

LAW OFFICES

FID # ~~276 004 330~~

Railroad St.
Port Washington

BLACKWELL SANDERS MATHENY WEARY & LOMBARDI

TELECOPIER
(816) 274-6914

TWO PERSHING SQUARE
2300 MAIN STREET-SUITE 1100
P. O. BOX 419777

40 CORPORATE WOODS, SUITE 1200
9401 INDIAN CREEK PARKWAY
OVERLAND PARK, KANSAS 66210
913 345-8400

KANSAS CITY, MISSOURI 64141-6777

DIAL DIRECT (816) 274- 6848

(816) 274-6800

November 29, 1990

RECEIVED

DEC 03 1990

Mr. Tim Mulholland
Wisconsin Department of Natural Resources
Bureau of Solid and Hazardous Waste Management
P.O. Box 7921
Madison, Wisconsin 53707

**BUREAU OF SOLID -
HAZARDOUS WASTE MANAGEMENT**

Re: Freeman Chemical Corporation
Saukville, Wisconsin

Dear Mr. Mulholland:

Thank you very much for sending me the EPA Form 1 General in connection with the proposed name change of Freeman Chemical Corporation to Cook Composites and Polymers Co. As I have discussed with you, we are counsel to Cook Composites and Polymers Co. which owns 100% of the stock of Freeman Chemical Corporation.

Freeman Chemical Corporation is currently the holder of the following licenses from the Wisconsin Department of Natural Resources concerning its hazardous waste program.

Generator License	WID 000808667 ✓	<i>Pt. Wash</i>
Generator License	WID 981002165 ✓	<i>Saukville</i>
Transporter License	→ WID 980615439 ✓	<i>Saukville</i>
Storage License	03202 ✓	
Treatment License	03203 ✓	

As I have discussed with you, effective December 31, 1990 the legal entity Freeman Chemical Corporation will be dissolved and all business will be conducted in the name of its parent, Cook Composites and Polymers Co. As such, we need to modify the foregoing licenses to reflect Cook Composites and Polymers Co. as the licensee, in lieu of Freeman Chemical Corporation, effective December 31, 1990.

BLACKWELL SANDERS MATHENY WEARY & LOMBARDI

Mr. Tim Mulholland
November 29, 1990
Page 2

The only change involved is in the name of the licensee. There will be no change in any manufacturing, hazardous waste generation, storage, transport or treatment, or operating procedures or personnel. Cook Composites and Polymers Co. agrees to abide by all existing license conditions.

You have requested that Cook Composites and Polymers Co. complete the EPA Form 1 General to effectuate the name change. Mr. Charles Slaustas of the U.S. Environmental Protection Agency, Region V has also requested this particular form to effectuate the name change in the RCRA Permit No. WID 980615439, issued for the facility by the EPA. We are accordingly enclosing the EPA Form 1 General completed and executed by Cook Composites and Polymers Co., and are hereby formally requesting both agencies to make the requested name change in the respective licenses and the permit.

There is one additional matter in which it will be necessary to reflect the name change. As you are aware, the WDNR and EPA have entered into an Administrative Order on Consent with Freeman Chemical Corporation (V-W-87-6-021), under Section 3008 of RCRA. We hereby formally request both the agencies to make a name substitution in that administrative order to reflect Cook Composites and Polymers Co. as the consenting party.

Should you require any additional information, please contact me by telephone immediately. I appreciate your cooperation and assistance in this matter.

Very truly yours,



Sharad V. Bhatia

SVB/sf
Enclosure
cc: Mr. Charles Slaustas

2151c

FORM 1 GENERAL	U.S. ENVIRONMENTAL PROTECTION AGENCY GENERAL INFORMATION <i>Consolidated Permits Program</i> <i>(Read the "General Instructions" before starting.)</i>	I. EPA I.D. NUMBER <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:5%;">5</td> <td style="width:10%;">F</td> <td style="width:10%;">W</td> <td style="width:10%;">I</td> <td style="width:10%;">D</td> <td style="width:10%;">9</td> <td style="width:10%;">8</td> <td style="width:10%;">0</td> <td style="width:10%;">6</td> <td style="width:10%;">1</td> <td style="width:10%;">5</td> <td style="width:10%;">4</td> <td style="width:10%;">3</td> <td style="width:10%;">9</td> <td style="width:5%;">T/A</td> <td style="width:5%;">C</td> </tr> <tr> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>D</td> </tr> </table>	5	F	W	I	D	9	8	0	6	1	5	4	3	9	T/A	C	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	D
5	F	W	I	D	9	8	0	6	1	5	4	3	9	T/A	C																			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	D																			
LABEL ITEMS I. EPA I.D. NUMBER III. FACILITY NAME V. FACILITY MAILING ADDRESS VI. FACILITY LOCATION		PLEASE PLACE LABEL IN THIS SPACE	GENERAL INSTRUCTIONS If a preprinted label has been provided, affix it in the designated space. Review the information carefully; if any of it is incorrect, cross through it and enter the correct data in the appropriate fill-in area below. Also, if any of the preprinted data is absent (the area to the left of the label space lists the information that should appear), please provide it in the proper fill-in area(s) below. If the label is complete and correct, you need not complete Items I, III, V, and VI (except VI-B which must be completed regardless). Complete all items if no label has been provided. Refer to the instructions for detailed item descriptions and for the legal authorizations under which this data is collected.																															

