



**GREEN LAKE COUNTY**  
**OFFICE OF CORPORATION COUNSEL**

*Dawn N. Klockow*  
Corporation Counsel

Office: 920-294-4067  
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August 6, 2021

Mr. Andy James  
Wisconsin Dept. of Natural Resources  
2984 Shawano Avenue  
Green Bay, WI 54313-6727

Re: D'Evans Printing  
BRRTS #03-24-002748  
Second Notice of Intent to File Notice of Contamination

Dear Mr. James,

I have been provided a copy of a letter from Ms. Roxanne N. Chronert, dated July 15, 2021 to Ms. Stefanie Meeker regarding the above property. I understand that the Department has been trying to contact Mr. Dana Evans, the owner of the property. I also understand that the County has been paying the taxes on this property. However, the County is not the owner of record of this property and will not accept any responsibility for this contaminated property. I have enclosed a copy of the most current deed, which shows that Dana E. Evans and Donald V. Evans are the current owners of the property referenced in your letter.

Please direct your correspondence on this property to the current owners.

Regards,

Dawn N. Klockow  
Corporation Counsel

DNK

Enclosures (3)

Cc: Amanda Toney, County Treasurer, via email (w/enclosures)  
Harley Reabe, County Board Chair, via email (w/enclosures)

Register of Deeds Office } ss Green Lake County, Wis. }

This indenture, Made this 12th day of August A. D., 1976, between Ripon Federal Savings & Loan Association, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Ripon Wisconsin, party of the first part, and Dana E. Evans and Donald V. Evans, as tenants in common part ies of the second part.

Filed for record this 13th day of Aug. A. D. 1976 at 9:00 o'clock A.M. and recorded in Vol 275 of Records on page 211

Signature of Register of Deeds: Joanne F. Kolbe, Register of Deeds. RETURN TO: Fred R. Stamm, Markesan, Wis. 53946

Witnesseth, That the said party of the first part, for and in consideration of the sum of \$1.00 and other good and valuable consideration to it paid by the said part ies of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, alien, convey, and confirm unto the said part ies of the second part their heirs and assigns forever, the following described real estate, situated in the County of Green Lake State of Wisconsin, to-wit:

Commencing at the North east corner of Lot Three (3), Block Five (5), running West 31 feet, South 33 feet, west 134 feet; south 16 1/2 feet, east 82.5 feet; south 16.5 feet, east 38 feet; south 26 feet; east 44.5 feet; north 92 feet to beginning. Being a part of Lots 3 & 6 in the Original Plat in the City of Markesan, County of Green Lake, State of Wisconsin.

TRANSFER \$3.50 FEE

(IF NECESSARY, CONTINUE DESCRIPTION ON REVERSE SIDE)

Together with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

To have and to hold the said premises as above described with the hereditaments and appurtenances, unto the said part ies of the second part, and to their heirs and assigns FOREVER.

And the said Ripon Federal Savings & Loan Association party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said part ies of the second part, their heirs and assigns, that at the time of the ensealing and delivery of these presents it is well seized of the premises above described, as of a good, sure, perfect, absolute and indefeasible estate of inheritance in the law, in fee simple, and that the same are free and clear from all incumbrances whatever,

and that the above bargained premises in the quiet and peaceable possession of the said part ies of the second part, their heirs, and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, it will forever WARRANT and DEFEND.

In Witness Whereof, the said Ripon Federal Savings & Loan Association party of the first part, has caused these presents to be signed by Arthur C. Egbert, its President, and countersigned by Arthur C. Muenster, Chairman of the Board at Ripon Wisconsin, and its corporate seal to be hereunto affixed, this 12th day of August A. D., 1976.

SIGNED AND SEALED IN PRESENCE OF

Ripon Federal Savings & Loan Association

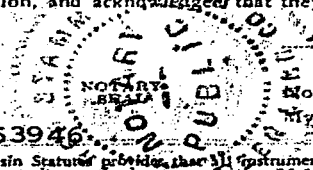
Signatures of witnesses: Dan W. Berry, Darcy Gold

Signature of Arthur C. Egbert, President. Countersigned by Arthur C. Muenster, Chairman of the Board

STATE OF WISCONSIN GREEN LAKE County, ss.

Personally came before me, this 12th day of August A. D., 1976, Arthur C. Egbert, President, and Arthur C. Muenster, Chairman of the Board of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

THIS INSTRUMENT WAS DRAFTED BY Atty. Fred R. Stamm Markesan, Wisconsin 53946. Notary Public, Green Lake County, Wis. My commission (is) permanent.

