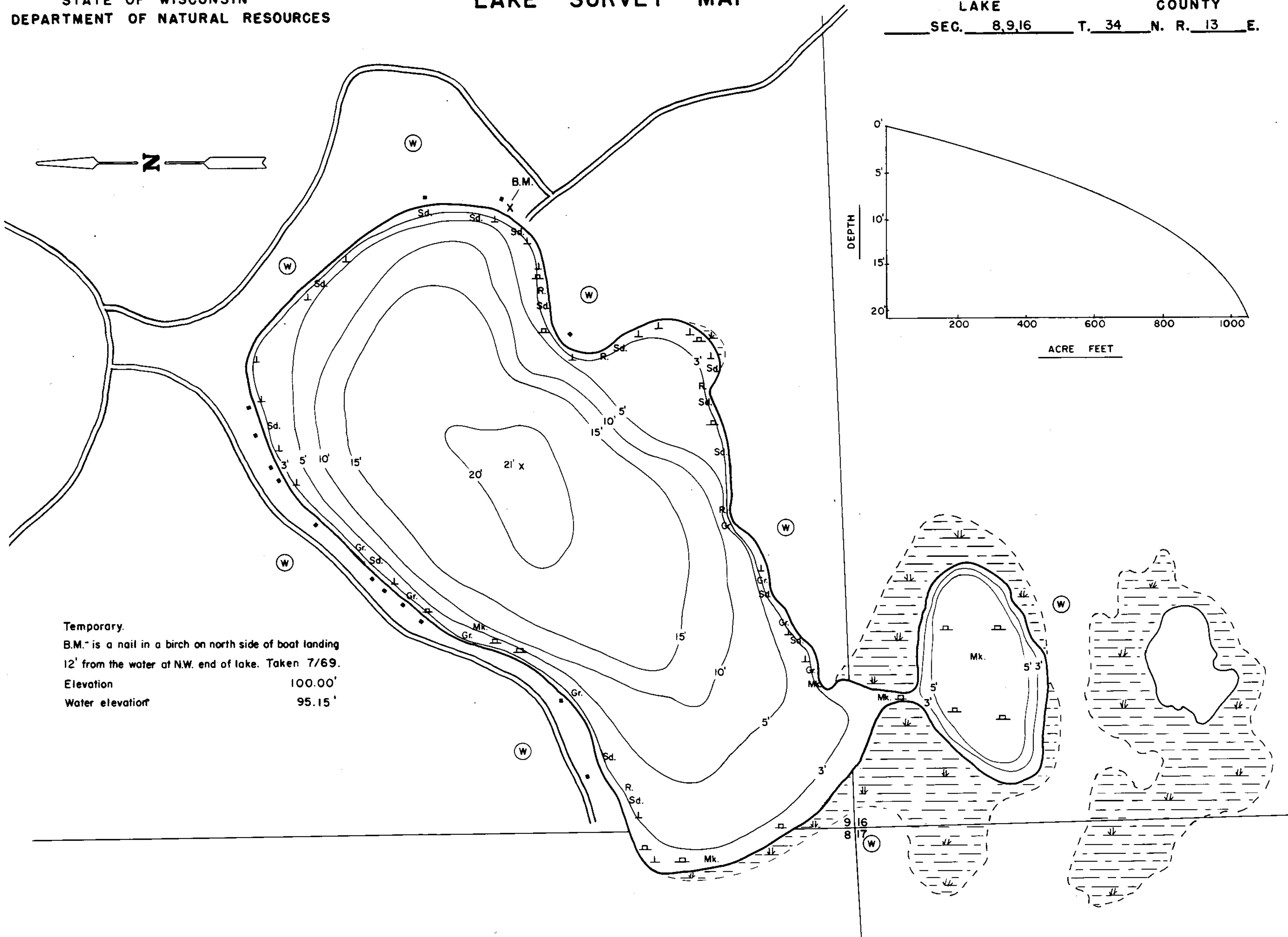


# LAKE SURVEY MAP

St. JOHNS LAKE FOREST COUNTY  
SEC. 8, 9, 16 T. 34 N. R. 13 E.



Temporary.  
B.M. is a nail in a birch on north side of boat landing  
12' from the water at N.W. end of lake. Taken 7/69.  
Elevation 100.00'  
Water elevation 95.15'

EQUIPMENT RECORDING SONAR MAPPED JULY 1969  
MONTH YEAR

- | TOPOGRAPHIC SYMBOLS   |                               | LAKE BOTTOM SYMBOLS |                             |
|-----------------------|-------------------------------|---------------------|-----------------------------|
| (B) Brush             | Steep slope                   | P. Peat             | B Boulders                  |
| (PW) Partially wooded | ----- Indefinite shoreline    | Mk. Muck            | o Stumps & Snags            |
| (W) Wooded            | ----- Marsh                   | C. Clay             | o Rock danger to navigation |
| (C) Cleared           | o Spring                      | M. Marl             | T Submergent vegetation     |
| (P) Pastured          | ----- Intermittent stream     | Sd. Sand            | ⊥ Emergent vegetation       |
| (A) Agricultural      | ----- Permanent inlet         | St. Silt            | ⊥ Floating vegetation       |
| B.M. Bench Mark       | ----- Permanent outlet        | Gr. Gravel          | ⊥ Brush shelters            |
| ■ Dwelling            | ⊥ Dam                         | R. Rubble           |                             |
| ☑ Resort              | ----- D.N.R. State owned land | Bt. Bedrock         |                             |
| ⊙ Camp                |                               |                     |                             |



◆ Access    ◆ Access with Parking    ◆ Boat Livery  
Drawn by: T. Ginder  
Field work by: J. Smith

| SPECIES OF FISH | Abundance |        |         |
|-----------------|-----------|--------|---------|
|                 | Abundant  | Common | Present |
| Muskie          |           |        |         |
| N. Pike         |           |        |         |
| Walleye         |           |        | X       |
| L. M. Bass      |           |        | X       |
| S. M. Bass      |           |        |         |
| Panfish         | X         |        |         |
| Trout           |           |        |         |

WATER AREA 103.65 ACRES  
UNDER 3 FT. 10 %  
OVER 20 FT. 0 %  
MAX. DEPTH 21 FEET.  
TOTAL ALK. 13 P.P.M.  
VOLUME 1050.41 ACRE FT.  
SHORELINE 2.22 MILES

Source: Wisconsin Department of Natural Resources 608-266-2621  
St. Johns Lake – Forest County, Wisconsin DNR Lake Map  
Date – Jul 1969 - Historical Lake Map - Not for Navigation  
A Public Document - Please Identify the Source when using it.