

**From:** [Sager, John E - DNR](#)  
**To:** ["Angela Gatchie"](#)  
**Cc:** [O'Kelly, Shirley A \(Pittsburgh\) USA](#); [Paul, Linda S](#); [Bessingpas, David](#); ["jane.patarcity@trmi.biz"](#)  
**Subject:** RE: Superior 2018 On-Property Corrective Measures Monitoring & Maintenance Report  
**Date:** Tuesday, April 28, 2020 4:23:00 PM

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Thank you Angela. The diagrams are very helpful. Please include them in the 2019 report. In future reports, areas where the cap had degraded or is in a condition where it may not be protective need to be assessed for repair or replacement to remedy design specifications. The DNR will also be conducting periodic inspections of the capped areas and will require proper maintenance. Please contact me if you have any questions.

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John Sager  
Phone: (715) 392-7822  
[John.sager@wisconsin.gov](mailto:John.sager@wisconsin.gov)

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**From:** Angela Gatchie <[agatchie.2006@f-ts.com](mailto:agatchie.2006@f-ts.com)>  
**Sent:** Tuesday, April 28, 2020 1:58 PM  
**To:** Sager, John E - DNR <[John.Sager@wisconsin.gov](mailto:John.Sager@wisconsin.gov)>  
**Cc:** O'Kelly, Shirley A (Pittsburgh) USA <[shirley.okelly@TRMI.biz](mailto:shirley.okelly@TRMI.biz)>; Paul, Linda S <[PaulLS@koppers.com](mailto:PaulLS@koppers.com)>; Bessingpas, David <[David.Bessingpas@arcadis.com](mailto:David.Bessingpas@arcadis.com)>; 'jane.patarcity@trmi.biz' <[jane.patarcity@trmi.biz](mailto:jane.patarcity@trmi.biz)>  
**Subject:** RE: Superior 2018 On-Property Corrective Measures Monitoring & Maintenance Report

Good afternoon John,

Please find attached a revised Attachment 1 which includes the direction of the photos. The 2019 inspection was done in October 2019. You should receive the 2019 report once it is reviewed.  
Thanks

Angie

Citrix Attachments Expires October 25, 2020

Superior Cover Inspection 100318-rev.pdf	10.3 MB
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[Download Attachments](#)

Angela Gatchie uses Citrix Files to share documents securely.

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**From:** Sager, John E - DNR <[John.Sager@wisconsin.gov](mailto:John.Sager@wisconsin.gov)>  
**Sent:** Tuesday, April 28, 2020 12:58 PM  
**To:** Angela Gatchie <[agatchie.2006@f-ts.com](mailto:agatchie.2006@f-ts.com)>  
**Cc:** O'Kelly, Shirley A (Pittsburgh) USA <[shirley.okelly@TRMI.biz](mailto:shirley.okelly@TRMI.biz)>; Paul, Linda S <[PaulLS@koppers.com](mailto:PaulLS@koppers.com)>; Bessingpas, David <[David.Bessingpas@arcadis.com](mailto:David.Bessingpas@arcadis.com)>; 'jane.patarcity@trmi.biz' <[jane.patarcity@trmi.biz](mailto:jane.patarcity@trmi.biz)>  
**Subject:** RE: Superior 2018 On-Property Corrective Measures Monitoring & Maintenance Report

Hello Angela,

I have reviewed the 2018 On-Property Corrective Measures Monitoring & Maintenance Report and I see the photographs of the rutting in Area B photos 5 and 6. Please send me a figure showing the location and direction of all the photographs taken for the report. Depending on the location of the ruts repairs may be necessary. Also, please let me know when the site inspections were completed in 2019 and when we can expect a Corrective Measures Monitoring & Maintenance Report being prepared for 2019. Please contact me if you have any questions or if you would like to discuss.

Thanks.

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**From:** Angela Gatchie <[agatchie.2006@f-ts.com](mailto:agatchie.2006@f-ts.com)>  
**Sent:** Friday, April 24, 2020 12:10 PM  
**To:** Sager, John E - DNR <[John.Sager@wisconsin.gov](mailto:John.Sager@wisconsin.gov)>  
**Cc:** O'Kelly, Shirley A (Pittsburgh) USA <[shirley.okelly@TRMI.biz](mailto:shirley.okelly@TRMI.biz)>; Paul, Linda S <[PaulLS@koppers.com](mailto:PaulLS@koppers.com)>; Bessingpas, David <[David.Bessingpas@arcadis.com](mailto:David.Bessingpas@arcadis.com)>; 'jane.patarcity@trmi.biz' <[jane.patarcity@trmi.biz](mailto:jane.patarcity@trmi.biz)>  
**Subject:** Superior 2018 On-Property Corrective Measures Monitoring & Maintenance Report

Good Afternoon,

I hope this email finds you well. Please find attached the Superior 2018 On-Property Corrective Measures Monitoring and Maintenance Report for your files. Should you require a hard copy please let me know and it will be sent to your office as soon as practical, once the COVID-19 situation allows. If you have any questions please let me know. Thanks

Citrix Attachments

Expires October 21, 2020

Superior\_CM Letter Report\_\_042420.pdf

10.7 MB

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