This De	ed, made between	Lucille A,	Kowalski, an
unremarried	widow,		

| MARATHON COUNTY | โร | 11-16-1993 | 11:45 คุพ

			 Grantor,
and	John	Sieling, a. single man	 

conveys to Grantee the following described real estate in ... Marathon ...... County, State of Wisconsin:

RETURN TO Nikolay, Jensen, Scott Gamoke & Grunewald, S.C. Colby, Wisconsin 54421-0465 Pd CK 10.00 T.T.CK 15:00

Commencing at the Southwest corner of Section Seven (7), in Township Twenty-six (26) North, of Range Five (5) East; thence North 112 rods; thence East 51/2 rods; thence South 111/2 rods; thence West 51/2 rods to the place of beginning, being appart of the Southwest quarter of the Southwest quarter ( $SW_4-SW_4$ ) of said Section Seven (7).

PIN NO. 37.030.4.2605.073.0996

homestead property. 来解末数本表表文本 This

Together with all and singular the hereditamenta and appurtenances thereunto belonging; And Lucille A. Kowalski, an unremarried widow, warrants that the title is good, indefeasible in fee simple and free and clear of encumbrances except subject to easements, highway and mineral rights and reservations, if any, of record

and will warrant and defend the same. Dated this X Luille Kourdski (SEAL) .....XXXXXXX . LUCILLE A. KOWALSKI XX MANUAL ACKNOWLEDGMENT STATE OF WISCONSIN

THIS INSTRUMENT WAS DRAFTED BY Frank L. Nikolay, Attorney at Law Colby, Wisconsin 54421-0465

Mental and a substitution of the state of th

KÄKKKKKKKKKK PROMINGIAMINGAR ARIMOMAGALA DAK MENORA ARMEKA A

...Marathon.....County. Personally came before me this ..... 18thday of 

.....NOV .1 6 .. who executed the the gine. MICHAEL J. SYDOW

8-10- 19.97

RECEIVED

AUG 3 0 2002

Document Number

NOTICE OF LIEN

1285360 DNR JOHN GRUMP REGISTER'S OFFICE MARATHON COUNTY, WI

AUG 15 2002 10:52 AM

REGISTER

In Re: Commencing at the Southwest corner of Section

Seven (7), in Township Twenty-six (26) North, of Range

Five (5) East; thence North 11½ rods; thence East 5½ rods;
thence South 11½ rods; thence West 5½ rods to the place of
beginning, being a part of the Southwest quarter of the

Southwest quarter (SW1/4-SW1/4) of said Section Seven

(7).

STATE OF WISCONSIN )
COUNTY OF MARATHON ) ss

Recording Area Chg 13- mcc

Name and Return Address

John R. Grump

Department of Natural Resources 1300 West Clairemont Avenue

Eau Claire, WI 54702-4001

Parcel Identification Number (PIN) 37.030.4.2605.073.0996

John R. Grump, being first duly sworn, on oath deposes and says:

- 1. Under the authority of s. 292.11 (7) (a), Wis. Stats., the Department of Natural Resources ("the Department") has expended funds to investigate, treat, contain and/or remove hazardous substances on the above-described property owned by John Seiling.
- 2. Under s. 292.81 (3), Wis. Stats., when the Department expends funds to investigate, treat, contain and/or remove hazardous substance contamination, those expenditures shall constitute a lien upon the property for which the expenses are incurred if the Department files a lien for the amount expended with the Register of Deeds in the county where the contaminated property is located.
- 3. The amount expended by the Department to date in this case is Sixteen Thousand, Five Hundred, Thirty Four dollars and Thirty Eight cents, (\$ 16,534.38). The above-described property will remain subject to this lien until the Department signs an affidavit that this lien has been satisfied. This lien is superior to all other liens that are or have been field against the above-described property, except that if the property is residential property, as defined in s. 895.52 (1) (i), Wis. Stats., the lien does not affect any valid prior lien, as defined in s. 292.81 (1), Wis. Stats., on that residential property.

4. John R. Grump certifies that based on his knowledge and belief, all of the information contained in this lien document is correct, and this lien represents a legal encumbrance upon the above-described property. Based on the above information and the authority of s. 292.81 (3), Wis. Stats., the Department claims a lien against the interest which the owners have in the above-described property in the amount of \$ 16,534.38.

For the Department of Natural Resources

Subscribed and sworn to before me

Notary Public, State of Wis

My commission expires 2-1-04

This document was drafted by the Department of Natural Resources.