

# LIEN

Document Number



8 0 0 8 8 0 0  
Tx:4005409

**430182**

**BURNETT COUNTY WISCONSIN**

**RECORDED ON:**

**05/12/2014 09:36 AM**

**PAGES: 11**

**JEANINE CHELL**

**REGISTER OF DEEDS**

**REC FEE: 30.00**

**TRANSFER FEE: 0.00**

**FEE EXEMPT #**

In Re: See attachments of Burnett County Register of Deeds for legal descriptions: Vol.298 Page 192, Vol.301 Page 108, Vol.61 Page 39, Vol.105 Page 346, Vol.112 Page 622, Vol. 61 Page 39, Vol. 61 Page 54, Vol.61 Page 81 and Vol. 111 Page 224.

STATE OF WISCONSIN )  
 ) ss  
COUNTY OF DANE )

Tim Panzer, being first duly sworn, on oath deposes and says:

1. That he is an employee of the Wisconsin Department of Natural Resources and has personal knowledge of the accuracy of the facts set forth in this notice.


2. That this notice of lien is being recorded for the purpose of perfecting a lien on the above-described property under section 292.81, Wisconsin Statutes. The property remains subject to this lien until this lien is satisfied. This lien is superior to all other liens that are or have been filed against the property, except that if the property is residential property, as defined in s. 895.52 (1) (i), Wis. Stats., the lien does not affect any valid prior lien, as defined in s. 292.81 (1), Wis. Stats., on that residential property.

3. The Wisconsin Department of Natural Resources has incurred expenses exceeding \$500,000 to investigate and remediate hazardous substances on property owned by Penta Wood Products Inc., a corporation that was administratively dissolved in 1995. The properties subject to this lien are located in the Town of Daniels, Burnett County, Wisconsin:

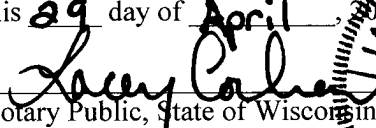
4. The Department certifies that to the best of its knowledge and belief, all information contained in this Lien is correct, and this lien represents a legal encumbrance upon the property. Based on the above information and the authority of s. 292.81 (3), Wis. Stats., the Department claims a lien against the interest which the owners have in the above-described property in the amount of \$500,000.

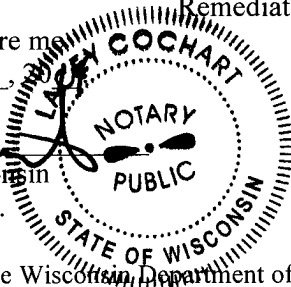
Department of Natural Resources

By:

  
Tim Panzer, Section Chief  
Remediation and Redevelopment Program

Subscribed and sworn to before me  
this 29 day of April

  
Notary Public, State of Wisconsin  
My commission is permanent.



This document was drafted by the Wisconsin Department of Natural Resources

Recording Area

Name and Return Address

Wisconsin Dept. Natural Resources  
Remediation & Redevelopment  
Attn: Bureau Director RR/5  
PO Box 7921  
Madison, WI 54707

07-006-2-38-17-11-4 03-000-011000

07-006-2-38-17-11-4 03-000-012000

07-006-2-38-17-11-4 03-000-014000

07-006-2-38-17-11-4 04-000-011000

07-006-2-38-17-14-1 01-000-013000

Parcel Identification Numbers (PINs)

