## K. SINGH & ASSOCIATES, INC.

Engineers and Environmental Management Consultants
1135 Legion Drive, Elm Grove, WI 53122 (414) 821 - 1171 FAX (414) 821 - 1174

April 12, 1994

Ms. Margaret Graefe Wisconsin Department of Natural Resources 4041 N. Richard Street Milwaukee. WI 53212

Job # 4025

Subject:

Monthly Status Report for Sanitary Transfer and Landfill

Delafield, Wisconsin

(Contract: SW 472 with effect from 02/11/94)

Dear Ms. Graefe:

Enclosed please find the monthly status report for March 1994 for the referenced site. Our comments are as follows:

- 1. Approximately, 132,000 gallons of leachate (about 24 loads) were hauled between March 1 & 31, 1994 (refer to Weekly Leachate & Condensate Hauling Report & AWS Data).
- 2. The Dial Log Plus communication and leachate control systems are functional.
- 3. The level of methane gas was more than its lower explosive limit (LEL) in gas venting wells, G-1 through G-3 and G-5 through G-8. The results were consistent with the previous round of monitoring. The methane gas detector is calibrated to measure methane only up to its LEL (5%). The concentration of methane greater than 5% does not represent actual methane concentration in a gas venting well. It indicates that the concentration is more than its LEL.
- 4. The concentration of methane ranged from 8.9 to 9.8 % at blower # 1 located at the western part of the landfill. The results were consistent with the previous measurements.
- 5. The concentration of methane ranged from 8.9 to 9.2 % at blower # 2 located at the southeast corner of the Ormson Corporation. The results were consistent with the previous measurements. The electric motor and exhaust were noted non-functional during the site visit on March 17, 1994. The motor is burnt and needs to be replaced. Technical specifications for the blower is being prepared. Bid proposals from three vendors will be sought and submitted to you as they become available.
- 6. About 0.9 % methane was recorded at the blower exhaust located along west wall of the Ormson Corporation. The results were consistent with the previous measurements. The electric motor and exhaust at this location were working well.
- 7. The access road for leachate pumping needs to be repaired. A work plan and cost estimates from three sub-contractors for the road repair was submitted to WDNR on February 28, 1994. Authorization is awaited.

Ms. Margaret Graefe Page 2

- 8. Eight on-site monitoring wells, lysimeter (LP-2), and leachate manhole were sampled on March 24, 1994. Samples were sent to Suburban Laboratories of Wisconsin, Inc., Waukesha. Test results are awaited.
- 9. Seven off-site wells were sampled on March 31, 1994. Samples were sent to Suburban Laboratories of Wisconsin, Inc., Waukesha. Test results are awaited.

Please call us, if you have any questions regarding this submittal.

Sincerely,

K. SINGH & ASSOCIATES, INC.

Raghu B. Singh, Ph.D.

**Project Scientist** 

Dilip K. Singh, Ph.D., P.E. Senior Project Engineer

Enc: 1. Weekly Methane Monitoring Report

- 2. Weekly General Monitoring Report
- 3. Weekly Leachate and Hauling Report
- 4. AWS Leachate Pumping Data
- 5. List of On-site Wells
- 6. List of Off-site Wells

cc: Marie Stewart / WDNR, Madison

## WEEKLY METHANE MONITORING REPORT SANITARY TRANSFER & LANDFILL, DELAFIELD, WISCONSIN

|          |                |     |     |     | Y      | /EST    |      |     | (1114) |            | EA         | ST         |  |  |
|----------|----------------|-----|-----|-----|--------|---------|------|-----|--------|------------|------------|------------|--|--|
| Date     | Name of        |     |     | Per | cent ( | % ) Met | hane |     |        |            | % Met      |            | Comments   |  |
| Julia    | Person         |     | Loc |     |        | ation   |      |     |        | Locat      | ion        |            |  |  |
|          |                | G-1 | G-2 | G-3 | G-4    | G-5     | G-6  | G-7 | G-8    | Blower # 1 | Blower # 2 | Blower # 3 |  |  |
| 03/04/14 | Raghu Singl    | 8.4 | 8.6 | 6,8 | 2.5    | 8.1     | 7.4  | ৪.5 | 9.2    | 9.6        | 8.9        | 0.9        | Results consistent with<br>the previous little results |  |
|          |                |     |     |     |        |         |      |     |        |            |            |            |  |  |
| 03/11/94 | Raghy, Singh   | 8.6 | 9.6 | 6.9 | 3.8    | 7.1     | 6.4  | 9.4 | 9.4    | 9,6        | 9.2        | 0.9        | Results consilent with<br>the previous lest yesults    |  |
|          |                |     |     | -   |        |         |      |     |        |            |            |            |  |  |
| 03/17/94 | Raghy<br>Singh | 6.8 | 7.8 | 8.6 | 2.1    | 8.1     | 7.2  | 8.8 | 8.9    | 9.8        |            | 0.9        | Results consistent with the previous test results      |  |
|          |                |     |     |     |        |         |      | ;   | ·      |            |            |            |  |  |
| 03/24/94 | Raghu          | 7,2 | 8,1 | 7,5 | 2.5    | 7.9     | 8.7  | 8.6 | 9.2    | 9.2        |            | 0.9        | Results consident with the previous test results       |  |
|          |                |     |     |     |        |         |      |     |        |            |            |            |  |  |
| 03/31/94 | Raghu          | 8.1 | 7.6 | 8.1 | 2.5    | 8.1     | 7.9  | 7.9 | 9.8    | 8.7        | -          | 0.9        | Results convistent with<br>the previous lest results   |  |
|          |                |     |     |     |        |         |      |     |        |            |            |            |  |  |
|          |                |     |     |     |        |         |      |     |        |            |            |            |  |  |
|          |                |     |     |     |        |         |      |     |        |            |            |            |  |  |
|          |                |     |     |     |        |         |      |     |        |            |            |            |  |  |

