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DOCUMENT NO.

Document # 1357690

SATISFACTION OF LIEN

Office of Register of Deeds
Jefferson County, WI
RECEIVED FOR RECORD
Aug. 5, 2015 AT 9:30 am

Staci Hoffman
Total Pages 2
Fee 30.00
TT .00

The undersigned certifies that the following is fully paid and satisfied:

Lien executed against Thomas C. Jeffery

by the WI Dept of Natural Resources and recorded in the office of the Register of Deeds of Outagamie County, Wisconsin, as Document No

1277339, in n/a
(Volume/Page/Etc.)

covering the real estate described below

Recording Area

See Exhibit A

Department of Natural Resources
PECFA Program Attn: David Swimm
PO Box 8044
Madison WI 53708-8044

Tax Parcel: #026-0616-3442-005 &
#026-0616-3442-006

If checked here, real estate description continues or appears on attached sheet.

STATE OF WISCONSIN

County of DANE

This instrument was acknowledged before me

on July 27, 2015

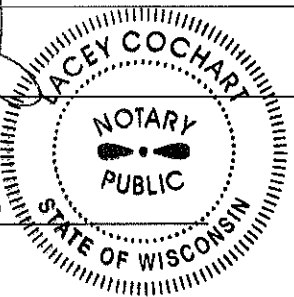
by David Swimm
(Name of person(s))

as PECFA Financial Coordinator
(Type of authority, e.g., officer, trustee, etc. if any)

of WI Department of Natural Resources
(Name of party on behalf of whom instrument was executed)

Lacey L. Cochart

Lacey Cochart
Notary Public, Wisconsin
My Commission expires: permanent.



Dated 27 day of July, 2015

WI Department of Natural Resources

NAME OF LENDER

By David Swimm

Title PECFA Financial Coordinator

* David Swimm

Attest _____

Title _____

* _____

This instrument was drafted & approved by:

Wisconsin Department of Natural Resources
P.O. Box 8044
Madison, WI 53708-8044

(TYPE OR PRINT)

*Type or print name signed above.

Exhibit A

All lands laying Easterly of and immediately adjacent to the following described lines:

Being a part of the NW ¼ of the SE ¼ of Section 34, T6N, R16E, Town of Sullivan, Jefferson County, Wisconsin, bounded as follows:

Commencing at the Aluminum Monument that marks the SW corner of said SE 1/4 ;
Thence N00°05'20"W, along the West line of said SE ¼, a distance of 1854.79 feet;
Thence N89°54'40"E, a distance of 1163.04 feet, to a Set 1.315"O.D.X24" Iron Pipe (1.68lbs./lin. Ft.) (Set I.P.) and to the POINT OF BEGINNING of the lines to be described: Thence N30°26'39"E, a distance of 62.79 feet, to a Set I.P.; Thence N60°14'44"W, a distance of 9.83 feet; Thence N18°18'49"E, a distance of 124.28 feet , to the centerline of C.T.H. "CI" and the terminus of said described lines.

Subject to all rights, reservations, restrictive covenants, and easements recorded or unrecorded

The intent of this description is to clarify ownership between adjacent parcels and is not intended to create a separate parcel of land.