DOCUMENT NO. <b>193971</b>		VOL. <b>298</b> PAGE <b>192</b>	
By This Deed, <b>Robert C. Marlow and Jacqueline M. Marlow</b>		No. <b>BURNETT COUNTY</b> <b>WISCONSIN</b> RECEIVED AND RECORDED NOV 20 1975 AT 9:00 O'CLOCK A.M. VOL. <b>298</b> PAGE <b>192</b> <i>James A. Lee</i> Deputy, REGISTER OF DEEDS	
Grantor conveys and warrants to <b>Penta Wood Products, Inc.</b>		RETURN TO <b>Lakes Realty Co.</b> <b>Siren, WI.</b>	
for a valuable consideration <b>one dollar and other good and valuable consideration</b>		Tax Key # <b>100</b> This is <b>not</b> homestead property.	
the following described real estate in <b>Burnett</b> County, State of Wisconsin: A parcel of land in the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$ ), Section Eleven (11), Township Thirty-eight (38) North, of Range Seventeen (17) West, described as follows: Commencing at a point on the south section line of Section 11, said township and range, which is One Hundred eighty-four and two tenths (184.2) feet east of the south quarter corner of said Section 11 at an iron monument, thence east on the section line Three hundred thirty (330) feet to an iron monument, thence north at right angles to said section line to the north side of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 11, said township and range, thence west along the north line of said forty acres Three hundred thirty (330) feet to an iron monument, thence south in a direct line to the point of commencement. Also including all that part of the West 330 feet of the East 1120.45 feet of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 14, Township 38 North, of Range 17 West, lying North of the right of way of State Trunk Highway #70 as the same is now located..... The title to the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 14-38-17, being identical to that of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 11-38-17 as shown on the foregoing abstract, with the exception of Nos. 3, 4, 5, 20, 34, 35 and 37. Said parcel of land being situate in Burnett County, Wisconsin.		FEE	
Exception to warranties: Subject to existing highways and subject to easements and restrictions of record.			
Executed at <b>Siren, Wisconsin</b> this <b>2nd</b> day of <b>November</b> , 19 <b>75</b>			
SIGNED AND SEALED IN PRESENCE OF		<i>Robert C. Marlow</i> (SEAL) <b>Robert C. Marlow</b> <i>Jacqueline M. Marlow</i> (SEAL) <b>Jacqueline M. Marlow</b>	
		(SEAL)	
		(SEAL)	
Signatures of _____			
authenticated this _____ day of _____, 19 _____			
Title: Member State Bar of Wisconsin or Other Party Authorized under Sec. 706.06 viz. _____			
STATE OF WISCONSIN } ss. <b>Burnett</b> County. Personally came before me, this _____ day of _____, 19 <b>75</b> , the above named <b>Robert C. Marlow and Jacqueline M. Marlow</b> to me known to be the person <b>B.</b> who executed the foregoing instrument and acknowledged the same.			
THIS INSTRUMENT WAS DRAFTED BY <b>Kenneth M. Johnson</b> The use of witnesses is optional.			
<i>Kenneth M. Johnson</i> <b>Kenneth M. Johnson</b> Notary Public, <b>Burnett</b> County, Wis. My commission expires (25) <b>December 23, 1978</b>			
Names of persons signing in any capacity should be typed or printed below their signatures.			
WARRANTY DEED STATE BAR OF WISCONSIN FORM NO. 8 - 1971 Wisconsin Legal Blank Company Milwaukee, Wis. 53201			