## WEEKLY GENERAL MONITORING REPORT SANITARY TRANSFER & LANDFILL, DELAFIELD, WISCONSIN

|          | Name of        | ACCESS ROAD LEADING TO LOADING AREA                        | LANDFILL COVER (DEPRESSIONS ETC.) | OTHER OBSERVATIONS |  |  |
|----------|----------------|--|-----------------------------------|--------------------|--|--|
| Date     | Person         | Comments   | Comments                          | Comments           |  |  |
| 03 04 94 | Ragha          | The grune was soft. AWS WGs<br>not oble to pump the leaded | Depressions at spectic            |                    |  |  |
| 03/11/74 | Raghu          | The ground was hard. Leachdon was pumped                   | <i>'</i>                          |                    |  |  |
| 03/17/94 | Raghu<br>Singl | The ground was hard  | •••                               |                    |  |  |
|          |                |  |                                   |                    |  |  |
| 03/24/94 | Kagky          | The grand was hard   | ′,                                |                    |  |  |
| c3 31 94 | Reghn          | The grand was hard. Leachele-                              | (,                                |                    |  |  |
|          |                |  |                                   |                    |  |  |
|          |                |  |                                   |                    |  |  |
|          |                |  |                                   | ·                  |  |  |

|                            |                               | 10,000 GALLON                         |              | FILL, DELAFIELD, WISCONSIN  2,000 GALLON TANK |              | CONDENSAT      | E TANK          |
|----------------------------|-------------------------------|---------------------------------------|--------------|---|--------------|----------------|-----------------|
| Date                       | Hauling<br>Company            | Gallons Pumped                        | No. of Loads | Gallons Pumped                                | No. of Loads | Gallons Pumped | No. of<br>Loads |
| 03/01/94<br>to<br>03/31/94 | Advanced<br>World<br>Services | 132,000*                              | 24           | N/ A  | N/A          | NA             | MA              |
| ,                          |                               | * Please see                          | he atterla   | sheat provided !                              | y AWS C      | f Milward      | •               |
|                            |                               |                                       |              |   | :            |                |                 |
|                            |                               |                                       |              |   |              |                |                 |
|                            |                               |                                       |              |   |              |                |                 |
|                            |                               |                                       |              |   |              |                |                 |
|                            |                               |                                       |              |   |              |                |                 |
| Weekly Tot                 | al                            |                                       |              | <del></del>                                   |              |                |                 |
| Weekly Total G             | allons                        | · · · · · · · · · · · · · · · · · · · |              |   | J            |                | <u> </u>        |
| Weekly Total Lo            | ads                           |                                       |              |   | <del></del>  |                |                 |

# K. SINGH & ASSOCIATES, INC.

Ingineers and Environmental Management Consultants
1135 Legion Drive, Elm Grove, WI 53122 (414) 821 - 1171 FAX (414) 821 - 1174

## SPEED MEMORANDUM

DATE

03/10/94

OT

Mike Malatesta

COMPANY:

Advanced Waste Services (AWS)

FAX#

(414) 355 - 7600

TEL.#

(414) 355 - 9027

FROM

Raghu Singh

SUBJECT :

