



February 7, 2020

Mr. Lee Delcore
Wisconsin Department of Natural Resources
1155 Pilgrim Road
Plymouth, WI 53073

**Re: Sample Results Notification - Groundwater:
Suggar Property
3301 – 60th St.
Kenosha, WI 53144
PECFA# 53144-4143-05
BRRTS# 03-30-004964
FID# 230156410**

Dear Mr. Delcore:

The following Sample Results Notification is being provided as required by Wisconsin Administrative Code (WAC) Chapter NR 716.14(2). On January 22, 2020, a groundwater sample was collected from groundwater monitoring well for the Suggar Property site, MW-9 located on property owned by Westtown LLC at 3213 – 60th Street in Kenosha, WI. The sampling was conducted to further characterize the degree and extent of petroleum groundwater contamination exceeding applicable standards that is associated with leaking underground storage tanks at the site. The sampling location is depicted on the attached figure.

The groundwater sample laboratory results revealed all contaminant concentrations to be below method detection limits. The laboratory report is attached.

In accordance with WAC Chapter NR 714.05 (5), additional information can be made and requests for site or facility specific responses can be submitted to the WDNR in accordance with procedures that can be found here: http://docs.legis.wisconsin.gov/code/admin_code/nr/700/714/05/5. Contact information for the site is as follows:

Responsible Party
Jose Ochoa
3301 – 60th Street
Kenosha, WI 53144
(262) 344-9754
Wisconsin Department of Natural Resources



Lee Delcore
1155 Pilgrim Road
Plymouth, WI 53073
(920) 893-8524

If you have any questions or need additional information please contact me at (262) 237-4351.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sean Cranley', is written over a horizontal line.

Sean Cranley, P.G.
Principal Hydrogeologist

Cc: Jose Ochoa
3301 – 60th Street
Kenosha, WI 53144

Mr. Sameer Ali - Excerpt
Westown, LLC
3203 – 60th St.
Kenosha, WI 53144



Legend

- Street Centerlines
- Right-of-Ways
- Water Features
- ⋮ Lots

FIGURE 4
MONITORING
WELL LOCATIONS

◆ = MONITORING WELL



1 inch = 50 feet

DISCLAIMER This map is neither a legally recorded map nor a survey and is not intended to be used as one. This drawing is a compilation of records, data and information located in various state, county and municipal offices and other sources affecting the area shown and is to be used for reference purposes only. Kenosha County is not responsible for any inaccuracies herein contained. If discrepancies are found, please contact Kenosha County.

Date Printed: 10/7/2019

January 29, 2020

Sean Cranley
Midwest Environmental Consulting
N6395 E. Paradise Dr
Burlington, WI 53105


RE: Project: SUGGAR PROPERTY
Pace Project No.: 40202389

Dear Sean Cranley:

Enclosed are the analytical results for sample(s) received by the laboratory on January 24, 2020. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Christopher Hyska
christopher.hyska@pacelabs.com
(920)469-2436
Project Manager

Enclosures



REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

CERTIFICATIONS

Project: SUGGAR PROPERTY

Pace Project No.: 40202389

Pace Analytical Services Green Bay

1241 Bellevue Street, Green Bay, WI 54302

Florida/NELAP Certification #: E87948

Illinois Certification #: 200050

Kentucky UST Certification #: 82

Louisiana Certification #: 04168

Minnesota Certification #: 055-999-334

New York Certification #: 12064

North Dakota Certification #: R-150

Virginia VELAP ID: 460263

South Carolina Certification #: 83006001

Texas Certification #: T104704529-14-1

Wisconsin Certification #: 405132750

Wisconsin DATCP Certification #: 105-444

USDA Soil Permit #: P330-16-00157

Federal Fish & Wildlife Permit #: LE51774A-0

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ANALYTICAL RESULTS

Project: SUGGAR PROPERTY
Pace Project No.: 40202389

Sample: MW-9 **Lab ID: 40202389001** Collected: 01/22/20 13:15 Received: 01/24/20 08:35 Matrix: Water