DOCUMENT NO. <b>193326</b> <b>193971</b>	VOL <b>301</b> PAGE <b>108</b> VOL <b>298</b> PAGE <b>192</b>	STATE BAR OF WISCONSIN — FORM 2 WARRANTY DEED THIS SPACE RESERVED FOR RECORDING DATA
By This Deed, <b>Robert C. Marlow and Jacqueline M. Marlow</b>		No. <b>BURNETT COUNTY WISCONSIN</b>
Grantor conveys and warrants to <b>Penta Wood Products, Inc.</b>		RECEIVED AND RECORDED NOV 20 1975 AT 9:00 O'CLOCK A.M. VOL <b>298</b> PAGE <b>192</b> <i>Sandra A. Fox</i> Deputy, REGISTER OF DEEDS
for a valuable consideration <b>one dollar and other good and valuable consideration</b>		RETURN TO Lakes Realty Co. Siren, WI.
the following described real estate in <b>Burnett</b> County, State of Wisconsin: A parcel of land in the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$ ), Section Eleven (11), Township Thirty-eight (38) North, of Range Seventeen (17) West, described as follows: Commencing at a point on the south section line of Section 11, said township and range, which is One Hundred eighty-four and two tenths (184.2) feet east of the south quarter corner of said Section 11 at an iron monument, thence east on the section line Three hundred thirty (330) feet to an iron monument, thence north at right angles to said section line to the north side of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 11, said township and range, thence west along the north line of said forty acres Three hundred thirty (330) feet to an iron monument, thence south in a direct line to the point of commencement. Also including all that part of the West 330 feet of the East 1120.45 feet of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 14, Township 38 North, of Range 17 West, lying North of the right of way of State Trunk Highway #70 as the same is now located. The title to the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 14-38-17, being identical to that of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 11-38-17 as shown on the foregoing abstract, with the exception of Nos. 3, 4, 5, 20, 34, 35 and 37. Said parcel of land being situate in Burnett County, Wisconsin.		Tax Key # This is <u>not</u> homesteaded property.
Exception to warranties: Subject to existing highways and subject to easements and restrictions of record.		
Executed at <b>Siren, Wisconsin</b> this <b>2nd</b> day of <b>November</b> , 19 <b>75</b>		
SIGNED AND SEALED IN PRESENCE OF		
<i>Robert C. Marlow</i> (SEAL) <i>Jacqueline M. Marlow</i> (SEAL)		
Signatures of _____		No. <b>BURNETT COUNTY WISCONSIN</b>
authenticated this _____ day of _____, 19 <b>75</b>		RECEIVED AND RECORDED APR 6 1976 AT 11:45 O'CLOCK AM VOL <b>301</b> PAGE <b>108</b> Title: Member State Bar of Wisconsin or Other <i>any one</i> <i>K. Olson</i> Authorized under Sec. 706.06 viz. _____ REGISTER OF DEEDS
STATE OF WISCONSIN <b>Burnett</b> County, ss. Personally came before me, this <b>2nd</b> day of <b>November</b> , 19 <b>75</b> , the above named <b>Robert C. Marlow and Jacqueline M. Marlow</b> to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.		
THIS INSTRUMENT WAS DRAFTED BY <b>Kenneth M. Johnson</b>		<i>Kenneth M. Johnson</i> <b>Kenneth M. Johnson</b>
The use of witnesses is optional.		Notary Public, <b>Burnett</b> County, Wis.
My commission (expires) (ss) <b>December 23, 1978</b>		
Names of persons signing in any capacity should be typed or printed below their signatures.		
WARRANTY DEED		STATE BAR OF WISCONSIN FORM No. 2 — 1973
		Wisconsin Legal Blank Company Milwaukee, Wis. (208) 31277

DEED RECORD

STATE OF WISCONSIN

NUMBER

31443

This Indenture, made this 17th day of September, A. D. 1953,  
between Walter Johnson and Ella Johnson his wife and in her own right as  
joint tenant, part 1st of the first part, and Burnett Wood Products One  
a Corporation duly organized and existing under and by virtue of the laws of the  
State of Wisconsin, located at Burnett,  
Wisconsin, party of the second part.

Witnesseth: That the said parties of the first part, for and in consideration of the sum of  
One Dollar and other valuable considerations  
to them in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, he  
given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain,  
sell, remise, release, alien, convey and confirm unto the said party of the second part, its successors and assigns forever, the following  
described real estate, situated in the County of Burnett and State of Wisconsin, to-wit:

The West Twenty-eight (28) Rods of the Southeast Quarter of the  
Southeast Quarter (SE 1/4 SE 1/4) and the East Thirteen (13) Rods of  
the Southwest Quarter of the Southeast Quarter (SW 1/4 SE 1/4) all in  
Section Eleven (11), Townships Thirty-eight (38) Range Seventeen  
(17) West, Burnett County, Wisconsin--

Rev. 554

Together with all and singular the hereditaments and appurtenances thereto in anywise appertaining; and  
all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either  
in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

To Have and to Hold, the said premises as above described with the hereditaments and appurtenances, unto the said party of the  
second part, and to its successors and assigns FOREVER.

And the said Walter Johnson and Ella Johnson his wife

for themselves, heirs, executors and administrators, do hereby covenant, grant, bargain and agree to and with the said  
party of the second part, its successors and assigns, that at the time of the executing and delivery of these presents, they are  
well seized of the premises above described, as of a good, sure, perfect, absolute and indefeasible estate of inheritance in the law, in fee  
simple, and that the same are free and clear from all incumbrances whatever,

and that the above bargained premises in the quiet and peaceable possession of the said party of the second part, its successors and  
assigns, against all and every person or persons lawfully claiming the whole or any part thereof, they will forever  
WARRANT AND DEFEND.