II. POLLUTANT CHARACTERISTICS

INSTRUCTIONS: Complete A through J to determine whether you need to submit any permit application forms to the EPA. If you answer "yes" to any questions, you must submit this form and the supplemental form listed in the parenthesis following the question. Mark "X" in the box in the third column if the supplemental form is attached. If you answer "no" to each question, you need not submit any of these forms. You may answer "no" if your activity is excluded from permit requirements; see Section C of the instructions. See also, Section D of the instructions for definitions of bold-faced terms.

SPECIFIC QUESTIONS	MARK 'X'			SPECIFIC QUESTIONS	MARK 'X'		
	YES	NO	FORM ATTACHED		YES	NO	FORM ATTACHED
A. Is this facility a publicly owned treatment works which results in a discharge to waters of the U.S.? (FORM 2A)		X		B. Does or will this facility (either existing or proposed) include a concentrated animal feeding operation or aquatic animal production facility which results in a discharge to waters of the U.S.? (FORM 2B)		X	
C. Is this a facility which currently results in discharges to waters of the U.S. other than those described in A or B above? (FORM 2C)	X			D. Is this a proposed facility (other than those described in A or B above) which will result in a discharge to waters of the U.S.? (FORM 2D)		X	
E. Does or will this facility treat, store, or dispose of hazardous wastes? (FORM 3)	X			F. Do you or will you inject at this facility industrial or municipal effluent below the lowermost stratum containing, within one quarter mile of the well bore, underground sources of drinking water? (FORM 4)		X	
G. Do you or will you inject at this facility any produced water or other fluids which are brought to the surface in connection with conventional oil or natural gas production, inject fluids used for enhanced recovery of oil or natural gas, or inject fluids for storage of liquid hydrocarbons? (FORM 4)		X		H. Do you or will you inject at this facility fluids for special processes such as mining of sulfur by the Frasch process, solution mining of minerals, in situ combustion of fossil fuel, or recovery of geothermal energy? (FORM 4)		X	
I. Is this facility a proposed stationary source which is one of the 28 industrial categories listed in the instructions and which will potentially emit 100 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5)		X		J. Is this facility a proposed stationary source which is NOT one of the 28 industrial categories listed in the instructions and which will potentially emit 250 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5)		X	

III. NAME OF FACILITY

C	1	SKIP	C	O	O	K	C	O	M	P	O	S	I	T	E	S	A	N	D	P	O	L	Y	M	E	R	S	C	O	.
---	---	------	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