Parameters	Results	Units	LOQ	LOD	DF	Prepared	Analyzed	CAS No.	Qual
8260 MSV UST		Analytical Method: EPA 8260							
Benzene	<0.25	ug/L	1.0	0.25	1		01/28/20 20:28	71-43-2	
Ethylbenzene	<0.22	ug/L	1.0	0.22	1		01/28/20 20:28	100-41-4	
Methyl-tert-butyl ether	<1.2	ug/L	4.2	1.2	1		01/28/20 20:28	1634-04-4	
Naphthalene	<1.2	ug/L	5.0	1.2	1		01/28/20 20:28	91-20-3	
Toluene	<0.17	ug/L	5.0	0.17	1		01/28/20 20:28	108-88-3	
1,2,4-Trimethylbenzene	<0.84	ug/L	2.8	0.84	1		01/28/20 20:28	95-63-6	
1,3,5-Trimethylbenzene	<0.87	ug/L	2.9	0.87	1		01/28/20 20:28	108-67-8	
Xylene (Total)	<1.5	ug/L	3.0	1.5	1		01/28/20 20:28	1330-20-7	
m&p-Xylene	<0.47	ug/L	2.0	0.47	1		01/28/20 20:28	179601-23-1	
o-Xylene	<0.26	ug/L	1.0	0.26	1		01/28/20 20:28	95-47-6	
Surrogates									
Dibromofluoromethane (S)	112	%	70-130		1		01/28/20 20:28	1868-53-7	
Toluene-d8 (S)	103	%	70-130		1		01/28/20 20:28	2037-26-5	
4-Bromofluorobenzene (S)	85	%	70-130		1		01/28/20 20:28	460-00-4	

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(Please Print Clearly)

Company Name: Midwest Env. Consulting
Branch/Location: Burlington, WI
Project Contact: Sean Crowley
Phone: 262-237-4357
Project Number: Sugar Property
Project Name: ~~Haines Garage~~
Project State: WI
Sampled By (Print): Sean Crowley
Sampled By (Sign): [Signature]
PO #: [Blank]
Regulatory Program: [Blank]



UPPER MIDWEST REGION
 MN: 612-607-1700 WI: 920-469-2436

CHAIN OF CUSTODY

Preservation Codes
 A=None B=HCL C=H2SO4 D=HNO3 E=DI Water F=Methanol G=NaOH
 H=Sodium Bisulfate Solution I=Sodium Thiosulfate J=Other

FILTERED?
 (YES/NO)
PRESERVATION
 (CODE)*

1	N																			
2	B																			
X PDOCs, Naph																				

Quote #: [Blank]
Mail To Contact: [Blank]
Mail To Company: [Blank]
Mail To Address: [Blank]
Invoice To Contact: [Blank]
Invoice To Company: [Blank]
Invoice To Address: [Blank]
Invoice To Phone: [Blank]
CLIENT COMMENTS [Blank] **LAB COMMENTS (Lab Use Only)** [Blank] **Profile #** [Blank]

Data Package Options (billable)
 EPA Level III
 EPA Level IV
MS/MSD
 On your sample (billable)
 NOT needed on your sample
Matrix Codes
 A = Air W = Water
 B = Biotin DW = Drinking Water
 C = Charcoal GW = Ground Water
 O = Oil SW = Surface Water
 S = Soil WW = Waste Water
 SI = Sludge WP = Wipe

PAGE LAB #	CLIENT FIELD ID	COLLECTION		MATRX
		DATE	TIME	
001	MW-9	1/23/20	1315	GW

Rush Turnaround Time Requested - Prelims (Rush TAT subject to approval/surcharge) Date Needed: [Blank]	Relinquished By: [Signature] Date/Time: 1/23/20 11:40	Received By: Mary Farnum Date/Time: 1/23/20 11:10
Transmit Prelim Rush Results by (complete what you want): [Blank]	Relinquished By: Mary Farnum Date/Time: 1/23/20 14:15	Received By: [Signature] Date/Time: [Blank]
Email #1: MWENV@midwestenv.com	Relinquished By: CS [Signature] Date/Time: 1/24/20 0835	Received By: Brian Radtke Date/Time: 1/24/20 0835
Email #2: [Blank]	Relinquished By: [Blank]	Received By: [Blank]
Telephone: [Blank]	Relinquished By: [Blank]	Received By: [Blank]
Fax: [Blank]	Relinquished By: [Blank]	Received By: [Blank]

PAGE Project No. 46262889
 Receipt Temp = 1.5 °C
 Sample Receipt pH OK / Adjusted
 Cooler Custody Seal Present / Not Present
 Intact / Not Intact