In Witness Whereof, the said parties of the first part have hereunto set their hands and seals, this  
17th day of September, A. D. 1953.

Signed and Sealed in Presence of

W. Hagman

H. Wagon

Wesley Olson

Wesley Olson

State of Wisconsin,

Burnett County.

Walter Johnson (SEAL)

Ella Johnson (SEAL)

Ella Johnson (SEAL)

Ella (SEAL)

Personally came before me, this 17th day of September, A. D. 1953  
the above named Walter Johnson and Ella Johnson his wife and in her  
own right as joint tenant  
to me known to be the person or persons who executed the foregoing instrument and acknowledged the same.

Received for record this 2nd day of  
Oct A. D. 1953, at 11:50  
o'clock A.M.

Cecilia B. LaRocque

Register

Deputy



Hermite Hagman

Hermite Hagman

Notary Public

Burnett County, WI

My commission expires June 23, A. D. 1957

346

QUIT CLAIM DEED.

STATE OF WISCONSIN—FORM No. 11

NUMBER 139416 This Indenture, Made this 4 day of February A. D., 19 58 .  
between WALTER JOHNSON and ELLA JOHNSON, his wife,  
parties of the first part.  
and PENTA WOOD PRODUCTS, INC.  
part Y of the second part.

WITNESSETH, That the said part 1st of the first part, for and in consideration of the sum of  
One Dollar and other good and valuable consideration Dollars,  
to them in hand paid by the said part y of the second part, the receipt whereof is hereby confessed and acknowledged, he given,  
granted, bargained, sold, remised, released and quit-claimed, and by these presents do give, grant, bargain, sell, remise, release and quit-claim unto  
the said part y of the second part, and to its successors XMORE and assigns forever, the following described real estate, situated in the County  
of Burnett , State of Wisconsin, to-wit:

The West 575.95 feet of the East 790.45 feet of the Southwest Quarter of the  
Southeast Quarter (SW $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section Eleven (11), Township Thirty-eight (38) North,  
Range Seventeen (17) West,

and also all that part of the West 790.45 feet of the Northwest Quarter of the  
Northeast Quarter (NW $\frac{1}{4}$  NE $\frac{1}{4}$ ) of Section Fourteen (14), Township Thirty-eight (38) North,  
of Range Seventeen (17) West, lying North of the right of way of State Trunk  
Highway #70, as the same is now located.

Rev. \$ .55

(This instrument was drafted by E. D. Jensen, Attorney, Grantsburg, Wisconsin.)

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto  
appertaining, and all the estate, right, title, interest and claim whatsoever of the said part 1st of the first part, either in law or equity, either in possession  
or expectancy of, to the only proper use, benefit and behoof of the said part y of the second part, its successors XMORE and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals this 4  
day of February , A. D., 19 58 .

Signed and Sealed in Presence of

W. Olson  
W. Olson  
H. Wagman  
H. Wagman

STATE OF WISCONSIN,

Burnett

County. } ss.

Walter Johnson (SEAL)  
Walter Johnson (SEAL)  
Ella Johnson (SEAL)  
Ella Johnson (SEAL)

Personally came before me, this 4 day of February , A. D., 19 58 .  
the above named WALTER JOHNSON and ELLA JOHNSON, his wife,

to me known to be the person S who executed the foregoing instrument and acknowledged the same.

Received for Record this

7th day of

February A. D., 19 58 . at 9:00 o'clock A. M.

Violet C. Hanson

Register of Deeds.

Deputy.



Harriette Wagman  
Harriette Wagman

Notary Public, Burnett

My Commission expires 6-18

County, Wis.

