimethylbenzene

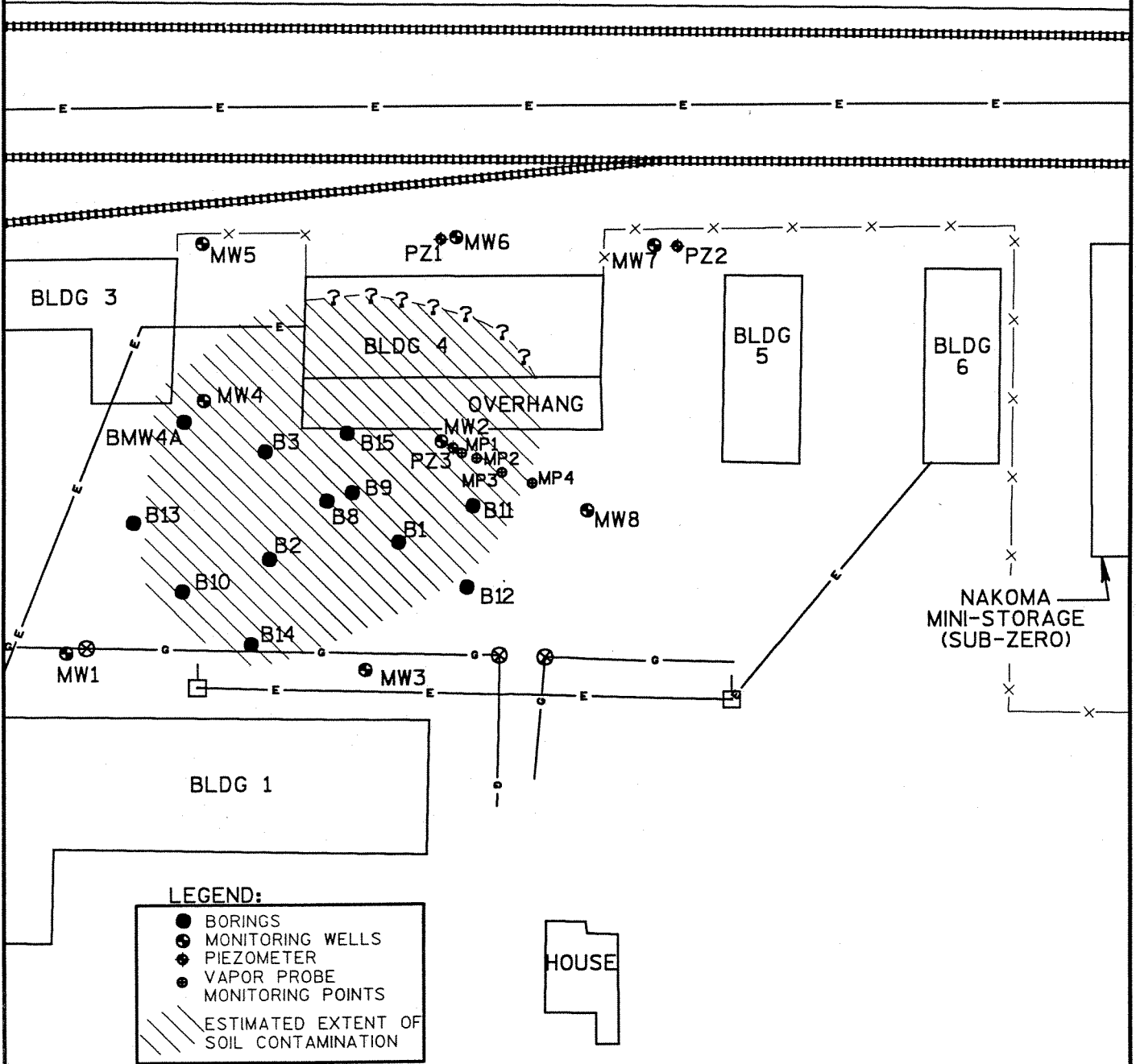
--- = Not Analyzed

PID = Photoionization Detector

MtBE = Methyl-t-butyl Ether

* = Below Method Detection Limit

SUB ZERO FREEZER COMPANY



LEGEND:

- BORINGS
- MONITORING WELLS
- ⊕ PIEZOMETER
- ⊙ VAPOR PROBE
- MONITORING POINTS
- ▨ ESTIMATED EXTENT OF SOIL CONTAMINATION