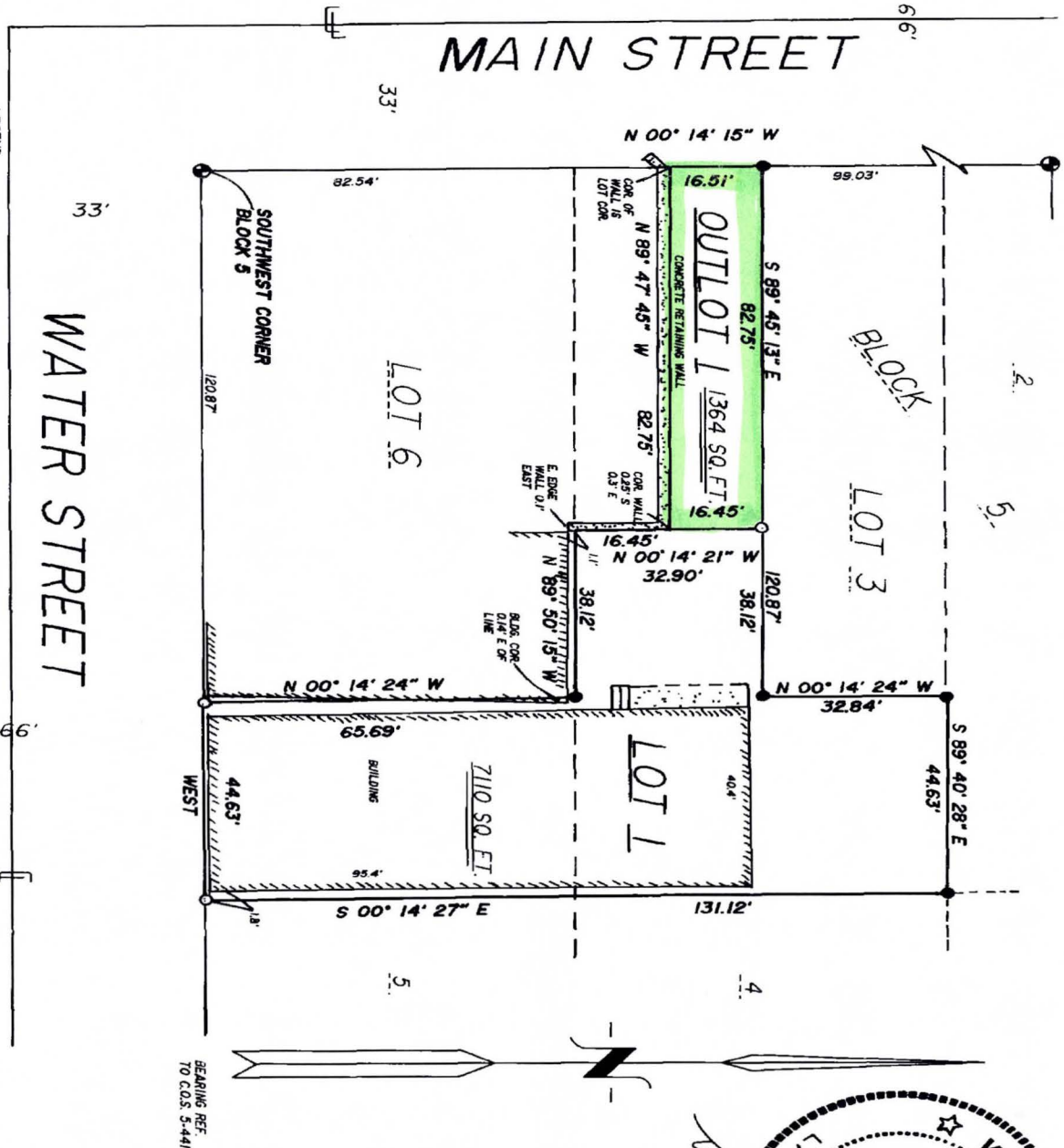


(Section 59.31 (1) of the Wisconsin Statutes provides that all instruments to be recorded shall have plainly printed or typewritten thereon the names of the grantor, grantees, witnesses and notary. Section 59.513 similarly requires that the name of the person who, or governmental agency which, drafted such instrument, shall be printed, typewritten, stamped or written thereon in a legible manner.)

