

NOTICE OF LIEN

Wis. Stats. §292.81(3)

Document Number

Title of Document

As provided by Wis. Stats. ch. 292 and Wis. Admin. Code Ch NR 700, the Department of Natural Resources (department) has incurred the cost for reviewing the case closure request at the following property owned by Robert P Anderson and located in Burnett County:

See Attached



8 0 7 1 5 6 8

Tx:4041289

DOC #: 463487

BURNETT COUNTY WISCONSIN

RECORDED ON:

08/03/2020 08:53 AM

PAGES: 2

JEANINE CHELL
REGISTER OF DEEDS

REC FEE: \$30.00

TRANSFER FEE: \$

FEE EXEMPT #

Record this record with the Register of Deeds.

Name and return address:

Duane Klein

Fiscal & IT Section Chief

Remediation and Redevelopment Program

PO Box 7921

Madison WI 53707-7921

Phone (608) 264-6014

Parcel #07-006-2-38-17-19-2 02-000-012000

The case closure request review costs (\$1,350) incurred by the department constitutes a superior lien on the property as described in Wis. Stats. § 292.81(3). The property remains subject to this superior lien until the case closure request review costs are paid in full to the department. No Interest is recoverable on this superior lien.

The department makes and files this claim for the interest held by the Owner(s) in this property under Wis. Stats. §292.81(3), Stats. The department certifies that to the best of its knowledge and belief, all information contained in this Notice of Lien is correct, and this superior lien represents a legal encumbrance upon the property. Based on the above information, the department claims a superior lien on all the interest, which the Owner(s) have in the above-described property.

Department of Natural Resources

By:

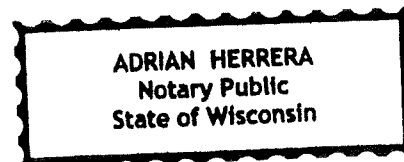
Jenna Soyer, Policy and Program Operations Director
Remediation and Redevelopment Program

AUTHENTICATION OF ACKNOWLEDGMENT

The above named person was sworn to before me this
27 day of July, 2020.

Adrian Herrera

Notary Public
State of Wisconsin, County of Dane
My Commission expires May 5, 2022



This document was drafted & approved
by:

Department of Natural Resources
PO Box 7921

Madison WI 53707-7921

Schedule A – Property Description

Parcel ID: 07-006-2-38-17-19-2 02-000-012000

The following lands situated in the West Fractional Half of the Northwest Fractional Quarter (W Fr. $\frac{1}{2}$ NW Fr. $\frac{1}{4}$) of Section Nineteen (19), Township Thirty-eight (38) North, of Range Seventeen (17) West, Burnett County, Wisconsin, to-wit: (1) One acre of land described as follows: Commencing $24\frac{1}{2}$ rods due East from the Northwest corner of Section 19-38-17, thence running due East for a distance of 12 rods to a point, thence due South $13\frac{1}{2}$ rods to a point, thence due West 12 rods to a point, thence due North $13\frac{1}{2}$ rods to the point of beginning. (2) Commencing at a point that is 20 rods East and 5 rods South of the Northwest corner of the NW NW, 19-38-17, thence due South $8\frac{1}{2}$ rods, thence due East $4\frac{1}{2}$ rods, thence due North $8\frac{1}{2}$ rods, thence due West $4\frac{1}{2}$ rods to the place of commencement. (3) A parcel of land commencing at a point that is $36\frac{1}{2}$ rods East and $13\frac{1}{2}$ rods South of the Northwest corner of the NW Fr. $\frac{1}{4}$, 19-38-17, thence West 16.5 rods, thence South 52 feet, thence East 127.25 feet thence North 24 feet, thence East 145 feet, thence North 28 feet to the point of beginning. (4) Commencing at the Northwest corner of Section 19-38-17, thence East on the Section line 330 feet, thence due South 222.75 feet the point of beginning; thence due South 93 feet, thence East 111.4 feet thence due North 93 feet, thence West 111.4 feet to the point of beginning, all located in NW NW, 19-38-17. EXCEPTING all that part of Parcel (2) set forth above, contained in the following description, to-wit: Commencing at a point that is 20 rods East of the Northwest corner of the NW NW, 19-38-17, thence due South $13\frac{1}{2}$ rods, thence due East 3 rods, thence due North $13\frac{1}{2}$ rods, thence due West 3 rods to the place of commencement, containing in all a parcel of land 3 by $13\frac{1}{2}$ rods. ALSO EXCEPTING all that part of Parcels (1) and (2) set forth above contained in the following description, to-wit: Beginning on section line 3 79 .5 feet East of the Northwest corner of Section 19-3 8-17, thence South 125 feet, thence East 26.5 feet, thence North 125 feet, thence West 26.5 feet to the point of beginning.