

**From:** [Paddock, Jeffrey J - DNR](#)  
**To:** [Mark Gutteter](#)  
**Subject:** FW: Lake Superior Cleaners RP Letter (02-02-590111)  
**Date:** Friday, November 3, 2023 8:08:00 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
**Importance:** High

---

Hi Mark,

Have you contacted an environmental consultant?

Thank you

**We are committed to service excellence.**

Visit our survey at <http://dnr.wi.gov/customersurvey> to evaluate how I did.

Jeff Paddock

Phone: 715-828-8544

[Jeffrey.Paddock@Wisconsin.gov](mailto:Jeffrey.Paddock@Wisconsin.gov)

---

**From:** Paddock, Jeffrey J - DNR  
**Sent:** Monday, September 18, 2023 3:17 PM  
**To:** Mark Gutteter <[mgutteter@yahoo.com](mailto:mgutteter@yahoo.com)>  
**Subject:** FW: Lake Superior Cleaners RP Letter (02-02-590111)  
**Importance:** High

Hello Mark,

I just left a message on your phone regarding the Ashland School of Dance group located in 802 Main Street West at the Former Lake Superior Cleaner Site.

[HOME \(ashlandschoolofdance.info\)](http://ashlandschoolofdance.info)

As the attached RP letter states, elevated concentrations of tetrachloroethene were detected in a soil vapor sample collected in the building and trichloroethane exceeded soil clean up goals in a soil sample collected outside the building. Both can have negative health impacts. I would like to discuss the current situation and future environmental remediation plans. Please give me a call as soon as possible.

Thank you.

**We are committed to service excellence.**

Visit our survey at <http://dnr.wi.gov/customersurvey> to evaluate how I did.

Jeff Paddock

Phone: 715-828-8544

[Jeffrey.Paddock@Wisconsin.gov](mailto:Jeffrey.Paddock@Wisconsin.gov)

---

**From:** Paddock, Jeffrey J - DNR

**Sent:** Monday, July 17, 2023 8:30 AM

**To:** Mark Gutteter <[mgutteter@yahoo.com](mailto:mgutteter@yahoo.com)>

**Subject:** FW: Lake Superior Cleaners RP Letter (02-02-590111)

Mark,

Can you give me an update on this site? The RP letter (attached) states that to comply with state law, an environmental consultant should be hired by May 19, 2023.

Thank you

**We are committed to service excellence.**

Visit our survey at <http://dnr.wi.gov/customersurvey> to evaluate how I did.

Jeff Paddock

Phone: 715-828-8544

[Jeffrey.Paddock@Wisconsin.gov](mailto:Jeffrey.Paddock@Wisconsin.gov)

---

**From:** Paddock, Jeffrey J - DNR

**Sent:** Wednesday, June 21, 2023 2:10 PM

**To:** Mark Gutteter <[mgutteter@yahoo.com](mailto:mgutteter@yahoo.com)>

**Subject:** RE: Lake Superior Cleaners RP Letter (02-02-590111)

Hello Mark,

Can you give me an update on this site? We are approximately a month past the deadline when an environmental consultant needed to be hired.

Thank you

**We are committed to service excellence.**

Visit our survey at <http://dnr.wi.gov/customersurvey> to evaluate how I did.

Jeff Paddock

Phone: 715-828-8544

[Jeffrey.Paddock@Wisconsin.gov](mailto:Jeffrey.Paddock@Wisconsin.gov)

---

**From:** Mark Gutteter <[mgutteter@yahoo.com](mailto:mgutteter@yahoo.com)>

**Sent:** Sunday, April 30, 2023 10:08 AM

**To:** Paddock, Jeffrey J - DNR <[jeffrey.paddock@wisconsin.gov](mailto:jeffrey.paddock@wisconsin.gov)>

**Subject:** Re: Lake Superior Cleaners RP Letter (02-02-590111)

**CAUTION: This email originated from outside the organization.  
Do not click links or open attachments unless you recognize the sender and know the content is safe.**

I received the letter as well, Lets discuss when I get back from a European vacation with my wife. Will be back the last week of May.

On Thursday, April 20, 2023 at 12:08:38 PM CDT, Paddock, Jeffrey J - DNR  
<[jeffrey.paddock@wisconsin.gov](mailto:jeffrey.paddock@wisconsin.gov)> wrote:

Hi Mark,

Here is the RP letter that we discussed. I've also mailed a paper copy.

Thank you and please let me know if you have any questions.

**We are committed to service excellence.**

Visit our survey at <http://dnr.wi.gov/customersurvey> to evaluate how I did.

**Jeff Paddock, P.G.**

Northern Region Spill Coordinator – Remediation and Redevelopment Program  
Wisconsin Department of Natural Resources  
107 Sutliff Avenue

Rhineland, WI 54501

Phone: (715) 828-8544

[Jeffrey.Paddock@Wisconsin.gov](mailto:Jeffrey.Paddock@Wisconsin.gov)



[dnr.wi.gov](http://dnr.wi.gov)



