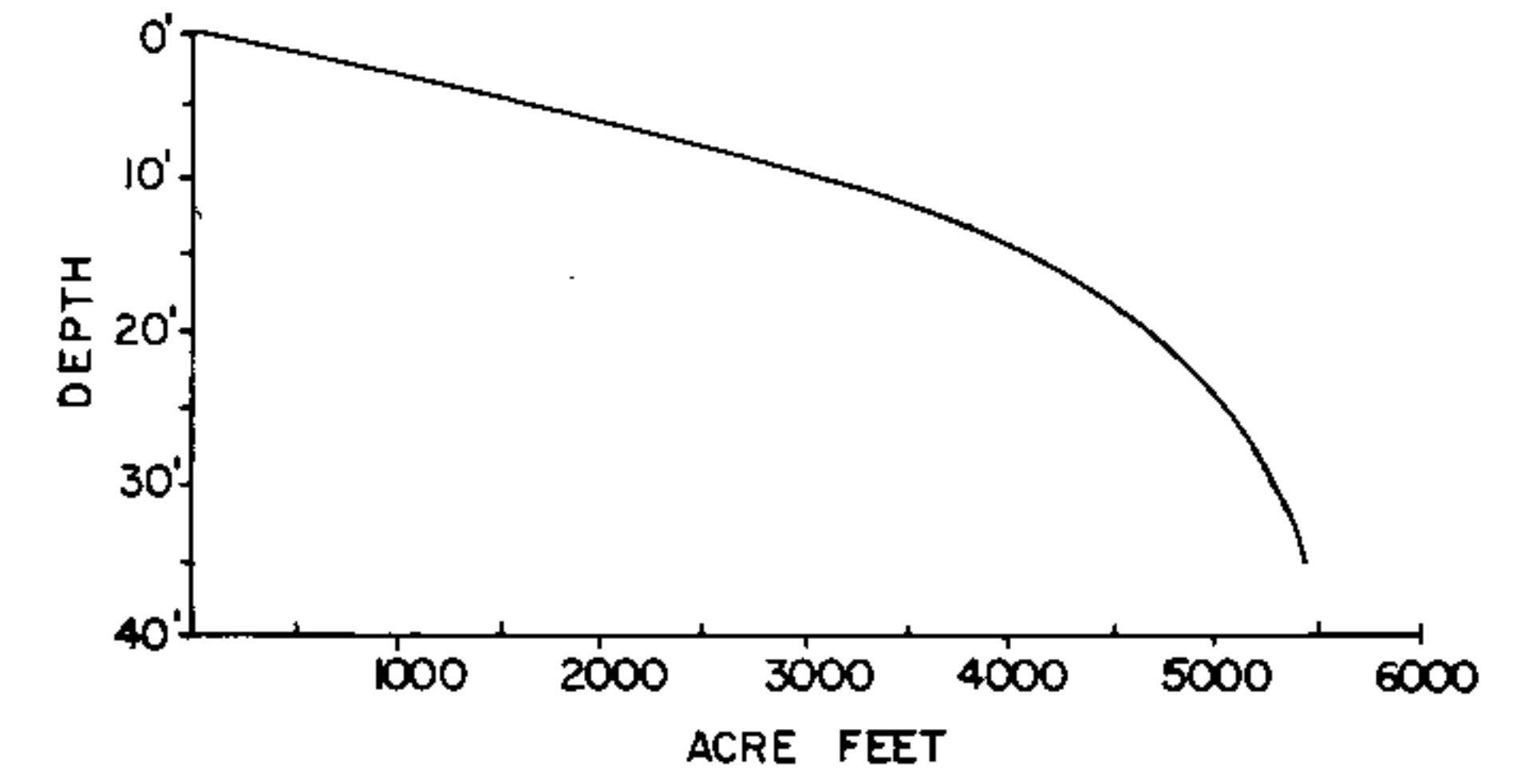


LAKE SURVEY MAP

18 17  
19 20  
NORTHERN HIGHLAND STATE FOREST

Department of Natural Resources  
B.M. 'X' 1183-A is a bronze tablet in top  
of concrete post 170' W of public access  
located on N.W. side of lake.  
Assumed elevation 100.00'  
Water elevation 94.18'

NORTHERN HIGHLAND STATE FOREST



Sayner 6 miles

NORTHERN HIGHLAND STATE FOREST

Plum Lake  
938 Acres  
48 Ft. Deep

NORTHERN HIGHLAND STATE FOREST

Private Land

EQUIPMENT RECORDING SONAR MAPPED JUNE 1967  
MONTH YEAR  
LAKE BOTTOM SYMBOLS

- |                       |                            |                     |                           |
|-----------------------|----------------------------|---------------------|---------------------------|
| TOPOGRAPHIC SYMBOLS   |                            | LAKE BOTTOM SYMBOLS |                           |
| (B) Brush             | Steep slope                | P. Peat             | B Boulders                |
| (PW) Partially wooded | - - - Indefinite shoreline | Mk. Muck            | o Stumps & Snags          |
| (W) Wooded            | Marsh                      | C. Clay             | Rock danger to navigation |
| (C) Cleared           | Spring                     | M. Marl             | T Submergent vegetation   |
| (P) Pastured          | Intermittent stream        | Sd. Sand            | ↓ Emergent vegetation     |
| (A) Agricultural      | Permanent inlet            | St. Silt            | ↑ Floating vegetation     |
| B.M. Bench Mark       | Permanent outlet           | Gr. Gravel          | Brush shelters            |
| ■ Dwelling            | Dam                        | R. Rubble           |                           |
| □ Resort              | D.N.R. State owned land    | Br. Bedrock         |                           |
| □ Camp                |                            |                     |                           |



Access Access with Parking Boat Livery

Drawn by: C. Holt  
Field work by: P. Michelson

SPECIES OF FISH	Abundance		
	Abundant	Common	Present
Muskie			X
N. Pike		X	
Walleye		X	
L. M. Bass	X		
S. M. Bass	X		
Panfish	X		
Trout			

WATER AREA 362.2 ACRES  
UNDER 3 FT. 8 %  
OVER 20 FT. 30 %  
MAX. DEPTH 35 FEET.  
TOTAL ALK. 22 P.P.M.  
VOLUME 5435 ACRE FT.  
SHORELINE 7.3 MILES  
SHORELINE 5.9 WITHOUT IS.

Source: Wisconsin Department of Natural Resources 608-266-2621  
Razorback Lake - Vilas County, Wisconsin DNR Lake Map  
Date – Jun 1967 - Historical Lake Map - Not for Navigation  
A Public Document - Please Identify the Source when using it.