

DOCUMENT NO.

**SATISFACTION OF LIEN**

The undersigned certifies that the following is fully paid and satisfied:

Lien executed against Robert A. Chapman

by the WI Dept. of Natural Resources and recorded in the office of the Register of Deeds of Waukesha County, Wisconsin, as Document No.

3932812

, in n/a  
(Volume/Page/Etc.)

covering the real estate described below:

Recording Area

**Parcel 1:** Outlot 2, Certified Survey Map no. 8636 as recorded in the Register of Deeds Office for Waukesha County on September 30, 1998, in Volume 76, Pages 144-147 inclusive, as Document No. 2368011, being a redivision of Lot 75, Jericho Corners Addition No. 1, volume 48, Pages 207-214 in part of the Southwest ¼ of Section 25, Township 5 North, Range 17 East, Town of Eagle, Waukesha County, Wisconsin

**Parcel 2:** Lot 2, Certified Survey Map NO. 8637 as recorded in the Register of Deeds Office for Waukesha County on September 30, 1998, in Volume 76, Pages 148-151 inclusive, as Document No. 2368012, being a redivision of part of Lot 1 and 2 of Certified Survey Map No., 7980 and part of the Northeast ¼ and Northwest ¼ of the Northeast ¼ of Section 25, Township 5 North, Range 17 East, Town of Eagle, Waukesha County, Wisconsin

Department of Natural Resources  
PECFA Program Attn: David Swimm  
PO Box 8044  
Madison, WI 53708-8044

Ret:

Tax Parcel: # EGLT-1824-075-002

☐ If checked here, real estate description continues or appears on attached sheet.

STATE OF WISCONSIN

NAME OF LENDER

County of DANE

This instrument was acknowledged before me

on 9/16/14,

by David Swimm

(Name of person(s))

as PECFA Financial Coordinator

(Type of authority, e.g., officer, trustee, etc. if any)

of WI Department of Natural Resources

(Name of party on behalf of whom instrument was executed)

Laura M. Pleasants

Laura Pleasants  
Notary Public, Wisconsin

My Commission expires: 5/2/17

Dated 16th day of Sept., 2014

WI Department of Natural Resources

By David Swimm

Title PECFA Financial Coordinator

\* David Swimm

Attest \_\_\_\_\_

Title \_\_\_\_\_

\* \_\_\_\_\_

This instrument was drafted & approved by:

Wisconsin Department of Natural Resources  
P.O. Box 8044  
Madison, WI 53708-8044

(TYPE OR PRINT)

\*Type or print name signed above.



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