Hauling leachate from 10,000 & 2,000 gallons tanks

between March 1 & 31, 1994

Sanitary Transfer & Landfill, Delafield, Wisconsin

Please provide following information by April 1, 1994

| Date        |   | Leachate Pu   | Imping Activities                       |   |  |  |  |  |
|-------------|---|---|---|---|--|--|--|--|
|             | 10,000                                  | gallon tank   | 2,000                                   | gallon tank                             |  |  |  |  |
|             | Gallons pumped                          | No. of Loads  | is Gailons pumped No. of Loads          |   |  |  |  |  |
|             | *************************************** |   |   |   |  |  |  |  |
| 03/01/94    | 1/000                                   | 2   |   |   |  |  |  |  |
| 03/02/94    | 5500                                    | 1   |   |   |  |  |  |  |
| 00/00 504   | ********                                | **********  |   | *****                                   |  |  |  |  |
| 03/03/94    | Ø                                       | ,   |   |   |  |  |  |  |
| 03/04/94    | (2)                                     | . <b>9 9 5</b> 5, 5 10 7 2 2 4 4 4 4 10 10 10 10 10 10 10 10 10 10 10 10 10 | *************************************** |   |  |  |  |  |
| *********** | 0                                       |   |   |   |  |  |  |  |
| 03/05/94    | Ø                                       |   | · .                                     |   |  |  |  |  |
|             |   | **********  |   |   |  |  |  |  |
| 03/06/94    | Ø                                       |   |   |   |  |  |  |  |
| 03/07/94    |   |   | 的现代物理作品的物质物质的 化多型分配物物 电电压 化水水洗洗法        |   |  |  |  |  |
| 00/0//24    | $\varphi$                               | <b></b>   |   |   |  |  |  |  |
| 03/08/94    | Ø                                       |   |   |   |  |  |  |  |
| *********   |   |   | T # P # P P P P P # # # # # # # # # # # | ***********                             |  |  |  |  |
| 03/09/94    | Ø                                       |   |   |   |  |  |  |  |
| 07/10/04    | ~~~                                     |   |   |   |  |  |  |  |
| 03/10/94    | $\varnothing$                           |   |   |   |  |  |  |  |
| 03/11/94    | 16500                                   | 3   | *************************************** | *************************************** |  |  |  |  |
| **********  | 16500                                   | , <del></del>   |   |   |  |  |  |  |
| 03/12/94    | $\varphi$                               |   |   |   |  |  |  |  |
|             |   | 化门口口等条的非单型  |   | 2.20年间中央外外的企业2.202                      |  |  |  |  |

| Page | 2 |
|------|---|
| 0 -  | _ |

| Gallons pumped No. of Loads  03/13/94  03/14/94 5500    03/15/94 5500    03/16/94 5500    03/18/94    03/18/94    03/20/94    03/22/94 5500    03/22/94 5500    03/25/94 5500    03/25/94    03/27/94    03/28/94    03/28/94    03/28/94    03/28/94    03/28/94    03/28/94    03/29/94 | Date     |                          | Leachate                                | Pumping Activities   |
|---|----------|--------------------------|---|--|
| 03/14/94 5500   03/15/94 5500   03/16/94 5500   03/17/94 0 03/18/94  C500 3 03/19/94 0 03/20/94 0 03/21/94  C500 3 03/22/94 5500   03/23/94 5500   03/24/94 0 03/25/94 5500   03/25/94 5500   03/27/94 0 03/28/94  C500 3 03/29/94 0  |          | 10,000<br>Gallons pumped | gallon tank                             | 2,000 gallon tank  |
| 03/14/94 5500   03/15/94 5500   03/16/94 5500   03/18/94   C500 3 03/19/94   Q 03/20/94   Q 03/21/94   C500 3 03/22/94 5500   03/23/94   S500   03/24/94   D 03/25/94 5500   03/25/94 5500   03/27/94   Q 03/28/94   C500 3 03/29/94   Q  | 03/13/94 | Q                        |   |  |
| 03/16/94 5505   03/18/94   CSOD 3 03/19/94  | 03/14/94 |                          | ١                                       |  |
| 03/17/94  | 03/15/94 | 5500                     | (                                       |  |
| 03/18/94   USO 3<br>03/19/94   O<br>03/20/94   O<br>03/21/94   USO 3<br>03/22/94 5500   O<br>03/23/94   O<br>03/25/94   SO<br>03/26/94   SO<br>03/28/94   SO<br>03/29/94   O  | 03/16/94 | 550>                     | l                                       |  |
| 03/19/94 Ø 03/20/94 Ø 03/21/94 (6500 3 03/22/94 5500 1 03/23/94 5500 1 03/24/94 Ø 03/25/94 5500 1 03/26/94 5500 1 03/27/94 Ø 03/28/94   6500 2 03/28/94   6500 2 03/29/94 Ø   | 03/17/94 |                          |   |  |
| 03/20/94 B 03/21/94 (550) 3 03/22/94 5500 1 03/23/94 5500 1 03/24/94 B 03/25/94 5500 1 03/26/94 5500 1 03/28/94 60 03/28/94 60 03/28/94 60  | 03/18/94 | 10500                    | 3                                       |  |
| 03/21/94 (6505) 3 03/22/94 5500 1 03/23/94 5500 1 03/24/94 0 03/25/94 5500 1 03/26/94 5500 1 03/28/94 60 03/28/94 60 03/28/94 60  | 03/19/94 | Ø                        | **************************************  |  |
| 03/22/94 5500   03/23/94 5500   03/24/94 Ø 03/25/94 5500   03/26/94 5500   03/27/94 Ø 03/28/94   6500 2   | 03/20/94 | Þ                        |   |  |
| 03/23/94 5500 1 03/25/94 5500 1 03/26/94 5500 1 03/27/94 0 03/28/94 16500 2 03/29/94 0  | 03/21/94 | 165¢s                    | 3                                       | · · · · · · · · · · · · · · · · · · ·  |
| 03/24/94 Ø  03/25/94 5500    03/26/94 5500    03/27/94 Ø  03/28/94   6500 3=  03/29/94 Ø  | 03/22/94 | 55w                      |   | *-\$La.qypp/4880ak&\+++  |
| 03/25/94 5500 1<br>03/26/94 5500 1<br>03/27/94 6<br>03/28/94 16500 3:<br>03/29/94 6   | 03/23/94 | 5560                     |   | 43 4 4 4 4 4 4 4 4 5 6 6 6 7 7 7 7 7 7 8 4 4 4 4 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |
| 03/26/94 5500 1<br>03/27/94 5<br>03/28/94 16500 3:  | 03/24/94 | Ø                        | ### ##################################  |  |
| 03/27/94  | 03/25/94 | 5500                     | \                                       |  |
| 03/27/94 S<br>03/28/94 (SSS) 3:<br>03/29/94 Ø   | 03/26/94 | 55W                      | (                                       |  |
| 03/28/94 16500 <u>3</u><br>03/29/94 Ø   | 03/27/94 |                          |   | ######################################   |
|   | 03/28/94 | _                        | 2                                       | # 19 / # mm = 1 0 1 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5                        |
| 03/30/94 (50%)  | 03/29/94 | Ø                        | · 9 · · · · · · · · · · · · · · · · · · |  |
| 304   | 03/30/94 | S500                     | (                                       |  |
| 03/31/94 5500 [   | 03/31/94 | 5500                     | ( -                                     |  |
| Total 122000 dy   | Total    | 130000                   | <u> એ</u> 4                             |  |