A. D., 19 61.

WARRANTY DEED.		STATE OF WISCONSIN—FORM No. 9	
NUMBER	This Indenture, Made by JOHN LARSON and BERTHA LARSON, his wife,		
118800	grantor S. of Burnett County, Wisconsin, hereby conveys and warrants to		
	PENTA WOOD PRODUCTS, INC., a corporation		
	grantee S. of Burnett County, Wisconsin, for		
	the sum of One Dollar and other valuable consideration		
	the following tract of land in Burnett County, State of Wisconsin:		
	A parcel of land in the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$ ), Section Eleven (11), Township Thirty-eight (38) North, of Range Seventeen (17) West, described as follows:		
	Commencing at a point on the south section line of Section 11, said township and range, which is One hundred eighty-four and two tenths (184.2) feet east of the south quarter corner of said Section 11 at an iron monument, thence east on the section line Three hundred thirty (330) feet to an iron monument, thence north at right angles to said section line to the north side of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 11, said township and range, thence west along the north line of said forty acres Three hundred thirty (330) feet to an iron monument, thence south in a direct line to the point of commencement, Excepting therefrom the South Three hundred thirty (330) feet thereof.		
	Rev. \$1.10		
	Drafted by Raymond Ellis, Lakes Realty Company, Siren, Wisconsin.		
	IN WITNESS WHEREOF, the said grantor S. have hereunto set their hands and seals this 8th day of June, A. D., 19 62.		
	Signed and Sealed in Presence of		
	Louis C. Simmons	John Larson	(SEAL)
	Louis C. Simmons	John Larson	(SEAL)
	Violet C. Hanson	Bertha Larson	(SEAL)
	Violet C. Hanson	Bertha Larson	(SEAL)
	STATE OF WISCONSIN,		(SEAL)
	Burnett	County,	
	Personally came before me, this 8th day of June, A. D., 19 62.		
	the above named John Larson and Bertha Larson, his wife,		
	to me known to be the persons who executed the foregoing instrument and acknowledged the same.		
	Received for Record this 20th day of June, A. D., 19 62, at 4:30 o'clock P.M.	Raymond Ellis	
	George T. Fossum	Register of Deeds.	Notary Public, County, Wis.
	Deputy.	My Commission expires March 29, A. D., 19 64.	

## DEED RECORD

STATE OF WISCONSIN

NUMBER

131443

This Indenture, made this 17th day of September, A. D. 1953, between Halter Johnson and Edna Johnson, his wife, and in her own right as joint tenant, part 1st of the first part, and Gene Wood Burnett, Inc. a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Burnett, Wisconsin, party of the second part,

Witnesseth: That the said part 1st of the first part, for and in consideration of the sum of One Dollar and other valuable considerations to them in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, have given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents do give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, its successors and assigns forever, the following described real estate, situated in the County of Burnett and State of Wisconsin, to-wit:

The West Twenty-eight (28) Rods of the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ) and the East Thirteen (13) Rods of the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$  SE $\frac{1}{4}$ ) all in Section Eleven (11), Townships Thirty-eight (38) Range Seventeen (17) West, Burnett County, Wisconsin--

Rev. 554

Together with all and singular the hereditaments and appurtenances thereto belonging or in any wise appertaining; and all the estate, right, title, interest, claim or demand whatsoever, of the said part 1st of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

As there such to hold, the said premises as above described with the hereditaments and appurtenances, unto the said party of the second part, and to its successors and assigns FOREVER.

And the said Halter Johnson and Edna Johnson, his wife

for themselves, heirs, executors and administrators, do hereby covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the executing and delivery of these presents they are well seized of the premises above described, as of a good, sure, perfect, absolute and indefeasible estate of inheritance in the law, in fee simple, and that the same are free and clear from all incumbrances whatever,

and that the above bargained premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, they will forever WARRANT AND DEFEND.

In Witness Whereof, the said part 1st of the first part has hereunto set their hand and seal, and seal, this 17th day of September, A. D. 1953.

Signed and Sealed in Presence of

H. HagmanWalter JohnsonEdna JohnsonWalter JohnsonEdna JohnsonWalter JohnsonEdna JohnsonWalter JohnsonEdna JohnsonWalter JohnsonEdna JohnsonWalter JohnsonEdna JohnsonWalter JohnsonEdna JohnsonWalter JohnsonEdna JohnsonWalter JohnsonEdna JohnsonWalter JohnsonEdna JohnsonWalter JohnsonEdna JohnsonWalter JohnsonEdna JohnsonWalter JohnsonEdna JohnsonWalter JohnsonEdna Johnson

Personally came before me, this 17th day of September, A. D. 1953 the above named Halter Johnson and Edna Johnson, his wife and in her own right as joint tenant to me known to be the person 1st who executed the foregoing instrument and acknowledged the same.

