State of Wisconsin Department of Natural Resources				TOY'C AND HAZARDOUS SPILL REPOR Fo: 100-91 Rev. 6-6						
Department of N	aturai nesources	Sta., Div. Emerg		(608) 266-3232	, <b>100-8</b>		) Number	Rev. 6-86		
		U.S. Nat'l. Respo Chemtrec/Pestici		(800) 424-8802 (800) 424-9300						
Date of Incident	Day of Week	Time of Incident	□ A.M.	Reported By (Name)		YY	M M D D			
8-29-89	Tues	unknor		Ano Ny mo			Telephone N			
Date Reported	Day of Week	Time Reported	□ A.M.	Agency or Erm Rep	orting		Reported th	nru Div. Emergen.		
8-29-89	Tues	3 Pm	Ў Р.М.				Gov't.	Yes No		
Substance Involved		Quantity 31	Units	Person or Firm Resp	onsible	ian	a. C.			
Substance Involved	m	Quantity	drums Units	Contact Name	<i>vrist</i> i		Telephone I	2 • Number		
Substance involved		quantity		$( ) \land \land )$	stians	sen	-	545-233		
Physical Characterist	Address – Street or	Route	<b></b>							
□ Solid	Liquid	Color		P.O. Box	100					
Semisolid	Gas	Odor		City, State, Zip Code						
Cause of Incident	$\overline{}$			Action Taken By Spi	iller					
Leaking	Drum			No Action	_ No		_			
Exact Location Desc				Taken INotification Investigate						
<u>Z4 mile NE</u> County Location	44 4 Section	n, Town, Range	Ion E	Containment; Ty	-					
•		- 113		Cleanup; Method						
Vilas		35. T 55 N	<u>, r l l E</u>							
DNR Dist DNR Area				Monitor						
NCD Woodr Surface Waters Affect		No No Po Name of Surface					d hinin	g Contractor		
Yes No	Potential	Military	-	Spill Location			00	g con macro		
Date District	Day of Week	Time District No	tified	Industrial Facili	ty/Paper l	Mill/Che	m. Co.			
Notified		2		Gas/Service Stat				air Shop		
<u>8-29-89</u> Tues <u>S</u> P.M. District Person Notified Telephone Number			Ag Coop/Facility/Cheese Factory/Creamery							
Tom Jere		(715) 3		Other Small Business (bank, grocery, insurance co., etc.)						
Date Investigated	Day of Week	Time Investigate	d	Public Property	(city, cou	nty, stal	e, church, sc	hool, etc.)		
8-31-89	Tt.	9.20	$\begin{array}{c} & \overleftarrow{\mathbf{M}}_{\mathbf{A}} \mathbf{M} \mathbf{M} \mathbf{M} \mathbf{M} \mathbf{M} \mathbf{M} \mathbf{M} $	Utility Co., Powe		-	nsfer Facility	y		
$\frac{5-21-09}{\text{Person Investigating}}$	Thurs	Telephone Numb		Private Property						
Tom Jerozi	)	171536	9-8910	Pipeline, Termin						
Action Taken By DN	ÎR.			Transportation				2111		
No Action					Transportation Accident, Load Spill Construction Execution Wreaking Overry Mine					
🗀 Taken	Investiga	tion 🗌 Clea	nup	Construction, Excavation, Wrecking, Quarry, Mine						
Spiller Required Take Action; Typ	To Ne Dack	ace Ari	in	Spilled Substance De	estination					
_ Contractor Hired	. /	Je con		□ Air						
By DNR; Name				X Soil						
Amount Recover	ed			Groundwater						
29.29 Enforceme	nt									
Other Agencies on Se	cene			Storm Sewer						
4)00 00	· · ·			Sanitary Sewer	vered					
Local Wards	un			Other	vereu					
State				Person Filing This R	leport (pri	int name	)			
~~~~~				Tom Jerow						
Federal	Signature Date Signed 8-3/-89									
Additional Comment	s: Toiol	ANDADA	tin	be som	Jere no I	LUDO	d			
Solvent	torr	Daint.	I	obtaino	d	750	to 3	200 pon		
(meter	units)	on H	he H	щ.	£Q					

¢

		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
CORRESPONDENCE/MEMORANDUM			STATE OF WISC	CONSIN
DATE: 09/01/89			FILE CODE:	4440
TO: GARY KULIBERT				
FROM: ARCHIE WILSON				
SUBJECT: SPILL CASE ASSIGNMENT				
THE FOLLOWING CASE HAS BEEN ASSIGNED TO YOUR UN	NIT:			
CASE NAME: C.M.CHRISTIANSEN CO. COUNTY: VILAS LOCATION: SE,SW,35,T42N,R11E 1/4 MI NORTHEAST OF HWY 17 ON HWY E	ADDRESS:	CHRISTIANSEN, P.C. PO BOX 100 PHELPS, WI 54554 715-545-2333	STATUS CASE # PMN # LUST	
SUBSTANCE: UNKNOWN VOC'S QUANTITY: 31 DRUMS CAUSE: LEAKING CONTAINERS			DATE OF INCIDENT: DATE OF REPORT: DATE FILE UPDATED:	890829
ACTION BY SPILLER: NO NOTICE, WILL HIRE CONTRA ACTION BY DNR: INVESTIGATION, SPILLER REQU FIRST RESPONDER: JEROW,TOM/NIMZ,BRUCE TELEPHO	IRED TO REPACK DRUMS &	CLEANUP S NAME OF SURFACE W	GROUNDWATER AFFECTE SURFACE WATER AFFECTE MATER: MILITARY CREE	ED: POT
REPORTED BY ANONYMOUS CALLER. MATERIAL APPEARS HNU. 9/1/89 JEROW LETTER TO CHRISTIANSEN REQU ASSESMENT.				
INDICATE BELOW THE NAME OF A MEMBER OF YOUR ST.	AFF WHO WILL SERVE AS	PROJECT LEADER:		
Assigned to: Da	te: \$	Supervisor Initial:		
Supervisor's Instructions:				
RETURN THE COMPLETED FILE COPY TO ME AND DISTR	IBUTE ALL OTHER COPIES	5		

CC: FILE - ARCHIE WILSON TOM JEROW BRUCE NIMZ