

RSHM

06-36-551669

**Notice:** As required by ch. NR 754, Wis. Stats., voluntary parties must complete this form and pay an insurance fee in order to obtain the Voluntary Party Liability Exemption (VPLE) under s. 292.15(2)(ae), Stats., for sites where groundwater contamination exceeds enforcement standards and the department determines that natural attenuation will restore groundwater quality. This form must be completed by parties seeking a Certificate of Completion. The form should not be submitted until the voluntary party has completed the environmental investigation and remedial action and the DNR has approved the request for case closure. Personally identifiable information that is submitted to the DNR will become a public record and may be used by the DNR in the administration and enforcement of the hazardous substance spill program in addition to the liability exemption program.

Submit this form and the appropriate insurance fee, as specified in the annual VPLE Insurance Fee Schedule, together to the following address:

VPLE Coordinator  
 Bureau for Remediation and Redevelopment  
 Department of Natural Resources  
 P.O. Box 7921  
 Madison, WI 53707-7921

**1. Property Information**

VPLE Property Name  
 06-36-551669

BRRTS Activity Numbers (if there are multiple parcels, please list all BRRTS numbers that begin with 06 or 6)  
 Fmr. Paragon Electric Company, Inc. (VPLE)

Street Address  
 606 Parkway Boulevard

City Two Rivers	State WI	ZIP Code 54241
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Size (see fact sheet and fee schedule)  1 - 4.99 acres  above 5 acres

Indicate which former use category and fee you think would be appropriate for your site using the definitions and information in the fact sheet and fee schedule. Note, however, that the DNR will make the final determination on the form use category and fee.

Former Use Category: <input type="checkbox"/> residential <input type="checkbox"/> heavy industrial <input checked="" type="checkbox"/> light industrial <input type="checkbox"/> commercial <input type="checkbox"/> agricultural	Fee \$14,411
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Are you seeking Certificates for more than one legally defined parcel of land?  
 Yes  No If yes, how many Certificates of Completion are you requesting?

DNR Region <input type="checkbox"/> SER <input type="checkbox"/> SCR <input type="checkbox"/> NOR <input checked="" type="checkbox"/> NER <input type="checkbox"/> WCR	DNR Project Manager (name) Annette Weissbach
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**2. Voluntary Party**

Organization / Firm Name Ranco Incorporated of Delaware c/o Invensys Inc.	Title Director, Environmental Projects
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Last Name Ahearn	First Paul	MI A	Telephone Number 508-549-4949
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Street Address 33 Commercial Street, B51-2J	Fax Number 508-549-6295
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City Foxboro	State MA	ZIP Code 02035	E-Mail Address paul.ahearn@invensys.com
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**2a. Additional Voluntary Parties**

Organization / Firm Name - Not Applicable -	Title
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Last Name	First	MI	Telephone Number
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Street Address	Fax Number
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City	State	ZIP Code	E-Mail Address
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**VPLE Environmental Insurance Application**

Form 4400-224 (4/01)

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**3. Current Property Owner**

Does the voluntary party (listed in #2) currently own the property?

Yes  No (If No, please list the party who currently owns the property.)

Organization / Firm Name <b>Lake Bluff Associates Continuation Partnership, No. 1, L.P.</b>			Title Owner, SJ Abrams Cheder Lubavitch Hebrew Day School
Last Name <b>Wolf</b>	First <b>Yitzchok</b>	MI	Telephone Number <b>847-675-6777</b>
Street Address <b>Central Office 5201 Howard Street</b>			Fax Number <b>847-674-6095</b>
City <b>Skokie</b>	State <b>IL</b>	ZIP Code <b>60077</b>	E-Mail Address <b>rabbiwolf@clhds.com</b>

**4. Future Property Owner**

Does the current property owner (listed in #3) plan to maintain ownership of the property?

Yes  No  Unknown (If No, please list the party who is expected to own the property after the current owner.)

Organization / Firm Name			Title
Last Name	First	MI	Telephone Number
Street Address			Fax Number
City	State	ZIP Code	E-Mail Address

**Attachments** (application will not be considered complete unless all attachments are included)

Please attach:

- the applicable insurance fee made payable to the Wisconsin Department of Natural Resources
- the legal property description of the property or properties receiving the certificate of Completion
- a chronological list of all former uses of the property

**Certification**

I certify that I have read and am familiar with the information on this form and that the information is true, accurate and complete to the best of my knowledge.

I certify that to the best of my knowledge all the requirements of s. 292.15(2)(ae)1 through 6. Stats., have been met.