Received for record this 2nd day of Oct, A. D. 1953, at 11:30 o'clock A.M.

Cecilia B. Ha Pacque Notary Public, Burnett County, Wis.

Deputy.



Harriet Hagman Notary Public, Burnett County, Wis. My commission expires June 23, A. D. 1957.

## DEED RECORD

STATE OF WISCONSIN

NUMBER

147840

This Indenture, Made this 30th day of November, A. D. 1961,  
between Halter Johnson and Ella Johnson, his wife,  
part 1st of the first part, and Robert Hood Products, Inc.  
a Corporation duly organized and existing under and by virtue of the laws of the  
State of Wisconsin, located at Sheboygan  
Wisconsin, party of the second part.

Witnesseth: That the said parties of the first part, for and in consideration of the sum of  
One Dollar and other good and valuable considerations  
to them in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, have  
given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents do give, grant, bargain,  
sell, remise, release, alien, convey and confirm unto the said party of the second part, its successors and assigns forever, the following  
described real estate, situated in the County of Burnett and State of Wisconsin, to-wit:

A parcel of land 400 feet in width along the South side of the  
Southeast Quarter of the Southeast Quarter of Section 11, Township 38  
North, of Range 17 West, Burnett County, Wisconsin, extending from the  
East line of said forty acres to a point 20 rods East from the West  
line thereof.

(It is the purpose of this deed to convey to party of the second part,  
in addition to the above described lands, all that part of the above  
described forty which has not been previously conveyed to party  
of the second part.)

Together with all and singular the hereditaments and appurtenances thereto belonging or in any wise appertaining; and  
all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either  
in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.  
To Have and to Hold, the said premises as above described with the hereditaments and appurtenances, unto the said party of the  
second part, and to its successors and assigns FOREVER.

And the said Halter Johnson and Ella Johnson, his wife

for themselves and their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said  
party of the second part, its successors and assigns, that at the time of the executing and delivery of these presents  
well seized of the premises above described, as of a good, sure, perfect, absolute and indefeasible estate of inheritance in the law, in fee  
simple, and that the same are free and clear from all incumbrances whatever,

and that the above bargained premises in the quiet and peaceable possession of the said party of the second part, its successors and  
assigns, against all and every person or persons lawfully claiming the whole or any part thereof. They will forever  
WARRANT AND DEFEND.

In Witness Whereof, the said parties of the first part have hereunto set their hand and seal  
this 30th day of November, A. D. 1961.

Signed and Sealed in Presence of

Marley L. Hansen  
Notary Public

Rudy Olson  
Notary Public

State of Wisconsin,

Burnett County.

Personally came before me, this 30th day of November, A. D. 1961,  
the above named Halter Johnson and Ella Johnson, his wife

to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Recorded for record this 4th day of  
December, A. D. 1961, at 9:00  
o'clock A.M.

George J. Johnson  
Register.

Elaine K. Olson  
Deputy.



Harmon C. Lundquist  
Notary Public, Burnett County, WI.  
My commission expires May 12, A. D. 1962.



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## DEED RECORD

STATE OF WISCONSIN  
Form No. 4

NUMBER

(143151)

This Indenture, made this 7th day of October, A. D. 1959,  
between Halter Johnson and Ella Johnson, his wife, and in her own right as  
joint tenant of the first part, and Porter Hood Products,  
Inc. a Corporation duly organized and existing under and by virtue of the laws of the  
State of Wisconsin, located at Sheboygan,  
Wisconsin, party of the second part.

Witnesseth: That the said party of the first part, for and in consideration of the sum of  
One dollar and other valuable consideration  
to them in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, do give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, its successors and assigns forever, the following described real estate, situated in the County of Burnett and State of Wisconsin, to-wit:

The Southeast Quarter of the Southeast Quarter (S E 1/4 S E 1/4), Section  
Eleven (11), Township Thirty-eight (38), Range Seventeen (17)  
excepting therefrom the West 28 rods thereof.

Also, excepting a tract of land 100 feet in width along the South  
side of said Southeast Quarter of the Southeast Quarter (S E 1/4 S E 1/4)  
Section Eleven (11), Township Thirty-eight (38), Range Seventeen  
(17), extending from the East line of said forty acres to a point  
28 rods East from the West line thereof.