|                      | Wall ID                  |                              |                           |                             |                    | FIE                         | LD OBSERVA           | TIONS                     |      |           |                 |     |                                   |                   |                   |
|----------------------|--------------------------|------------------------------|---------------------------|-----------------------------|--------------------|-----------------------------|----------------------|---------------------------|------|-----------|-----------------|-----|-----------------------------------|-------------------|-------------------|
| Date<br>Time         | Well ID/<br>LP-2/<br>LMH | PVC<br>Elevation<br>feet,MSL | Depth to<br>Water<br>feet | GW<br>Elevation<br>feet,MSL | Sampling<br>Device | Gallons<br>Water<br>Removed | Conductivity<br>25°C | Field<br>Temper-<br>ature | Odor | Turbidity | Color           | рН  | Deconta-<br>mination<br>Procedure | Well<br>Condition | Other<br>Comments |
| 03/24/94<br>9.00 am. | E-2BR                    | 1011.30                      | 28.69                     | 982.62                      | Beuler             | 6                           | 1672                 | 25°F                      | Åes  | No        | No              | 7.8 | ऽक्ति,                            | Good              | -                 |
|                      | E-3R                     | 1028.77                      | 55.80                     | 972.97                      | Bailer             | 6                           | 1562                 | 25°F                      | yen  | No        | No              | 7.1 | St-1.                             | Good              | ,                 |
|                      | E-4                      | 1036.02                      | 54.78                     | 981.24                      | Bailer             | 6                           | 1287                 | 25°F                      | yes  | No        | Giey            | 8.0 | 274.                              | Gord              | _                 |
|                      | E-5                      | 1026.38                      | 45,00                     | 981.38                      | Bailer             | 6                           | 1562                 | 25°F                      | yes  | No        | Νlo             | 7.1 | SH-1.                             | Given             | _                 |
|                      | E-6                      | 1065.34                      | 53,64                     | 1011:70                     | Bailer             | 6                           | 550                  | 2.5°F                     | No   | No        | No              | 8.0 | SH.                               | Good              | ,                 |
|                      | E-6B                     | 1064.45                      | 80,30                     | 984.15                      | Bailer             | 6                           | 792                  | 2 <i>5</i> °F             | yes  | yes       | Yell…<br>(Silt) | 7.8 | 8 gel.                            | Good              | -                 |
|                      | E-7                      | 1001.14                      | 17.88                     | 983.26                      | Bailer             | 6                           | 957                  | 25°F                      | No   | No        | No              | 7.4 | 834.                              | Great             | _                 |
|                      | E-8                      | 1030.69                      | 47,84                     | 982.85                      | Bailer             | 6                           | 814                  | 25°F                      | No   | No        | No              | 7.7 | 52-1.                             | Crowd             | _                 |
|                      | LP-2                     | 1022.57                      | 68.20                     | 954,37                      | Bailer             | 6                           | 990                  | 25°F                      | yen  | No        | N°              | 8,0 | Sta.                              | Groot             |                   |
|                      | Leachate                 | N/A                          | N/A                       | N/A                         | Bailer             |                             | 1078                 | 25° F                     | yes  | yes       | Brun            | 7.9 | 814.                              |                   | _                 |

