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## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

## **REGION 5**

## 230 SOUTH DEARBORN ST. **CHICAGO, ILLINOIS 60604**

JUN 2 8 1985

Mr. Richard O'Hara Wisconsin Department of Natural Resources P.O. Box 7921 Madison, Wisconsin 53707

REPLY TO THE ATTENTION OF: 5HS-13

JUL 5 1985

BUR. OF SOLID WASTE MOT.

Corrective Action Response Review Freeman Chemical Corporation WID 980-615-439

Dear Mr. O'Hara:

Enclosed is a copy of information we received from the referenced facility. addressing the "continuing release" provisions of the Hazardous and Solid Waste Amendments of 1984. Please review this information, and complete the enclosed form entitled "RCRA Facility Review for Solid Waste Management Units." We also encourage you to provide us any and all additional information that is pertinent to a consideration of continuing releases at this facility. We will take no final actions concerning this facility without your full participation in the decision-making process.

We ask that you return the completed form, plus any additional information to us (1) within two weeks of your receipt of this letter, for facilities which have indicated "no releases", and (2) within four weeks for facilities which have indicated prior or continuing releases of any kind.

Please feel free to call the previously identified permit writer during the progress of your review with any questions or comments.

Sincerely yours,

ldish for areinte Edith M. Ardiente, P.E.

Chief, Technical Programs Section

Enclosure(s)

## CERTIFICATION REGARDING POTENTIAL RELEASES FROM SOLID WASTE MANAGEMENT UNITS

N/2>

FACILITY NAME:F		eeman Chemical Corporation			
EPA	I.D. NUMBER: W	ID 980615439			
LOCA	ATION CITY: Sa	aukville			
	STATE: WE	isconsin			
1.	Are there any of the closed) at your faci	JUN 201985 nits (existing or DUS WASTERN WITTS U.S. EPA, REGIL V			
			YES	<u>_NO</u>	
		oove Ground) iderground) ge Area ment Units is Operations Detoxification w Disposal Well	X	X	
2.	provide a description of the wastes that were stored, treated or disposed of in each unit. In particular, please focus on whether or not the wastes would be considered as hazardous wastes or hazardous constituents under RCRA. Also include any available data on quantities or volume of wastes disposed on and the dates of disposal. Please also provide a description of each unit and include capacity, dimensions, location at facility, provide a site plan if avaliable.				
	(parked due water and spent solvents (75% xylene, 7% toluene west of bldg. 18% mineral spirits) prior to off-site disposal.				
	o Shallow Disposal pit - A shallow "well" (due west of bldg. 5) with sand/gravel bottom received reacti water during the 1960's. Volume was approximately 1,000 to 3,000 gallons/we				

NOTE: Hazardous waste are those identified in 40 CFR 261. Hazardous constituents are those listed in Appendix VIII Of 40 CFR Part 261.



3. For the units noted in Number 1 above and <u>also</u> those hazardous waste units in your Part B application, please describe for each unit any data available on any prior or current releases of hazardous wastes or constituents to the environment that may have occurred in the part or still be occurring.

Please provide the following information

- a. Date of release
- b. Type of waste released
- c. Quantity or volume of waste released
- Describe nature of release (i.e., spill, overflow, ruptured pipe or tank, etc.)

No records with the above information are available. Two waste streams: (1) reaction water, and (2) spent solvents constitute all hazardous waste releases over the last 35 years. The main "unit" involved with the release was the "shallow well" disposal pit described in item 2.

4. In regard to the prior releases described in Number 3 above, please provide (for each unit) any analytical data that may be available which would describe the nature and extent of environmental contamination that exists as a result of such releases. Please focus on concentrations of hazardous wastes or constituents present in contaminated soil or groundwater.

See attached reports from Olver Inc.: April 6, 1983, October 1, 1983, and January 10, 1985. Also, 1 report from Hatcher Hatcher Incorporated.

NOTE: This site is under active investigation by EPA and was recently evaluated by EPA's Superfund contractor for scoring purposes.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the submittal is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (42 U.S.C. 6902 et seq. and 40 CFR 270.11(d))

Russell L. Cerk

Vice President - Manufacturing

Typed Name and Title

Signature

6-15-85

Date