Rev. 10

Together with all and singular the hereditaments and appurtenances thereto belonging or in any wise appertaining; and  
all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either  
in possession or expectancy of, in and to the above described premises, and their hereditaments and appurtenances.

To Have and to Hold, the said premises as above described with the hereditaments and appurtenances, unto the said party of the  
second part, and to its successors and assigns FOREVER.  
And the said Halter Johnson and Ella Johnson, his wife  
for themselves, and heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said  
party of the second part, its successors and assigns, that as the time of the executing and delivery of these presents they are  
well seized of the premises above described, as of a good, sure, perfect, absolute and indefeasible estate of inheritance in the law, in fee  
simple, and that the same are free and clear from all incumbrances whatever,

and that the above bargained premises in the quiet and peaceable possession of the said party of the second part, its successors and  
assigns, against all and every person or persons lawfully claiming the whole or any part thereof, they will forever  
WARRANT AND DEFEND.

In Witness Whereof, the said party of the first part has hereunto set their hand and seal  
this 7th day of October, A. D. 1959.

Signed and Sealed in Presence of

H. OlsonE. JohnsonState of Wisconsin,  
Burnett County.

Personally came before me, this 7th day of October, A. D. 1959,  
the above named Halter Johnson and Ella Johnson, his wife,

to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Received for record this 1st day of  
October, A. D. 1959, at 9:00  
o'clock A.M.

Niolet C. Hansen

Register.

Deputy.

Halter Johnson  
Ella JohnsonNotary Public, Burnett County, Wis.My commission expires Sept. 30, A. D. 1962.

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**WARRANTY DEED. STATE OF WISCONSIN--FORM No. 1**

**NUMBER** 145212

**This Indenture, Made this** 9th **day of** September, **A. D., 19** 60,

**between** JOSEPH B. HANSON and LAURA G. HANSON, <sup>his wife,</sup> and VERNON PETERSON and GWENDOLYN PETERSON, <sup>his wife,</sup>

PENTA WOOD PRODUCTS, INC.

part 1st of the first part, and

part 2nd of the second part.

WITNESSETH, That the said part 1st of the first part, for and in consideration of the sum of

One Dollar and other good and valuable consideration

to them in hand paid by the said part 2nd of the second part, the receipt whereof is hereby confessed and acknowledged, have given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents do give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said part 1st of the first part, its successors and assigns forever, the following described real estate, situated in the County of Burnett, and State of Wisconsin, to-wit:

A parcel of land described as commencing at the Northwest corner of the Northeast Quarter of the Northeast Quarter of Section 14, Township 38 North, of Range 17 West, thence South along the West boundary of the above mentioned forty a distance of 109.3 feet to the point of beginning of the parcel herein conveyed, thence continuing South along the West boundary of said forty a distance of 699.7 feet, thence East parallel with the South right-of-way line of State Trunk Highway #70 a distance of 529 feet, thence North a distance of 689.70 feet to the South right of way line of State Trunk Highway #70, thence West along the said right of way line of Highway #70 to the point of beginning; excepting therefrom the following parcels of land, to-wit: A parcel recorded in Volume 68 of Deeds on page 79, a parcel recorded in Volume 100 of Deeds on page 540, a parcel recorded in Volume 105 of Deeds on page 348 and a parcel of land recorded in Volume 106 of Deeds on page 185, all in the office of the Register of Deeds for Burnett County, Wisconsin.

But reserving unto the said Joseph B. Hanson and Laura G. Hanson, his wife, a right of way to cross the above mentioned parcel to obtain ingress and egress to adjoining lands owned by them.

This instrument was drafted by E. D. Jensen, Attorney, Grantsburg, Wisconsin

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title, interest, claim or demand whatsoever, of the said part 1st of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises as above described with the hereditaments and appurtenances, unto the said part 2nd of the second part, and to its successors ~~themselves~~ and assigns FOREVER.