|                     |                 |  |                |                           | BSERVATIONS | Julipier V. |   |     |                   |
|---------------------|-----------------|--|----------------|---------------------------|-------------|-------------|---|-----|-------------------|
| Date<br>Time        | Well ID.        | Sample Collection<br>Location (Faucet, etc.) | Conductivity @ | Field<br>Temper-<br>ature | Odor        | Turbidity   | Color   | рH  | Other<br>Comments |
| 03 31 94<br>4,50 ·m | PVV # 4         | Fancel                                       | 8.3            | 48°F                      | No          | N°          | No  | 7.2 | _                 |
|                     | PW # 5          |  |                |                           |             |             |   |     |                   |
| 03 31 94<br>5.15 ·m | PW # 11         | Foucet                                       | 781            | 48°F                      | No          | No          | No  | 7.1 | _                 |
| 03/31/94<br>5:3.4.m | D\M # 13        | Fayet  | 627            | 48°=                      | No          | No          | No  | 7.1 | -                 |
|                     | PW # 15         |  |                |                           |             |             |   |     |                   |
|                     | PW # 16         |  |                |                           |             |             |   |     |                   |
|                     | PW # 17         |  |                |                           |             |             |   |     |                   |
| 03 31 94<br>6007.m. | PW # 21         | Fancel                                       | 858            | 48°F                      | No          | No          | No  | 7.4 |                   |
|                     | PW # 54         |  |                |                           |             |             |   |     |                   |
|                     | PW # <b>5</b> 5 |  |                |                           |             |             | A 200 A |     |                   |

|  |          | FIELD OBSERVATIONS                           |                         |   |      |           |       |     |                   |  |  |
|--|----------|--|-------------------------|---|------|-----------|-------|-----|-------------------|--|--|
| Date<br>Time   | Well ID. | Sample Collection<br>Location (Faucet, etc.) | Conductivity @<br>2.5°C | Field<br>Temper-<br>atura                 | Odor | Turbidity | Color | рН  | Other<br>Comments |  |  |
|  | PW # 91  |  |                         |   |      |           |       |     |                   |  |  |
| 3100 p.m.  | PW # 92  | Fancet                                       | 1089                    | 48°F                                      | N.   | No        | No    | 7.2 | _                 |  |  |
| 03/31/94<br>3.3.7m   | PW # 94  | Fancet                                       | 924                     | 48°F                                      | No   | No        | No    | 7.1 | _                 |  |  |
|  | PW # 95  |  | ,                       |   |      |           |       |     |                   |  |  |
| 03/31/94<br>4.00t.m.   | 1        | Fancel                                       | 1727                    | 43°1=                                     | No   | No        | No    | 7.3 | _                 |  |  |
|  | PW # 97  |  |                         |   |      |           |       |     |                   |  |  |
|  | PW # 99  |  |                         | AND COLUMN TO THE RESIDENCE OF THE SECOND |      |           |       |     |                   |  |  |
|  | PW # 100 |  |                         |   |      |           | ,     |     |                   |  |  |
| Andrew of the Control | PW # 101 |  |                         |   |      |           |       |     |                   |  |  |
|  | PW # 102 |  |                         |   |      |           |       |     |                   |  |  |

## K. SINGH & ASSOCIATES, INC.

Engineers and Environmental Management Consultants
1135 Legion Drive, Elm Grove, WI 53122 (414) 821 - 1171 FAX (414) 821 - 1174

April 8, 1994

Ms. Margaret Graefe Wisconsin Department of Natural Resources 4041 N. Richards Street Milwaukee, WI 53212 Project # 4025

Reference: Monthly Progress Report for Sanitary Landfill and Transfer, Delafield, WI

Dear Ms. Graefe:

The purpose of this letter is to provide a progress report for services provided from March 1 through 31, 1994. During this time period, we have addressed several issues, more specifically described as follows:

