



**POTENTIAL HAZARDOUS WASTE SITE  
PRELIMINARY ASSESSMENT  
PART 1 - SITE INFORMATION AND ASSESSMENT**

**I. IDENTIFICATION**

01 STATE: WI 02 SITE NUMBER: 0006 126213

**II. SITE NAME AND LOCATION**

01 SITE NAME (Legal, common, or descriptive name of site) <u>Marathon Electric</u>		02 STREET, ROUTE NO., OR SPECIFIC LOCATION IDENTIFIER <u>100 E. Randolph Street</u>					
03 CITY <u>Wausau</u>		04 STATE <u>WI</u>	05 ZIP CODE <u>54401</u>	06 COUNTY <u>Marathon</u>		07 COUNTY CODE	08 CONG DIST
09 COORDINATES LATITUDE <u>45 58 - - =</u>		LONGITUDE <u>089 37 - - =</u>					

10 DIRECTIONS TO SITE (Starting from nearest public road)  
Bis. 51 to Randolph Street east, then a right turn into Marathon Electric parking lot.

**III. RESPONSIBLE PARTIES**

01 OWNER (If known) <u>Marathon Electric</u>		02 STREET (Business, mailing, residential) <u>P.O. Box 1407</u>					
03 CITY <u>Wausau</u>		04 STATE <u>WI</u>	05 ZIP CODE <u>54401</u>	06 TELEPHONE NUMBER <u>(715) 675-3311</u>			
07 OPERATOR (If known and different from owner)		08 STREET (Business, mailing, residential)					
09 CITY		10 STATE	11 ZIP CODE	12 TELEPHONE NUMBER ( )			

13 TYPE OF OWNERSHIP (Check one)  
 A. PRIVATE     B. FEDERAL: \_\_\_\_\_ (Agency name)     C. STATE     D. COUNTY     E. MUNICIPAL  
 F. OTHER: \_\_\_\_\_ (Specify)     G. UNKNOWN

14 OWNER/OPERATOR NOTIFICATION ON FILE (Check all that apply)  
 A. RCRA 3001 DATE RECEIVED: \_\_\_\_/\_\_\_\_/\_\_\_\_     B. UNCONTROLLED WASTE SITE (CERCLA 103 c) DATE RECEIVED: \_\_\_\_/\_\_\_\_/\_\_\_\_     C. NONE

**IV. CHARACTERIZATION OF POTENTIAL HAZARD**

01 ON SITE INSPECTION    BY (Check all that apply)  
 YES    DATE 3, 30, 84     A. EPA     B. EPA CONTRACTOR     C. STATE     D. OTHER CONTRACTOR  
 NO    MONTH DAY YEAR     E. LOCAL HEALTH OFFICIAL     F. OTHER: \_\_\_\_\_ (Specify)  
 CONTRACTOR NAME(S): Dean Geers

02 SITE STATUS (Check one)    03 YEARS OF OPERATION  
 A. ACTIVE     B. INACTIVE     C. UNKNOWN    unk    unk     UNKNOWN  
 BEGINNING YEAR    ENDING YEAR

04 DESCRIPTION OF SUBSTANCES POSSIBLY PRESENT, KNOWN, OR ALLEGED  
Municiple waste from city of Wausau  
VOC's could be present

05 DESCRIPTION OF POTENTIAL HAZARD TO ENVIRONMENT AND/OR POPULATION  
Contamination of the groundwater and drinking water supply.

**V. PRIORITY ASSESSMENT**

01 PRIORITY FOR INSPECTION (Check one. If high or medium is checked, complete Part 2 - Waste Information and Part 3 - Description of Hazardous Conditions and Incidents)  
 A. HIGH (Inspection required promptly)     B. MEDIUM (Inspection required)     C. LOW (Inspect on time available basis)     D. NONE (No further action needed, complete current disposition form)

**VI. INFORMATION AVAILABLE FROM**

01 CONTACT <u>Gary Kulibert</u>		02 OF (Agency/Organization) <u>Wisconsin Dept. of Natural Resources</u>		03 TELEPHONE NUMBER <u>(715) 362-7616</u>	
04 PERSON RESPONSIBLE FOR ASSESSMENT <u>Gary Kulibert</u>		05 AGENCY <u>DNR</u>	06 ORGANIZATION <u>DNR</u>	07 TELEPHONE NUMBER <u>(715) 362-7616</u>	08 DATE <u>8, 13, 85</u> MONTH DAY YEAR



