



**Wisconsin Public Service Corporation**

700 North Adams Street  
P.O. Box 19001  
Green Bay, WI 54307-9001  
[www.wisconsinpublicservice.com](http://www.wisconsinpublicservice.com)

December 21, 2017

Mr. Pablo Valentín  
USEPA Region 5 – SR6J  
77 W. Jackson Boulevard  
Chicago, Illinois 60604-3590

**RE: November 2017 Monthly Progress Report**  
Wisconsin Public Service Corporation  
**CERCLA Docket No. V-W-07-C-862**

Please find enclosed the monthly progress report for the Wisconsin Public Service Corporation's Sheboygan – Campmarina former manufactured gas plant site. If you have any questions, please don't hesitate to contact me at (920) 433-2643 or [bfbartoszek@integrysgroup.com](mailto:bfbartoszek@integrysgroup.com).

Sincerely,

A handwritten signature in black ink, appearing to read 'BBA', with a long horizontal line extending to the right.

Brian Bartoszek, P.E.  
Manager – Remediation

Enclosures as noted

cc: Mr. John Feeney, WDNR (hardcopy and email)



OBG | There's a Way

December 21, 2017

**Mr. Brian Bartoszek**  
**WEC Business Services, LLC**  
700 N. Adams Street  
Green Bay, WI 54307  
(via email only)

Subject: November 2017 Monthly Progress Report  
*Campmarina Former MGP, Sheboygan, Wisconsin*  
*Wisconsin Public Service Corporation (WPSC)*  
*CERCLA Docket No. V-W-07-C-862, EPA Site ID – B5DA, CERCLIS ID – WIN000510058*  
NRT Project No. 1313

Dear Mr. Bartoszek:

Natural Resource Technology, Inc. (NRT), an OBG Company, is providing this Monthly Progress Report for the WPSC Campmarina Former Manufactured Gas Plant (MGP) Site.

#### 1) PROGRESS MADE DURING THE PAST MONTH

- Completed and submitted monthly progress report to United States Environmental Protection Agency (USEPA)

#### 2) ANALYTICAL AND OTHER TESTING RESULTS RECEIVED

- None

#### 3) PROJECTED WORK

- USEPA review of the Sheboygan-Campmarina River Operable Unit Five-Year Review Data Summary Technical Memorandum
- Fourth quarter 2017 field measured parameter and groundwater sampling event (December 18, 2017)

#### 4) ANTICIPATED SCHEDULE

For Additional details, please refer to the December 2016 Progress Report.



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obg.com/nrt

Deliverable or Milestone	Target Date	Actual Date
<b>Upland Operable Unit</b>		
<b>Draft Upland Operable Unit (OU) Technical Letter – Revision 0 to USEPA</b>	April 26, 2007	April 26, 2007
<b>Receive USEPA Comments on Draft Upland OU Technical Letter</b>		December 6, 2007
<b>Upland OU Work Plan – Rev 0 to USEPA</b>	Within 60 days of receiving USEPA’s Technical Scoping Meeting Summary	
<b>Receive USEPA Comments on Upland OU Work Plan – Revision 0</b>	TBD	
<b>Submit Technical Memorandum to discontinue operation of the biosparge system</b>		October 19, 2010
<b>Receive USEPA Comments on TI Report</b>		May 1, 2014
<b>Submit TI Report - Revision 1</b>		July 1, 2014
<b>2016 Groundwater Levels and Natural Attenuation Parameters Sampling</b>	March, June, September, December	March 17, June 15, September 14, December 13
<b>2017 Groundwater Levels and Natural Attenuation Parameters Sampling</b>	March, June, September, December	March 16, June 5, September 6
<b>River Operable Unit</b>		
<b>Submit Construction Completion Report Revision 1</b>		October 30, 2013
<b>USEPA signs No Further Action Record of Decision for River OU</b>		September 25, 2012
<b>Receive USEPA Approval for Construction Completion Report Rev 1 (submitted October 30, 2013)</b>		April 17, 2014
<b>USEPA’s Five-Year Review Sediment Sampling</b>	June 2017	June 6, 2017
<b>USEPA’s Five-Year Review Data Summary Technical Memorandum</b>	July 2017	July 5, 2017
<b>USEPA’s Five-Year Review Site Inspection</b>	July 2017	July 13, 2017
<b>USEPA’s Five-Year Review (per the USEPA’s December 15, 2016 letter)</b>	September 25, 2017	

**5) PROBLEMS OR POTENTIAL PROBLEMS ENCOUNTERED**

- None

**6) ACTUAL OR PLANNED RESOLUTION OF PROBLEMS OR POTENTIAL PROBLEMS**

- None

Please contact the undersigned if you should have any questions regarding the content of this progress report.

Sincerely,

**NRT | An OBG Company**

*Andrew Cawrse*

**Andrew G. Cawrse**  
Environmental Scientist

Enclosures: None

For distribution to: Mr. Pablo Valentín, USEPA (via email)  
Mr. John Feeney, WDNR (via email and hard copy)