## **Project Management**

| Sco | ope Item                                   | % Activity Complete | Budget Expended |        |  |
|-----|--|---------------------|-----------------|--------|--|
| 1.  | Subcontractor Coordination                 | 100                 | \$              | 200.00 |  |
| 2.  | Project / Staff Co-ordination              | 100                 | \$              | 210.00 |  |
| 3.  | File & Bid document Review                 | 100                 | \$              | 325.00 |  |
| 4.  | Prepare Project Schedule                   | 100                 | \$              | 650.00 |  |
| 5.  | Field Work Preparation & Lab Co-ordination | 100                 | \$              | 100.00 |  |

## Report Preparation

& Gas Monitoring

| Scope Item                   | % Activity Complete | Budget Expended |  |  |
|------------------------------|---------------------|-----------------|--|--|
| 1. Status Report             | 100                 | \$ 400.00       |  |  |
| 2. Progress Report           | 100                 | \$ 250.00       |  |  |
| Site Visit                   |                     | •               |  |  |
| Scope Item                   | % Activity Complete | Budget Expended |  |  |
| 1. Leachate & Gas Monitoring | 100                 | \$ 325.00       |  |  |
| 2. GW Sampling and Leachate  | 100                 | \$ 750.00       |  |  |

Ms. Margaret Graefe Page 2

## Subcontractors' Invoices

| Scope Item                       | % Activity Complete | Budget   | Expended |  |  |  |  |  |  |
|----------------------------------|---------------------|----------|----------|--|--|--|--|--|--|
| 1. Budget Electric, Inc.         | 100                 | \$       | 48.95    |  |  |  |  |  |  |
| 2. Cellular One                  | 100                 | \$       | 63.36    |  |  |  |  |  |  |
| Equipment Usage                  |                     |          |          |  |  |  |  |  |  |
| Scope Item                       | % Activity Complete | Expended |          |  |  |  |  |  |  |
| 1. Gas Meter                     | 100                 | \$       | 187.50   |  |  |  |  |  |  |
| 2. Sampling Equipment & supplies | 100                 | \$       | 115.94   |  |  |  |  |  |  |
| Miscellaneous                    | •                   |          |          |  |  |  |  |  |  |
| Scope Item                       | % Activity Complete | Budget   | Expended |  |  |  |  |  |  |
| 1. Mileage                       |                     | \$       | 51.74    |  |  |  |  |  |  |
| 2. Clerical                      |                     | \$       | 12.50    |  |  |  |  |  |  |
| 3. Meal                          |                     | \$       | 8.22     |  |  |  |  |  |  |
| 4. Telephone                     |                     | \$       | 16.00    |  |  |  |  |  |  |
| Amount Due                       | \$                  | 3,714.21 |          |  |  |  |  |  |  |
| Total Value of Bid Items Comple  | \$                  | 7,290.93 |          |  |  |  |  |  |  |

We believe that this documentation helps to clarify our activities at the landfill site. Please call us, if you have any questions regarding this submittal.

Sincerely,

## K. SINGH & ASSOCIATES, INC.

Pratap N. Singh, Ph.D., P.E.

Project Manager

### Enc:

Payment Application and Certificate
 Invoice No. 4025-03-94 dated April 8, 1994

cc: Ms. Marie Stewart / WDNR, Madison



### Emergency and Remedial Response Section

## PAYMENT APPLICATION AND CERTIFICATE

APPLICATION NO. <u>02</u>
PERIOD FROM <u>03 01</u> TO <u>03 31</u> 19 <u>94</u>
PAGE <u>1</u> OF <u>2</u>

| Proi | ect Sanitary Transfer and Landfill-Operation and Maint  | enone                 |
|------|---|-----------------------|
| Con  | tract No. Sw 472  | ···                   |
| Con  | tractino. Singh & Associates, Inc.  |                       |
|      |   |                       |
| 1.   | Original Contract Sum   | \$ 397,103.00         |
| 2.   | Contract Directives Approved in Previous Applications:  Additions \$ Deductions \$ Not Applicable     |                       |
| 3.   | Contract Directives Approved This Period (List Contract Modification No's Additions \$ Not Applicable |                       |
| 4.   | Net Change by Contract Directives (Sum of Lines 2 & 3)  | \$ <u>N/A</u>         |
| 5.   | Revised Contract Amount (Sum of Lines 1 & 4)  | \$ <u>397, ia3.00</u> |
|      |   |                       |
| 6.   | Total Value of Bid Items Completed To Date (Attached Payment Breakdown)                               | 3                     |
| 7.   | Materials on Hand (Listing Attached)  |                       |
| 8.   | Subtotal (Sum of Lines 6 & 7)   | \$ 7,290.93           |
| 9.   | Percent Project Complete (Line 8 ÷ 5 x 100) 1.836 %   |                       |
| 10.  | Line 8 From Previous Payment Application  | \$ <u>3,576.7</u> 2   |
| 11.  | Current Month, Earned Amount (line 8 minus line 10)   | \$ 3 714.21           |
| 12.  | Amount Retained This Application (See Specification)  | \$                    |
| 13.  | Previous Amount of Retainage (Line 15 of Previous Application)  |                       |
| 14.  | Approved Retainage Reduction This Application   | \$                    |
| 15.  | Total Amount Retained to Date (Line 17 plus line 13 minus line 14)                                    |                       |
| 16   | Current Payment Due II inc 11 minus line 12 plus line 14)   | 63714.21              |