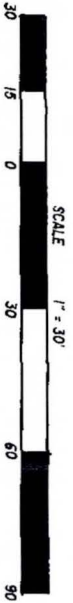
# CERTIFIED SURVEY MAP

CERTIFIED SURVEY MAP FOR DANA EVANS, BEING PART OF LOTS 3 & 6, BLOCK 5 OF THE PLAT OF THE TOWN OF GRANVILLE (NOW CITY OF MARKESAN), AND BEING A PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 6, T14N, R13E, CITY OF MARKESAN, GREEN LAKE COUNTY, WISCONSIN.

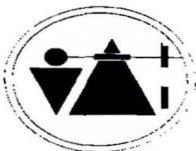
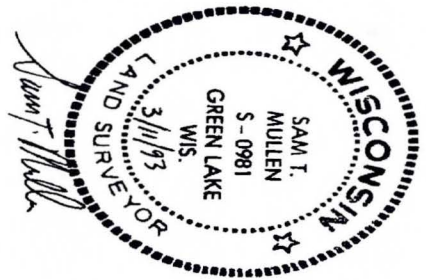
GREEN LAKE COUNTY CERTIFIED SURVEY MAP NO. 2094 VOLUME 9 PAGE 2094



- LEGEND**
- 2" IRON PIPE/BRASS CAP FOUND
  - 1" x 24" IRON PIPE SET
  - 1" IRON PIPE FOUND



**GREEN LAKE SURVEYING CO.**  
 P.O. Box 131  
 Green Lake, Wisconsin 54941  
 Phone: (414) 294-6666



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GREEN LAKE COUNTY CERTIFIED SURVEY MAP NO. 2094 VOLUME 9 PAGE 2094A

### SURVEYOR'S CERTIFICATE

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I, Sam T. Mullen, Registered Land Surveyor of the State of Wisconsin, hereby certify that I have at the order of Farmers State Bank of Markesan, Wisconsin for Dana Evans, as owner thereof, surveyed lands being part of Lots 3 & 6, Block 5 of the Plat of the Town of Granville (now City of Markesan), and being a part of the Southeast 1/4 of the Southeast 1/4 of Section 6, Town 14 North, Range 13 East, City of Markesan, Green Lake County, Wisconsin; being more particularly described as follows:

Commencing at the Southwest corner of said Block 5, said corner being at the intersection of the North right-of-way line of Water Street and the Easterly right-of-way line of Main Street; thence N00°-14'-15"W, along the westerly line of said Block 5, also being said easterly right-of-way line of Main Street, 82.54 ft. to the Point of Beginning, thence continuing N00°-14'-15"W along said line 16.51 ft.; thence S89°-45'-13"E 120.87 ft.; thence N00°-14'-24"W 32.84 ft. to the northerly line of said Lot 3; thence S89°-40'-28"E along said northerly line 44.63 ft. to the Northeast corner of said Lot 3; thence S00°-14'-27"E along the easterly line of said Lots 3 and 6 131.12 ft. to said north right-of-way line of Water Street; thence West along said north right-of-way line 44.63 ft; thence N00°-14'-24"W 65.69 ft. to the line between said Lot 3 and 6; thence N89°-50'-15"W along said Lot line 38.12 ft.; thence N00°-14'-21"W 16.45 ft.; thence N89°-47'-45"W 82.75 ft. to the Point of Beginning; containing 8474 sq.ft.

I further certify that such survey is a correct representation of all exterior boundaries of the land surveyed and the division thereof made, and that I have fully complied with the provisions of Section 236.34 of the Wisconsin State Statutes in surveying and mapping the same, to the best of my knowledge and belief.

GREEN LAKE SURVEYING CO.  
Green Lake, Wisconsin.

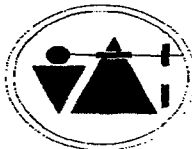
*Sam T. Mullen*

Sam T. Mullen, R.L.S. 0981  
Dated this 11th day of March, 1993.



RECEIVED FOR RECORDING THIS 28<sup>th</sup> DAY OF Jan., 1994, AT 11:10 O'CLOCK  
IN THE A. M. AND RECORDED IN VOLUME 9 OF CERTIFIED SURVEY MAPS OF GREEN  
LAKE COUNTY ON PAGE 2094.

*Shirley A. Williams*  
Shirley A. Williams, Register of Deeds.  
*Sydney R. Keach*, Deputy



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