POTENTIAL HAZARDOUS WASTE SITE  
PRELIMINARY ASSESSMENT  
PART 2 - WASTE INFORMATION

I. IDENTIFICATION

01 STATE: WI  
02 SITE NUMBER: 0006126213

II. WASTE STATES, QUANTITIES, AND CHARACTERISTICS

01 PHYSICAL STATES (Check all that apply) <input checked="" type="checkbox"/> A. SOLID <input type="checkbox"/> B. POWDER, FINES <input checked="" type="checkbox"/> C. SLUDGE <input type="checkbox"/> D. OTHER _____ (Specify) <input type="checkbox"/> E. SLURRY <input checked="" type="checkbox"/> F. LIQUID <input type="checkbox"/> G. GAS	02 WASTE QUANTITY AT SITE (Measures of waste quantities must be independent) TONS _____ CUBIC YARDS: unknown NO. OF DRUMS _____	03 WASTE CHARACTERISTICS (Check all that apply) <input checked="" type="checkbox"/> A. TOXIC <input type="checkbox"/> B. CORROSIVE <input type="checkbox"/> C. RADIOACTIVE <input type="checkbox"/> D. PERSISTENT <input checked="" type="checkbox"/> E. SOLUBLE <input type="checkbox"/> F. INFECTIOUS <input type="checkbox"/> G. FLAMMABLE <input type="checkbox"/> H. IGNITABLE <input type="checkbox"/> I. HIGHLY VOLATILE <input type="checkbox"/> J. EXPLOSIVE <input type="checkbox"/> K. REACTIVE <input type="checkbox"/> L. INCOMPATIBLE <input type="checkbox"/> M. NOT APPLICABLE
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

III. WASTE TYPE

unknown

CATEGORY	SUBSTANCE NAME	01 GROSS AMOUNT	02 UNIT OF MEASURE	03 COMMENTS
SLU	SLUDGE			
OLW	OILY WASTE			
SOL	SOLVENTS			
PSD	PESTICIDES			
OCC	OTHER ORGANIC CHEMICALS			
IOC	INORGANIC CHEMICALS			
ACD	ACIDS			
BAS	BASES			
MES	HEAVY METALS			

IV. HAZARDOUS SUBSTANCES (See Appendix for most frequently cited CAS Numbers)

01 CATEGORY	02 SUBSTANCE NAME	03 CAS NUMBER	04 STORAGE/DISPOSAL METHOD	05 CONCENTRATION	06 MEASURE OF CONCENTRATION
	<del>penta-chlorophenol</del>	<del>87-86-5</del>			

V. FEEDSTOCKS (See Appendix for CAS Numbers)

CATEGORY	01 FEEDSTOCK NAME	02 CAS NUMBER	CATEGORY	01 FEEDSTOCK NAME	02 CAS NUMBER
FDS			FDS		
FDS			FDS		
FDS			FDS		
FDS			FDS		

VI. SOURCES OF INFORMATION (Cite specific references, e.g., state files, sample analysis, reports)

Wisconsin Dept. of Natural Resources  
North Central District Files.



POTENTIAL HAZARDOUS WASTE SITE  
PRELIMINARY ASSESSMENT  
PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS

I. IDENTIFICATION

01 STATE: WI 02 SITE NUMBER: 000626213

II. HAZARDOUS CONDITIONS AND INCIDENTS

01  A. GROUNDWATER CONTAMINATION 02  OBSERVED (DATE: \_\_\_\_\_)  POTENTIAL  ALLEGED  
03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_ 04 NARRATIVE DESCRIPTION

possible contamination of the Wausaw water supply

01  B. SURFACE WATER CONTAMINATION 02  OBSERVED (DATE: \_\_\_\_\_)  POTENTIAL  ALLEGED  
03 POPULATION POTENTIALLY AFFECTED: ? 04 NARRATIVE DESCRIPTION

a spill could enter the Wisconsin River,  
refuse along bank of the Wisconsin River.