IV. FACILITY CONTACT

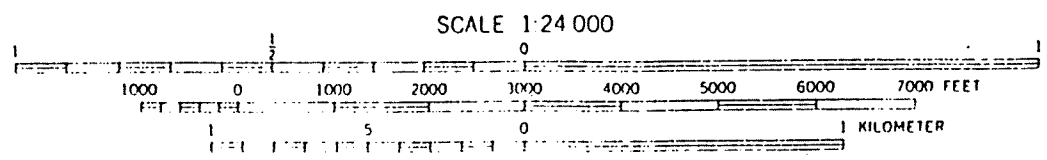
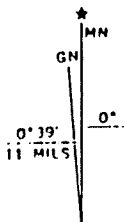
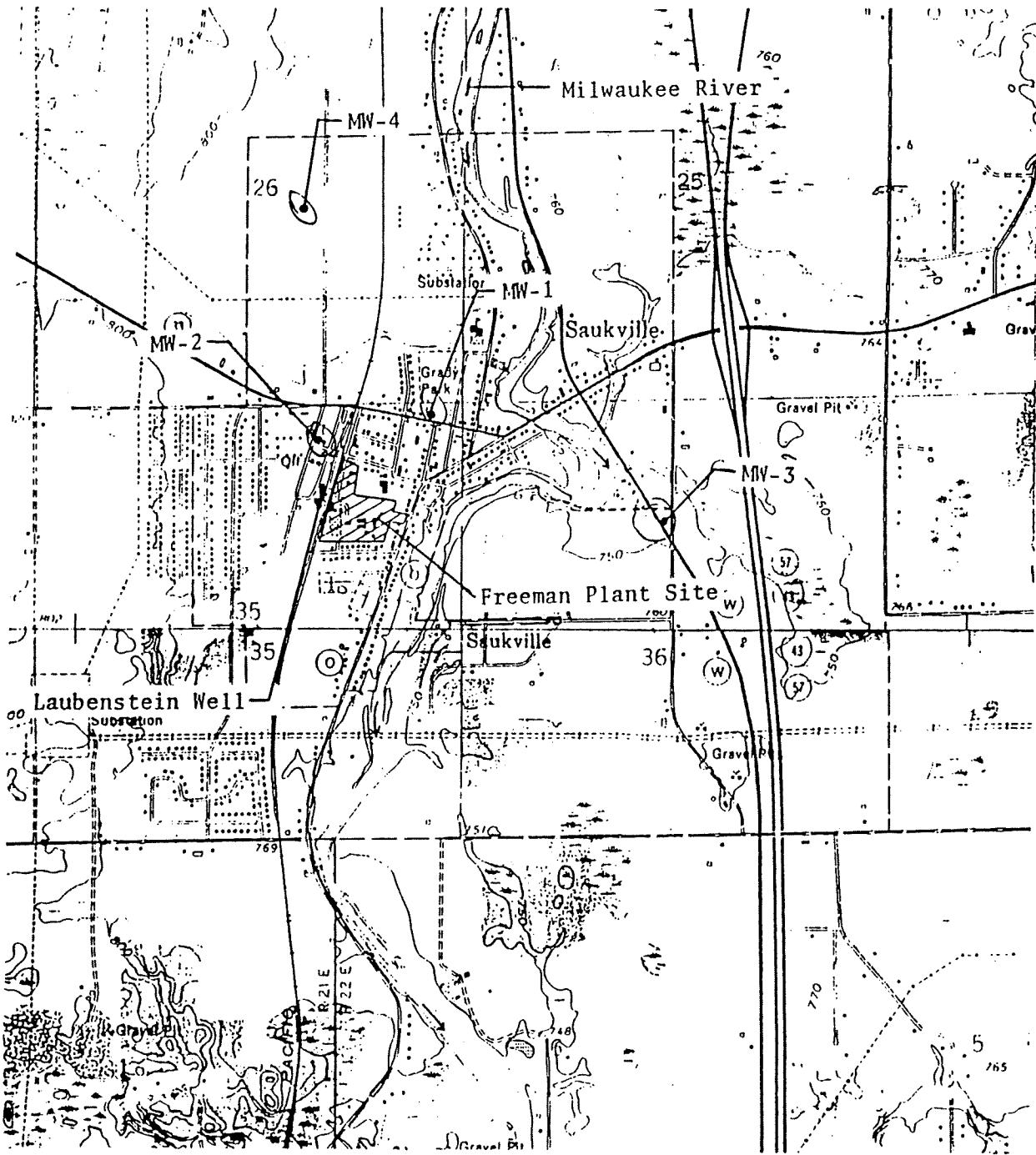
A. NAME & TITLE (last, first, & title)										B. PHONE (area code & no.)																					
C	2	B	A	R	W	I	C	K	.	P	L	A	N	T	M	A	N	A	G	E	R	4	1	4	2	8	4	5	5	4	1

V. FACILITY MAILING ADDRESS

A. STREET OR P.O. BOX																						
C	3	2	1	7	F	R	E	E	M	A	N	D	R	I	V	E						
B. CITY OR TOWN										C. STATE	D. ZIP CODE											
C	4	P	O	R	T	W	A	S	H	I	N	G	T	O	N	W	I	5	3	0	7	4

VI. FACILITY LOCATION

A. STREET, ROUTE NO. OR OTHER SPECIFIC IDENTIFIER																										
C	5	R	A	I	L	R	O	A	D	S	T <td style="width:5%;">R</td> <td style="width:5%;">E</td> <td style="width:5%;">E</td> <td style="width:5%;">T</td>	R	E	E	T											
B. COUNTY NAME										C. CITY OR TOWN	D. STATE	E. ZIP CODE		F. COUNTY CODE (if known)												
C	6	O	Z	A	U	K	E	S	A	U	K	V	I	L	L	W	I	5	3	0	8	0				



CONTOUR INTERVAL 10 FEET
 NATIONAL GEODETIC VERTICAL DATUM OF 1929

UTM GRID AND 1976 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET