CITY OF MANITOWOC/DNR CONFERENCE CALL MINUTES NOVEMBER 5, 2014

Present: D. Koski, G. Minikel, K. McDaniel, K. Dorow, D. Henderson – AECOM, via phone T. Beggs - DNR, L. Heinen - DNR

1. Potable Well Update

- a. Well drilling status
 - i. K. Dorow updated well status. Wells have been completed except for 3609 CTH CR Priority IAC. The City is working with R. Bruenig, Priority IAC, on an agreement with regards to landscape, liability and warrantee.
- b. Sample results
 - i. The first round of sampling results on the new wells came back clean. The second round of testing will be done in conjunction with the 3rd quarterly testing to be completed the week of November 11, 2014.
- c. November plan for sampling
 - Third quarter potable well sampling is scheduled for the week of November 11, 2014. After the potable wells have been tested AECOM will do the annual groundwater monitoring well sampling. This should take place around November 21st.

2. Monitoring Well Update

- a. Construction Progress
 - i. The drilling of the new monitoring well nests was completed on November 4, 2014 about noon. All went according to plan. Seven of the monitoring wells have been developed. Jordan will be back to finish developing the last eight and next week two will be on-site doing testing. They did not see Mr. Roberts when they drilled the new monitoring wells on his property. Mr. Mancheski watched the first day. D. Henderson will confirm sampling schedule for next week.
 - ii. The bulk water tank used for developing the wells can be picked up on Friday.

3. Reports Update

 D. Henderson is behind on reports. He will try to have some ready before our next meeting.

4. Silver Creek Testing Update

- i. Only results found were known results by the Gravel Pit. They are not extensive impacts in terms of length.
- ii. Planning to have a poster board showing the testing for the open house. A legend will be put on showing exceedances for reference.

- 5. Artesian Wells
 - a. 3023 CTH CR Eberhardt
 - i. This is a high volume flowing well. Mr. Eberhardt would like it insulated for the winter. He is adamant that he does not want trenching. L. Heinen agreed to the insulation option.
 - b. 3403 CTH CR Schnuelle
 - i. Flow of 1gpm. D. Koski and K. McDaniel will talk to Mr. Schnuelle about insulation of the well.
- 6. Town Hall Meeting December 6th, 2014
 - a. Schedule

8:30 am - Setup

9:30 am - Media

10:00 am - 12:00 pm - Open House Public

12:15 pm - 15 minute wrap-up meeting

12:30 pm - Takedown/cleanup

- b. Mailings, poster boards, handouts, etc.
 - i. Reference assignments from minutes of 10/8/14 meeting
 - 1. E. Culhane will be at the Open House. DNR press & media release should be at the same time the post cards are sent out. There will be another media release on 12/1.
 - a. Post Card 11/17
 - b. Press Release 11/17
 - c. Informational Flyer 11/17
 - d. Update on website 11/17
 - e. Initial draft of Power Point 11/17
 - f. K. McDaniel has town hall reserved and received a confirmation today.
 - 2. Information to be presented at the Open House.
 - a. Replacement potable well installation status
 - b. Potable well testing
 - c. Continued site investigation
 - d. L. Evans/ Jessica County Health will be attending. T. Beggs will send testing results to them.
 - e. Poster Boards D. Henderson will be providing maps & easels
 - i. Well nests map
 - ii. Two cross section maps
 - iii. Potable well sampling map add street names to map
 - f. Power Point presentation D. Henderson and J. Maletzke will create the headers for the presentation and will do continued investigation and potable well slides.
 - g. Nametags
 - h. Comment cards
 - i. DNR Attending, T. Beggs, L. Heinen, R. Chronert, E. Culhane.

- j. Media at open house should be directed to T. Beggs and K. McDaniel.
- k. T. Beggs will put together internal talking points for the
- I. Summary of data to be available for viewing
 - i. Quarter 1 and Quarter 2 potable well sampling reports.
 - ii. Silver Creek sampling report.
 - iii. Annual groundwater monitoring if information is available.
- 7. Web Page Update
 - i. No update
- 8. Other Topics
 - i. None
- 9. Next Meeting:

 - a. Dec. 3rd 10:00 pm
 b. Dec. 6th Open House, Newton Town Hall 8:30 am