01  C. CONTAMINATION OF AIR 02  OBSERVED (DATE: \_\_\_\_\_)  POTENTIAL  ALLEGED  
03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_ 04 NARRATIVE DESCRIPTION

none

01  D. FIRE/EXPLOSIVE CONDITIONS 02  OBSERVED (DATE: \_\_\_\_\_)  POTENTIAL  ALLEGED  
03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_ 04 NARRATIVE DESCRIPTION

none

01  E. DIRECT CONTACT 02  OBSERVED (DATE: \_\_\_\_\_)  POTENTIAL  ALLEGED  
03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_ 04 NARRATIVE DESCRIPTION

none

01  F. CONTAMINATION OF SOIL 02  OBSERVED (DATE: ~~\_\_\_\_\_~~)  POTENTIAL  ALLEGED  
03 AREA POTENTIALLY AFFECTED: ? (Acres) 04 NARRATIVE DESCRIPTION

possible VOC contamination

01  G. DRINKING WATER CONTAMINATION 02  OBSERVED (DATE: \_\_\_\_\_)  POTENTIAL  ALLEGED  
03 POPULATION POTENTIALLY AFFECTED: ? 04 NARRATIVE DESCRIPTION

possible VOC contamination

01  H. WORKER EXPOSURE/INJURY 02  OBSERVED (DATE: \_\_\_\_\_)  POTENTIAL  ALLEGED  
03 WORKERS POTENTIALLY AFFECTED: \_\_\_\_\_ 04 NARRATIVE DESCRIPTION

none

01  I. POPULATION EXPOSURE/INJURY 02  OBSERVED (DATE: \_\_\_\_\_)  POTENTIAL  ALLEGED  
03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_ 04 NARRATIVE DESCRIPTION

none



**POTENTIAL HAZARDOUS WASTE SITE  
PRELIMINARY ASSESSMENT  
PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS**

I. IDENTIFICATION	
01 STATE	02 SITE NUMBER
WI	0006126213

**II. HAZARDOUS CONDITIONS AND INCIDENTS** *(Continued)*

01  J. DAMAGE TO FLORA  
04 NARRATIVE DESCRIPTION

02  OBSERVED (DATE: \_\_\_\_\_)     POTENTIAL     ALLEGED

none

01  K. DAMAGE TO FAUNA  
04 NARRATIVE DESCRIPTION *(Include name(s) of species)*

02  OBSERVED (DATE: \_\_\_\_\_)     POTENTIAL     ALLEGED

none

01  L. CONTAMINATION OF FOOD CHAIN  
04 NARRATIVE DESCRIPTION

02  OBSERVED (DATE: \_\_\_\_\_)     POTENTIAL     ALLEGED

none

01  M. UNSTABLE CONTAINMENT OF WASTES  
*(Spills/runoff/standing liquids/leaking drums)*  
03 POPULATION POTENTIALLY AFFECTED: \_\_\_\_\_    04 NARRATIVE DESCRIPTION

02  OBSERVED (DATE: \_\_\_\_\_)     POTENTIAL     ALLEGED

none

01  N. DAMAGE TO OFFSITE PROPERTY  
04 NARRATIVE DESCRIPTION

02  OBSERVED (DATE: \_\_\_\_\_)     POTENTIAL     ALLEGED

none

01  O. CONTAMINATION OF SEWERS, STORM DRAINS, WWTPs  
04 NARRATIVE DESCRIPTION

02  OBSERVED (DATE: \_\_\_\_\_)     POTENTIAL     ALLEGED

none

01  P. ILLEGAL/UNAUTHORIZED DUMPING  
04 NARRATIVE DESCRIPTION

02  OBSERVED (DATE: \_\_\_\_\_)     POTENTIAL     ALLEGED

none

05 DESCRIPTION OF ANY OTHER KNOWN, POTENTIAL, OR ALLEGED HAZARDS

III. TOTAL POPULATION POTENTIALLY AFFECTED:   ?

**IV. COMMENTS**

**V. SOURCES OF INFORMATION** *(Cite specific references, e. g., state files, sample analysis, reports)*

Wisconsin Dept. of Natural Resources  
North Central District

GOVT. LOT 2 SECTION 23-29-7  
SCALE: 1" = 150'

Present Plat Map from Marathon  
County Property Description  
March, 1985  
Marathon Electric Site