#### CONTRACTOR

The undersigned Contractor certifies that the work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by him for work for which previous Certificates for Payments were issued and payments received from Department, and that the current payment shown herein is now due.

K. Single Associates, Inc. 1135 Legion Dr., Elm Grove, Wr 5312L

CONTRACTOR

ADDRESS

V. P

V. P

NAME

TITLE

DATE

### DEPARTMENT

### **OVERSIGHT MANAGEMENT**

I hereby recommend payment to the Contractor for the above estimate of work executed during the pay period shown.

| Margaret M. Harfer     |   | 5/5/94 |
|------------------------|---|--------|
|                        | PROJECT MANAGER                         | DATE   |
| <br>APPROVED/DISAPPROV | /ED                                     |        |
|                        | Chief,                                  | DATE   |
|                        | Emergency and Remedial Response Section |        |
| APPROVED/DISAPPROV     | /ED                                     |        |
| •                      | ACTING FOR AGENCY                       | DATE   |

#### **ACKNOWLEDGEMENT**

**CONTRACTOR** 

I received payment in the amount noted on this payment application.

NAME TITLE DATE

**ADDRESS** 

K. SINGH

&

ASSOCIATES,

INC.

1135 Legion Drive,

Elm Grove,

Wisconsin 53122,

(414) - 821 - 1171

FAX (414) - 821 - 1174

Name

WDNR - Southeastern District

Street

Richards Street Annex-4041 North Richards Street

WI

Date

April 08, 1994

City / State / ZIP Milwaukee

53212

Project #

4025

Attention Ms. Margaret Graefe

Invoice No. 4025-3-94

**DESCRIPTION:** 

**Engineering Services** 

JOB:

Delafield Landfill

**AUTHORIZATION:** 

Per your authorization of February 11, 1994

PERIOD COVERED:

March 1-31, 1994

| Date     | Details  | Designation                                    | Qty./     | Cost/Hr.<br>Cost/Meal<br>Cost/Min. | Total     |
|----------|--|--|-----------|------------------------------------|-----------|
|          | Project Management   |  |           |                                    |           |
| 02/10/04 | File & bid document review   | Project Scientist (DS)                         | 6.5       | ኖኖብ ለብ                             | \$325.00  |
|          | Subcontractor coordination   | Project Scientist (RS) Principal Engineer (PS) | 6.5<br>.5 | \$50.00<br>\$80.00                 | \$323.00  |
| , .      | Coordination with North Shore Excavating & pr                                  |  | د.<br>9   | \$50.00                            | \$450.00  |
| 03/13/94 | scheduling   | roject Scienust (RS)                           | 9         | \$20.00                            | \$450.00  |
| 03/15/94 | Subcontractor coordination   | Principal Engineer (PS)                        | 1         | \$80.00                            | \$80.00   |
| 03/16/94 | Project scheduling, regulatory coordination & coordination with off-site owner | Project Scientist (RS)                         | 4         | \$50.00                            | \$200.00  |
| 03/21/94 | Staff coordination   | Principal Engineer (PS)                        | 1         | \$80.00                            | \$80.00   |
| 03/23/94 | Field work preparation & lab coordination                                      | Project Scientist (RS)                         | 2         | \$50.00                            | \$100.00  |
| 03/27/94 | Coordination for 3/31 sampling   | Project Scientist (RS)                         | 1         | \$50.00                            | \$50.00   |
| 03/29/94 | Staff coordination   | Principal Engineer (PS)                        | .5        | \$80.00                            | \$40.00   |
| 03/30/94 | Project coordination   | Principal Engineer (PS)                        | .5        | \$80.00                            | \$40.00   |
|          |  | Subtotal for Project Management                |           |                                    | \$1405.00 |
|          | Report Preparation   |  |           |                                    |           |
| 03/21/94 | Status report  | Senior Project Engineer (DS)                   | 3         | \$50.00                            | \$150.00  |
| 03/21/94 | Monthly progress report  | Project Scientist (RS)                         | 5         | \$50.00                            | \$250.00  |
| 03/22/94 | Monthly status report  | Project Scientist (RS)                         | 5         | \$50.00                            | \$250.00  |
| •        |  | Subtotal for Report Preparation                |           |                                    | \$650.00  |
|          | Subcontractor Coordination   | •  |           |                                    |           |
| 03/02/94 | Meeting with contractor  | Principal Engineer (PS)                        | 1         | \$80.00                            | \$80.00   |
|          |  | Subtotal for Subcontractor Coordination        |           |                                    | \$80.00   |
|          | Site Visit   |  |           |                                    |           |
| 03/04/94 | Leachate & gas monitoring  | Project Scientist (RS)                         | 2.5       | \$50.00                            | \$125.00  |
|          | Leachate & gas monitoring  | Project Scientist (RS)                         | 2.5       | \$50.00                            | \$125.00  |
|          | Leachate & gas monitoring  | Project Scientist (RS)                         | 1.5       | \$50.00                            | \$75.00   |
|          | GW sampling, gas & leachate monitoring   | Project Scientist (RS)                         | 9         | \$50.00                            | \$450.00  |
| 03/31/94 | GW sampling, leachate & gas monitoring   | Project Scientist (RS)                         | 6         | \$50.00                            | \$300.00  |
|          |  |  |           |                                    |           |