AYRES
ASSOCIATES



SITE LOCATION

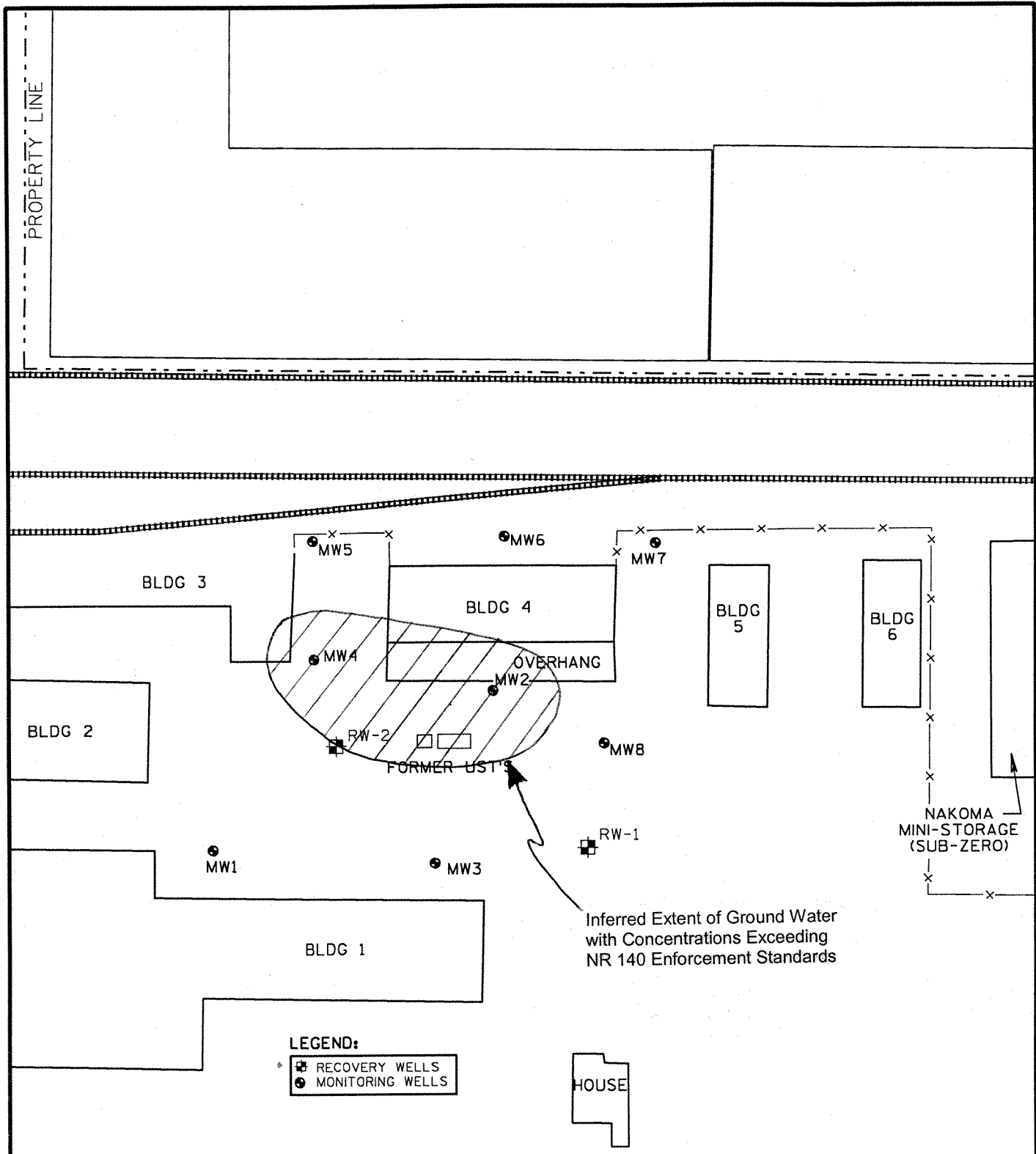


SCALE IN FEET

FIGURE 6
ESTIMATED EXTENT OF SOIL CONTAMINATION

BRUNSELL LUMBER
4611 WEST BELTLINE HWY
MADISON, WISCONSIN

DATE: 05-10-93
JOB NUMBER: 4519.20



AYRES
ASSOCIATES

FILE NAME: 4519FI2.DGN



SITE LOCATION

MAPPING SOURCE:
AYRES ASSOCIATES
CADD FILES



SCALE IN FEET

FIGURE 2
SITE MAP
MONITORING AND
RECOVERY WELL LOCATIONS

BRUNSELL LUMBER
4611 WEST BELTLINE HWY
MADISON, WISCONSIN

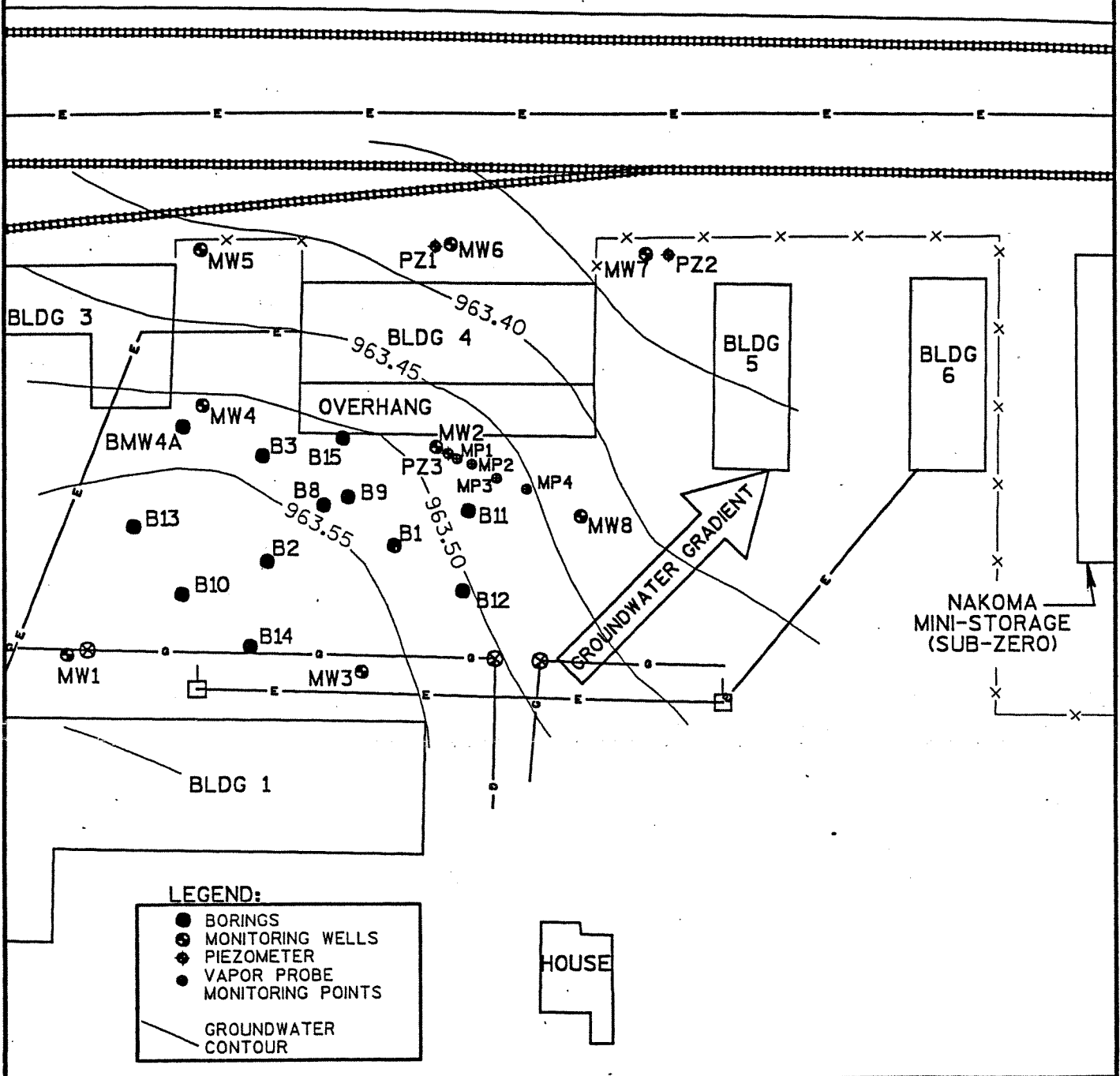
DATE: 06-19-95
JOB NUMBER: 4519.20

Brunsell Lumber
Groundwater Elevation Summary
BRRTS # 03-13-001587, PECFA Claim # 53711-2792-11

Monitoring Well	TOC Elevation (ft)	Date Measured	Depth To Groundwater (ft)	Groundwater Elevation (ft)
MW-1	1000.29	11/16/1992	37.42	962.87
		2/3/1993	36.90	963.39
		12/10/1993	31.26	969.03
		3/22/1994	31.43	968.86
		6/27/1994	31.97	968.32
