



May 7, 2020

ENTACT, LLC
Attn: Mark Lewis
1 E. Oak Hill Dr., Ste 102
Westmont IL 60559

Subject: Notice of Award - Revised – Portage Canal Segment 2 Contaminated Sediment Remediation Project, City of Portage, Columbia County, Wisconsin, Project No. 2020PortageSeg2

Dear Mr. Lewis:

The Department is pleased to inform you that your bid for the Portage Canal Segment 2 Contaminated Sediment Remediation Project in the City of Portage, Columbia County, WI is accepted as the lowest responsible and responsive bid. Enclosed is an updated copy of the contract for the required services at the project site. Also enclosed is an updated copy of the performance payment bond form that must be completed and submitted. Both of these documents have been revised to reflect changes to the agreement amount and other updates to the specifications and conditions of the agreement.

Please print and sign the contract and return via email to me at richard.straub@wisconsin.gov, a pdf document that includes either “wet” signatures or electronic signatures, along with pdf’s of the required performance/payment bond and the required certificate of insurance. All of the document originals should also be mailed to my attention at the above agency address. In the contract document please leave the contract number line and agreement date section blank, as these fields will be filled in when the contract is executed by the Department. Your certificate of insurance should be appropriately filled in and completed by your insurance agent/broker to show:

- evidence of insurance that meets the requirements listed in the contract documents,
- the inclusion of the Wisconsin Department of Natural Resources, its employees and the Engineer for this project as additional named insureds,
- the Wisconsin Department of Natural Resources listed as the certificate holder.

These documents should be returned within 10 business days from this revised notice of award. Upon receipt of the signed contracts, the performance payment bond and the certificate of insurance, the bid bond that was submitted with your bid will be deemed to be released.

Thank you for your interest in providing this service to the Department. Please call me at (608) 261-6415 if you have any questions.

Sincerely,

DocuSigned by:

Richard M. Straub

B04570927AF94B7...

Richard M. Straub
Procurement Specialist

enclosures

cc: Scott Inman – SCR, Fitchburg
Shelley Fox – RR/5
Kim Powell – Anchor QEA, LLC