

**Notice:** This form is authorized by s. 29.014(1), Wis. Stats., and s. NR 10.22, Wis. Admin. Code, and should be completed by individuals who wish to be considered for a Sandhill Trapping Permit. A failure to provide all information requested will result in rejection of the application. Personal information collected will be used for administrative purposes and may be provided to requesters to the extent required by Wisconsin's Public Records Law [ss. 19.31-19.39, Wis. Stats.].

**Read all information on back of this application before completing this application form.**

Please check one:  Regular Trapper  Youth Trapper  Mentored Trapper

Applicant Information	
DNR Customer Number	Male <input type="radio"/> Female <input type="radio"/>
First Name & M.I.	Last Name
Mailing Address	City, State, Zip Code
Phone # (with area code)	Date of Birth (MM/DD/YY)
Email Address:	

**Season Dates**

NE & NW Compartments: Nov 16<sup>th</sup>, 2024 – Mar 31<sup>st</sup>, 2025

SE & SW Compartments: Nov 4<sup>th</sup>, 2024 – Mar 31<sup>st</sup>, 2025

**Instructions & Selection Process:**

1. All persons who have completed trapper education and possess a valid trapping license, youth, and mentored trappers are eligible to apply for this special opportunity. Details on the youth and mentored trapping requirements are found in the Wisconsin Trapping Regulations Pamphlet.
2. Complete application by providing all requested information, including your name, address, telephone number, birth date, DNR Customer ID#, and email address. The Department reserves the right to reject applications that are incomplete.
3. **Applications must be received at Sandhill Wildlife Area by September 9th, 2024. Mailing address is below.**
4. If applications exceed permit quota, random draw will be used for selection purposes.
5. All successful applicants will be notified by September 14th. Non-selected applicants will not be notified.
6. **Successful applicants (including any supervising/mentoring trappers) are required to attend a 2-hour workshop at Sandhill Wildlife Area on Thursday October 3<sup>rd</sup>, 2024 at 6:00pm.** Workshop will include information on property access, vehicle use, data collection, and issuance of trapping permit. A failure to attend the workshop will result in automatic invalidation of the permit. Trappers that attended this workshop in 2023 are encouraged, but not required, to attend in 2024 if selected.
7. Trappers will be assigned to a compartment during the workshop.

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Form 2300-342 (R 07/2024)

8. Workshop and permit fee will be \$20. Do Not Send Fee Now. Payment will occur at the workshop for selected trappers.

### Trapping Rules:

1. Permits are valid for trapping activities only. Pursuing furbearers with hounds is prohibited.
2. Permits are valid only for the dates, species and compartment of the Sandhill Wildlife Area noted on the permit.  
**Species eligible for harvest include beaver, muskrat, mink, otter, raccoon, coyote, fox, bobcat, and fisher.**
3. Permitted trappers are required to follow all terms and conditions of the permit.
4. Unless noted on the trapping permit itself, all trapping rules and regulations as stated in the 2024 Wisconsin Trapping Regulations Pamphlet will apply.
5. One "assistant" can accompany the permitted trapper inside Sandhill for the sole purpose of aiding the permitted trapper in setting, checking, and removing traps. The assistant cannot enter Sandhill without the permitted trapper present. For purposes of the youth and mentored trapping programs, the supervising or mentoring trapper shall be considered an assistant.
6. Permitted trappers will be required to follow property specific rules, including gear restrictions and closed areas, as specified in the permit.
7. Permitted trappers will be required to record specific data (harvest, trap type, effort, etc.) during their season and submit to the Department as instructed.

Mail completed application to:

**DNR – TRAPPING PERMIT  
SANDHILL WILDLIFE AREA  
PO BOX 156  
BABCOCK, WI 54413**

Questions? Telephone 715-498-2338 or e-mail: [Darren.Ladwig@wisconsin.gov](mailto:Darren.Ladwig@wisconsin.gov)



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Form 2300-342 (R 07/2024)