I hereby request that the DNR issue a Certificate of Completion for the remedial action completed at the property identified in the application under s. 292.15(2)(ae), Stats.

Voluntary party's Name (type or print) <b>Paul A. Ahearn</b>	Title <b>Director, Environmental Projects</b>
Signature 	Date Signed <b>3/27/2013</b>

Any questions regarding this form or the insurance requirements described in ch. NR 754, Wis. Adm. Code., shall be directed to the DNR VPLE site project manager or to the DNR Land Recycling Team Leader at (608) 261-4927. Copies of the Annual VPLE Insurance Fee Schedule can be obtained from the DNR VPLE site project manager or the DNR Land Recycling Team Leader or see our website: [www.dnr.state.wi.us/org/law/rr/liability/purchasers\\_0.html](http://www.dnr.state.wi.us/org/law/rr/liability/purchasers_0.html)

**ATTACHMENT: Legal Property Description  
VPLE Environmental Insurance Application**

Paragon Electric Site, Two Rivers, Wisconsin  
WDNR BRRTS No. 06-36-5516693

**PROPERTY LOCATED AT:**

606 Parkway Boulevard, Two Rivers, Wisconsin

**PROPERTY LEGAL DESCRIPTION:** NW 1/4 NE 1/4 & NE 1/4 NE 1/ 2 OF S11 T19N R24E PT OF SUB GOVT LOT 1 LYING N OF C & N W RR ROW ALSO SW 1/4 SE 1/4 S2 T19N R24E TRACTS REC IN V 256 P 261 & V 499 P 327 OF DEEDS ALSO THIEDE& GOELE D ALL OF BLK 3 & VAC STREET IN V 249 P 197 OF DEEDS

**PARCEL TAX #:** 053-211-102-001.08

# **ATTACHMENT: Chronological List of Property Use VPLE Environmental Insurance Application**

Paragon Electric Site, Two Rivers, Wisconsin

WDNR BRRTS No. 06-36-551669

**Prior to 1957:** Partially farmland and partially undeveloped land

**1957 to Late 1990s:** Electrical/electronic components manufacturing operations

**Late 1990s to Present:** Vacant property

Based on the historical usage of the property, it is classified as Light Industrial per WDNR Publication RR-661)

*(Light Industrial Properties* include: chemical warehouses; food product preparation plants; textile mill product manufacturing firms; furniture or fixture manufacturing; tobacco manufacturing; leather goods fabrication; dry cleaners that had a dry cleaning plant on premises; fabricated metal products; electric or electronic equipment (e.g. computers, semi-conductor, lighting, etc.); instruments or related scientific test equipment; consumer goods manufacturing, or printing or publishing activities).

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SIEMENS INC.  
 33 COMMERCIAL ST B51-2C  
 FOXBORO, MA 02035-2099

State of Wisconsin  
 Department of Natural Resource  
 Northeast Region Headquarters  
 2984 Shawano Avenue  
 Green Bay WI 54313-6727

FORM 801CS04 REV (09-11)

DETACH AND RETAIN FOR YOUR RECORDS

VENDOR NO.		VENDOR NAME	
5400002095		FOXBORO	State of Wisconsin
INVOICE NO.	GROSS AMOUNT	DISCOUNT AMOUNT	NET AMOUNT
CHECK_03252013	14,411.00	0.00	14,411.00
		03/28/13	00013795
		14,411.00	
		DATE	CHECK NO.
		TOTAL	

VERIFY THE AUTHENTICITY OF THIS MULTI-TONE SECURITY DOCUMENT. CHECK BACKGROUND AREA CHANGES COLOR GRADUALLY FROM TOP TO BOTTOM.

**SIEMENS INC.**  
 A subsidiary of Invensys Inc.  
 33 COMMERCIAL ST B51-2C  
 FOXBORO, MA 02035-2099

NO: 00013795

64-1278/611 GA

PAY

**PAY TO THE ORDER OF**  
 ONLY ONE SIGNATURE

DATE  
 03/28/13

AMOUNT  
 \*\*\*\$14,411.00

SIEMENS INC.

TO THE ORDER OF: State of Wisconsin  
 Department of Natural Resource  
 Northeast Region Headquarters  
 2984 Shawano Avenue  
 Green Bay WI 54313-6727

Bank of America  
 Controlled Disbursements  
 Bank of America, N.A.  
 Atlanta, Dekalb County, GA

*Raymond Tilton*  
*J.F. Houghton*  
 AUTHORIZED SIGNATURE

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