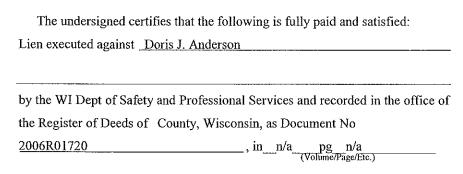
## DOCUMENT NO.

SATISFACTION OF LIEN





## 2013R06515

SUSAN E. GINTER WOOD COUNTY REGISTER OF DEEDS RECORDED ON

06/28/2013

11:08AM

REC FEE:

30.00

EXEMPT #:

N/A

PAGES:

covering the real estate described below

A part of the Southeast Quarter of the Southeast Quarter (SE¼ of SE ¼) of Section Twelve (12), Township Twenty-one (21) North, Range Five (5) East, more particularly described as follows: to-wit: Commencing at the Southeast corner of said quarterquarter section, run thence North along the East boundary of said quarter-quarter section a distance of 234 feet; thence West parallel to the South boundary of said quarter-quarter section a distance of 340 feet; thence South parallel to the East boundary of said quarter-quarter section a distance of 234 feet; thence East along the South boundary of said quarter-quarter section a distance of 340 feet to the place of beginning, EXCEPTING therefrom all that part of said premises heretofore conveyed or used for highway purposes, and EXCEPTING any other easements of record.

If checked here, real estate description continues or appears on attached sheet.

## Recording Area

Department of Safety and Professional Services PECFA Bureau-Attn: David Swimm PO Box 8044

Madison, WI 53708-8044

STATE OF WISCONSIN	WI Department of Safety & Professional Svcs.
STATE OF WISCONSIN	By Bull on
County of DANE	Title PECFA Financial Coordinator
This instrument was acknowledged before me	* David Swimm
on May 22, 2013	, Attest
by David Swimm (Name of person(s))	Title
as PECFA Financial Coordinator	*
(Type of authority, e.g., officer, trustee, etc. if any)  ofWI Department of Safety and Professional Services	This instrument was drafted & approved by:
(Name of party on behalf of whom instrument was executed)	Dept of Safety and Professional Services
Christine A. Severson	P.O. Box 7970 —— Madison, WI 53707-7970
	(TYPE OR PRINT)

\*Type or print name signed above.



Notary Public, Wisconsin

My Commission expires on October 12th, 2014.

Dated 22 day of May, 2013

WI Department of Safety and Professional Services

NAME OF LENDER