		7/13/1995	33.19	967.10
		11/6/1995	33.74	966.55
		2/12/1997	33.91	966.38
		12/17/1997	33.54	966.75
7/13/1998	34.72	965.57		
MW-2	1001.58	11/16/1992	38.88	962.70
		2/3/1993	38.34	963.24
		12/10/1993	32.69	968.89
		3/22/1994	32.85	968.73
		6/27/1994	33.38	968.20
		7/13/1995	34.45	967.13
		11/6/1995	35.14	966.44
		2/12/1997	35.32	966.26
		12/17/1997	36.85	964.73
7/13/1998	36.15	965.43		
MW-3	999.89	11/16/1992	37.01	962.88
		2/3/1993	36.55	963.34
		12/10/1993	30.92	968.97
		3/22/1994	31.03	968.86
		6/27/1994	31.61	968.28
		7/13/1995	32.66	967.23
		11/6/1995	33.86	966.03
		2/12/1997	33.57	966.32
		12/17/1997	35.24	964.65
7/13/1998	34.42	965.47		
MW-4	1001.41	11/16/1992	38.65	962.76
		2/3/1993	38.11	963.30
		12/10/1993	32.47	968.94
		3/22/1994	32.65	968.76
		6/27/1994	33.16	968.25
		7/13/1995	34.02	967.39
		11/6/1995	35.01	966.40
		2/12/1997	35.11	966.30
		12/17/1997	36.78	964.43
7/13/1998	35.99	965.42		

