

SATISFACTION OF LIEN

DOC #: 489062

BURNETT COUNTY WISCONSIN

RECORDED ON:

12/04/2024 03:16 PM

PAGES: 2

JEANINE CHELL

REGISTER OF DEEDS

REC FEE: \$30.00

TRANSFER FEE: \$

FEE EXEMPT #

DOCUMENT ELECTRONICALLY RECORDED

Recording Area

Name and Return Address:

Department of Natural Resources

Benjamin Vondra

PO Box 7921

Madison, WI 53707-7921

07-006-2-38-17-19-2 02-000-012000

Parcel Identification Number (PIN)

Document Number

Document Name

The undersigned certifies that the following is fully paid and satisfied:

Lien in the amount of \$1,350.00 executed against Robert P Anderson by the Wisconsin Department of Natural Resources, recorded in the office of the Register of Deeds of Burnett County, Wisconsin, on August 3, 2020, as Document No. 463487.

Covering the real estate described below:

See attached legal description.

Wisconsin Department of Natural Resources

Signature:

Benjamin Vondra

Benjamin Vondra
State & Federal Programs Section Chief

ACKNOWLEDGMENT

Benjamin Vondra

Personally came before me on December 4, 2024

The above named, Benjamin Vondra, to me known to be the person who executed the foregoing and acknowledges the same.

Adam L. Lindsey

Adam L. Lindsey

Notary Public,
State of Wisconsin, County of Dane
authorized by Wis. Stat. § 706.06

My Commission expires 10/19/2028



THIS INSTRUMENT DRAFTED BY:
State of Wisconsin
Department of Natural Resources

Legal Description:

The following lands situated in the West Fractional Half of the Northwest Fractional Quarter (W Fr. $\frac{1}{2}$ NW Fr. $\frac{1}{4}$) of Section Nineteen (19), Township Thirty-eight (38) North, of Range Seventeen (17) West, Burnett County, Wisconsin, to-wit: (1) One acre of land described as follows: Commencing $24\frac{1}{2}$ rods due East from the Northwest corner of Section 19-38-17, thence running due East for a distance of 12 rods to a point, thence due South $13\frac{1}{2}$ rods to a point, thence due West 12 rods to a point, thence due North $13\frac{1}{2}$ rods to the point of beginning. (2) Commencing at a point that is 20 rods East and 5 rods South of the Northwest corner of the NW NW, 19-38-17, thence due South $8\frac{1}{2}$ rods, thence due East $4\frac{1}{2}$ rods, thence due North $8\frac{1}{2}$ rods, thence due West $4\frac{1}{2}$ rods to the place of commencement. (3) A parcel of land commencing at a point that is $36\frac{1}{2}$ rods East and $13\frac{1}{2}$ rods South of the Northwest corner of the NW Fr. $\frac{1}{4}$, 19-38-17, thence West 16.5 rods, thence South 52 feet, thence East 127.25 feet thence North 24 feet, thence East 145 feet, thence North 28 feet to the point of beginning. (4) Commencing at the Northwest corner of Section 19-38-17, thence East on the Section line 330 feet, thence due South 222.75 feet the point of beginning; thence due South 93 feet, thence East 111.4 feet thence due North 93 feet, thence West 111.4 feet to the point of beginning, all located in NW NW, 19-38-17. EXCEPTING all that part of Parcel (2) set forth above, contained in the following description, to-wit: Commencing at a point that is 20 rods East of the Northwest corner of the NW NW, 19-38-17, thence due South $13\frac{1}{2}$ rods, thence due East 3 rods, thence due North $13\frac{1}{2}$ rods, thence due West 3 rods to the place of commencement, containing in all a parcel of land 3 by $13\frac{1}{2}$ rods. ALSO EXCEPTING all that part of Parcels (1) and (2) set forth above contained in the following description, to-wit: Beginning on section line 3 79.5 feet East of the Northwest corner of Section 19-38-17, thence South 125 feet, thence East 26.5 feet, thence North 125 feet, thence West 26.5 feet to the point of beginning.

For information purposes only: Parcel ID: 07-006-2-38-17-19-2 02-000-012000