AND THE SAID JOSEPH B. HANSON and LAURA G. HANSON, his wife, and VERNON PETERSON and GWENDOLYN PETERSON, his wife,

for themselves and their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said party of the second part, its successors, heirs and assigns, that at the time of the executing and delivery of these presents they are well seized of the premises above described, as of a good, sure, perfect, absolute and indefeasible estate of inheritance in the law, in fee simple, and that the same are free and clear from all incumbrances whatever,

and that the above bargained premises in the quiet and peaceable possession of the said part 2nd of the second part, its successors, heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the said part 1st of the first part has hereunto set their hands and seal this 9th day of September, A. D., 19 60,

Signed and Sealed in Presence of

John G. Hanson  
John G. Hanson  
Alex T. Martin  
Alex T. Martin

STATE OF WISCONSIN,  
Burnett County, ss.

Personally came before me, this 9th day of September, A. D., 19 60,

the above named JOSEPH B. HANSON and LAURA G. HANSON, his wife, and VERNON PETERSON and GWENDOLYN PETERSON, his wife,

to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Received for Record this 20th day of September, A. D., 1960, at 3:15 o'clock P.M.

Violet C. Hanson Register of Deeds,  
Deputy.

John G. Hanson  
John G. Hanson  
Notary Public,  
Burnett County, Wis.  
My Commission expires 7-30 A. D., 19 61

**NOTARY PUBLIC**  
**SEAL**  
State of Wis.

# Affidavit of Publication

STATE OF WISCONSIN, Burnett County

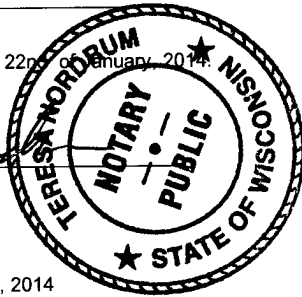
Tom Stangl, being duly sworn, on oath, deposes and says that he is an authorized representative of The Burnett County Sentinel, which is a weekly newspaper published at Grantsburg, Wisconsin, and that a notice of which the printed slip, hereto annexed, is an exact and true copy, was published in said, newspaper once in each and every week for 3 successive weeks and that the date of the first insertion was the 8th of January, 2014; that the date of the last insertion was on the 22nd of January, 2014.

STATE OF WISCONSIN DNR  
LIEN AGAINST PENTA WOOD

Subscribed and sworn to before me this 22nd of January, 2014.

Notary Public, State of Wisconsin

My Commission expires 01 day of June, 2014



STATE OF WISCONSIN  
CIRCUIT COURT  
BURNETT COUNTY

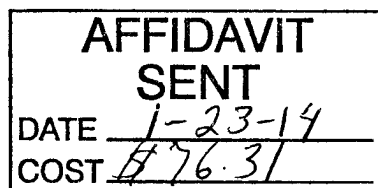
IN RE ESTATE OF

Deceased

Proof of Publication of

Recorded in Vol. \_\_\_\_\_ Page \_\_\_\_\_  
Filed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

County Judge



## NOTICE

In accordance with s. 292.81(4), Wis. Stats., notice is hereby given that the Department of Natural Resources ("Department") intends to file a lien against the Penta Wood Products, Inc. property, located at 8682 State Road 70, Siren, in the Town of Daniels in Burnett County, Wisconsin in order to recover costs incurred by the Department related to investigation, design and remedial action to address contaminated soil and groundwater conducted in accordance with s.292.11 Stats.

The property subject to this lien includes the following parcels:

Parcel ID: 07-006-2-38-17-11-4 03-000-011000  
Parcel ID: 07-006-2-38-17-11-4 03-000-012000  
Parcel ID: 07-006-2-38-17-11-4 03-000-014000  
Parcel ID: 07-006-2-38-17-11-4 04-000-011000  
Parcel ID: 07-006-2-38-17-14-1 01-000-013000

As of the date of this notice we estimate that the Department has incurred costs in excess of \$1.9 million. The Department anticipates incurring additional costs for the completion of cleanup activities at the site. The amount of the lien will be \$500,000.

Any inquiries regarding this matter should be directed to:

Phil Richard  
875 South Fourth Ave.  
Park Falls, WI 54552-1130  
715-762-1352  
or  
Robert Strous RR/5  
P.O. Box 7921  
Madison, WI 53707-7921

608-266-2699  
The lien will be filed after March 28, 2014.  
WNAXLP (Jan 8, 15, 22)