Monitoring Well	TOC Elevation (ft)	Date Measured	Depth To Groundwater (ft)	Groundwater Elevation (ft)
MW-5	1002.73	11/16/1992	Well Not Installed	
		2/3/1993	39.68	963.05
		12/10/1993	33.98	968.75
		3/22/1994	34.03	968.70
		6/27/1994	34.66	968.07
		7/13/1995	35.76	966.97
		11/6/1995	36.39	966.34
		2/12/1997	36.57	966.16
		12/17/1997	38.19	964.54
7/13/1998	37.40	965.33		
MW-6	1003.31	11/16/1992	Well Not Installed	
		2/3/1993	40.23	963.08
		12/10/1993	34.56	968.75
		3/22/1994	34.72	968.59
		6/27/1994	35.27	968.04
		7/13/1995	36.35	966.96
		11/6/1995	36.99	966.32
		2/12/1997	37.21	966.10
		12/17/1997	38.83	964.48
7/13/1998	38.04	965.27		
MW-7	1003.04	11/16/1992	Well Not Installed	
		2/3/1993	39.99	963.05
		12/10/1993	34.31	968.73
		3/22/1994	34.48	968.56
		6/27/1994	34.97	968.07
		7/13/1995	36.18	966.86
		11/6/1995	36.67	966.37
		2/1/1997	36.90	966.14
		12/17/1997	38.45	964.59
7/13/1998	37.73	965.31		
MW-8	997.72	11/16/1992	Well Not Installed	
		2/3/1993	34.59	963.13
		12/10/1993	28.95	968.77
		3/22/1994	29.11	968.61
		6/27/1994	29.64	968.08
		7/13/1995	30.71	967.01
		11/6/1995	31.52	966.20
		2/12/1997	31.58	966.14
		12/17/1997	33.09	964.63
7/13/1998	32.15	965.57		
MW-9	1005.52	11/16/1992	Well Not Installed	
		2/3/1993	Well Not Installed	
		12/10/1993	36.84	968.68
		3/22/1994	37.03	968.49
		6/27/1994	37.59	967.93
7/13/1995	38.67	966.85		
MW-10	1005.47	11/16/1992	Well Not Installed	
		2/3/1993	Well Not Installed	
		12/10/1993	36.79	968.68
		3/22/1994	36.95	968.52
		6/27/1994	37.53	967.94
7/13/1995	38.6	966.87		

SUB ZERO FREEZER COMPANY



LEGEND:

- BORINGS
- ⊗ MONITORING WELLS
- ◆ PIEZOMETER
- VAPOR PROBE MONITORING POINTS
- GROUNDWATER CONTOUR

AYRES
ASSOCIATES

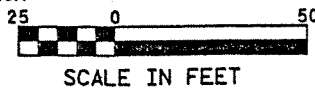


Figure 3:
**Ground Water
Contour Map**
Brunsell Lumber

DATE: 05-21-93
JOB NUMBER: 4519.20

March 25, 2004

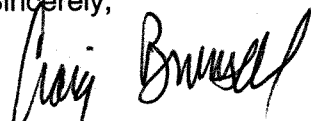
Mr. John Heberer
Wisconsin Department of Commerce
P.O. Box 8044
Madison, WI 53708-8044

Re: GIS Information, Brunsell Lumber
4611 West Beltline Highway, Madison, Wisconsin
BRRTS # 03-13-001587, Commerce # 53711-2792-11
WTM Coordinates 564138,285037

Dear Mr. Heberer:

As required by the Department of Natural Resources to place the site on the GIS Registry of Contaminated sites, this letter shall serve as my statement that information regarding the legal description of Brunsell Lumber, 4611 West Beltline Highway, for which I am a representative, is complete and accurate to the best of my knowledge. Attached is a copy of the deed for the Brunsell Lumber, 4611 West Beltline Highway property, which describes the property and a certified Survey Plat.

Sincerely,



Craig Brunsell

Enclosure