Invoice No. 4025-3-94

| Date     | Details   | Designation                           | Hour/<br>Qty./<br>Mins. | Cost/Hr.<br>Cost/Meal<br>Cost/Min. | Total          |
|----------|---|---------------------------------------|-------------------------|------------------------------------|----------------|
|          |   | Subtotal for Site Visit               |                         |                                    | \$1075.00      |
|          | Clerical  |                                       |                         | •                                  |                |
| 03/16/94 | Miscellaneous clerical                                  | Receptionist (JL)                     | .5                      | \$25.00                            | \$12.50        |
|          |   | Subtotal for Clerical                 |                         |                                    | \$12.50        |
|          | Subcontractor's Invoices                                |                                       |                         |                                    |                |
| 03/18/94 | Budget Electric Inc. #1004<br>Troubleshoot Methane Pump |                                       | 1.1                     | \$44.50                            | \$48.95        |
| 03/22/94 | Cellular One #00026203-040<br>Current charges           |                                       | 1.1                     | \$57.60                            | \$63.36        |
|          |   | Subtotal for Subcontractor's Invoices |                         |                                    | \$112.31       |
|          | Equipment Usage   |                                       |                         |                                    |                |
| 03/11/94 | Gas meter   |                                       | 2.5                     | \$25.00                            | \$62.50        |
| 03/17/94 | Gas meter   |                                       | 1.5                     | \$25.00                            | \$37.50        |
| 03/24/94 | Sampling equipment                                      |                                       | 4                       | \$25.00                            | \$100.00       |
|          | Gas meter   |                                       | 2                       | \$25.00                            | \$50.00        |
| 03/31/94 | Gas meter   |                                       | 1.5                     | \$25.00                            | \$37.50        |
|          |   | Subtotal for Equipment Usage          |                         |                                    | \$287.50       |
|          | Meals   |                                       |                         |                                    |                |
| 03/24/94 |   | Project Scientist (RS)                | 1                       | \$4.08                             | \$4.08         |
| 03/24/94 |   | Staff Engineer (ED)                   | 1                       | \$4.14                             | \$4.14         |
|          |   | Subtotal for Meals                    |                         |                                    | \$8.22         |
|          | Mileage   |                                       |                         |                                    |                |
| 03/04/94 | J   | Project Scientist (RS)                | 34                      | \$0.26                             | \$8.84         |
| 03/11/94 |   | Project Scientist (RS)                | 35                      | •                                  | \$9.10         |
| 03/17/94 |   | Project Scientist (RS)                | 34                      | \$0.26                             | \$8.84         |
| 03/24/94 |   | Project Scientist (RS)                | 35                      | •                                  | \$9.10         |
| 03/31/94 |   | Project Scientist (RS)                | 61                      | \$0.26                             | \$15.86        |
|          |   | Subtotal for Mileage                  |                         |                                    | <u>\$51.74</u> |
|          | Telephone   |                                       |                         |                                    |                |
| 03/27/94 |   | Project Scientist (RS)                | 16                      | \$1.00                             | \$16.00        |
|          |   | Subtotal for Telephone                |                         |                                    | \$16.00        |
|          | Miscellaneous Expenses                                  | <del>-</del>                          |                         |                                    |                |
| 03/23/94 | Distilled water & paper towels                          | Project Scientist (RS)                | 1                       | \$15.94                            | \$15.94        |
| ,- ·     | F-F-0   | Subtotal for Miscellaneous Expenses   | _                       |                                    | <u>\$15.94</u> |
|          |   | <del> </del>                          |                         |                                    |                |

**AMOUNT DUE \$3714.21** 

Lamalahine )

President