SPILL ID: 20100307NO16-1 BRRTS No: 04-16-555031

State of Wisconsin - Department of Natural Resources Substance Release Notification Report (SERTS)

| Substance Release Notification Report (SERTS) | | | | | | | | | | | |
|--|------------------|--|---|------------------|------------------------|---|------------|-------------------------|-------------|--|--|
| Incident Date & Time | | Reported Date & Tim | ie | Activity Type | BRRTS No. | | SPILL I | D | | | |
| 03/07/2010 09:45 | | 03/07/2010 10:04 | | Spill | 04-16- | 555031 | 5031 2010 | | 00307NO16-1 | | |
| Reported to D | ATCP? | Transferred to DATCP? | N | NFA Letter Sent? | | Transferred to | ERP? | Status | | | |
| No | | No | | Yes 201 | 0-03-08 | No | | Archive | ed | | |
| | | | | Locati | on | | | | | | |
| DNR Region | Mgmt Regio | n County | O I I I I I I I I I I I I I I I I I I I | Municipality | | Parcel No. | | | | | |
| NO | NO | Douglas | | SUPERIOR, CIT | Y OF | | | | | | |
| Location Name FRAZER SHIP YARD Address THIRD ST AND CLOUGH AVE | | | | | | | | | | | |
| FRAZER SHI | | | | | THIRD ST A | IND CLOUGH | AVE | | L | | |
| Location Desc | cription | | | | | | | | Facility ID | | |
| LocationType | | | | | P | LSS Description | | | | | |
| The same of the sa | | arbor/Marina/River/St | ream/P | ond/WetInd) | | | | | | | |
| WTM | | Latitud | le/Longi | | 0 | | 4 | | | | |
| | Χ | Y | 0 | .00" | 0 | ' .00 | | | | | |
| | | | | Responsible | Parties | | | | | | |
| UNKNOW | J. | | | | 100 00 100 100 100 100 | | | | | | |
| UKNOWN | • | | | | | | | | | | |
| UNKNOWN | \ \ /T | | | | | | | | | | |
| ONKNOWN | *** | | | | | | | | | | |
| ED BAN TO MOST | (Go) Side With a | | Charles. | | | | UNITAR | | | | |
| | | | | Caus | e | | | | | | |
| Туре | U DEDDOSANA-I | | | | | | | | | | |
| OTHER CA | NUSE | | | | | | | | | | |
| Other Cause | | | | | | | | | | | |
| | | | | | | | | | | | |
| Cause Descri | 5 | | | | | | | | | | |
| | | PETTY OFFICER KI | | | | | | | | | |
| | | OLDSAGER THAT | | | | | | | | | |
| | | . NO SOUCE FOR T | | |). THE SHEE | N WAS MINC | JR. AI | THIS I | TIME THE | | |
| COAST GC | JAKD HAS | CONCLUDED THEIR | K KESP | | | | OLY EXPLOR | P. S. C. S. A. S. A. S. | | | |
| | | | | Substar | ices | 是是是我们 | | | | | |
| Substance | | | | | Substanc | | | | | | |
| Unknown [Unl | | | | | UNKNOV | VN OIL | | | | | |
| Quantity Release | | Quantity Recovered | UON | | cal Characterist | ic Color | | Od | or | | |
| | 1.00 | 1.00 | Gall | lon LIQU | ID | | | | | | |
| | | | | Environmenta | l Impacts | | | | | | |
| Impact to | | | Other | Desc | | Surface ' | Water Na | me | | | |
| Surface Water | Contaminati | ion | | | | ST LOU | S RIVER | | | | |
| | | | | | | | | | | | |
| Resource Dan | nages? Re | esource Damage Type | | | | | | | | | |
| No | | | | | | | | | | | |
| Resource Damage Comment | | | | | | | | | | | |
| | | Injury Comment | | | | | | | | | |
| No | | | | | | | | | | | |
| Evacuation? Evacuation Count Evacuation Comment | | | | | | | | | | | |
| No | | | | | | 8 | | | | | |
| THE SECTION CONTROL | POSIC STREET | SAME AND A STATE OF THE SAME OF THE SAME | 40 50 6 | Pecner | | A STATE OF | 1.0300000 | A VA | | | |

Enforcement Action? Enforce

Enforcement Type

SPILL ID: 20100307NO16-1

State of Wisconsin - Department of Natural Resources Substance Release Notification Report (SERTS)

| INU | Substance Kei | ease Notification Report (| SER15) | |
|--|----------------------|--|--------------------|-----------------|
| Enforcement Comment | | | | |
| | | | | |
| Investigated by | Date | Incident Commander | D | ate |
| | | DNR | | |
| Cleanup Comments BOOMS AND ABSORBENTS W | ERE PUT OUT. | | | |
| | | Person Reporting | A Part of the last | |
| Anonymous Violat | tion RP Contact | | <i>f</i> | 3 1 |
| HOWARD HILE | | | | |
| GALLAGHER MARINE SYSTEM | S | | | |
| | | | 200 | |
| (703) 683-4700 x | | | | |
| ELECTRICAL PROPERTY. | | Comments | | 松本料 医精液 |
| BIAMI TOLDSAGER THAT THE | SPILL WS INVESTIGATE | SU DULUTH, BY TELEPHONE AT A ED LAST NIGHT AND THIS MORN MINOR. AT THIS TIME THE COA | IIGN BY COAST GUAR | D PERSONNEL. NO |
| · THE SHAPE AND A | | Closure | | |
| Regional Spill Coordinator | 7022 | | Docs Received On | Date Closed |
| John E Sager (715) 392-7 | | 03/08/2010 | | |