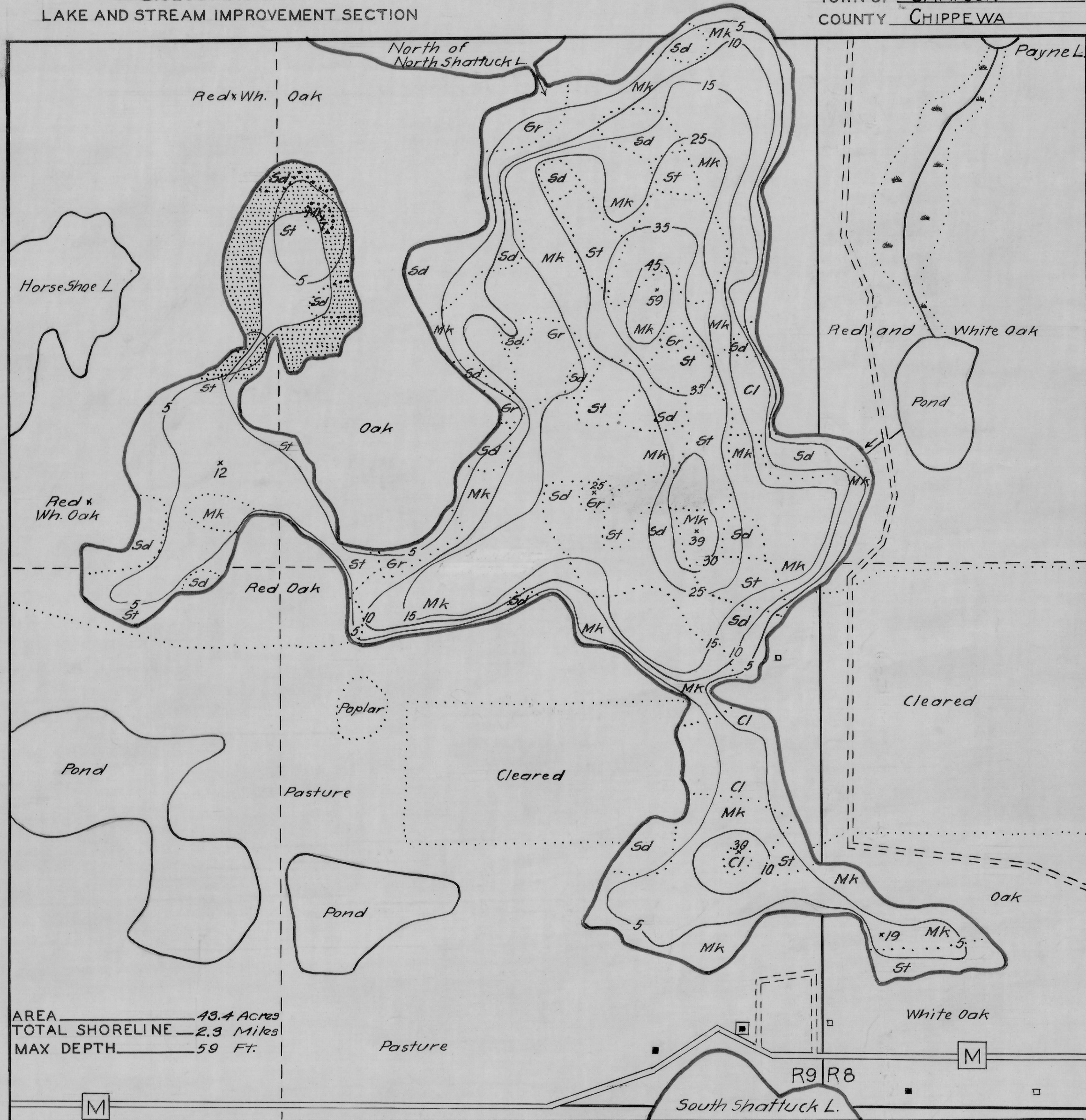


LAKE SURVEY MAP

WISCONSIN CONSERVATION DEPARTMENT
BIOLOGY DIVISION
LAKE AND STREAM IMPROVEMENT SECTION

LAKE NORTH SHATTUCK
SECTION 25-30
TOWNSHIP 32 N
RANGE 8-9 W
TOWN OF SAMPSON
COUNTY CHIPPEWA

FORM FH17

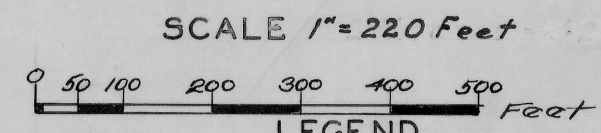


AREA 43.4 Acres
TOTAL SHORELINE 2.3 Miles
MAX DEPTH 59 Ft.

DATE December 18-1938
COMPILED BY B.D.
TRACED BY H.G.O.
SOURCE OF INFORMATION
W.P.A. Lake Survey Project
SOUNDINGS at 6 rods intervals
W.P.A. Lake Survey Project
DATES OF MAP REVISION _____
WORK AGENCY W.P.A.

CHECKED BY
W.P.S.
3-25-41

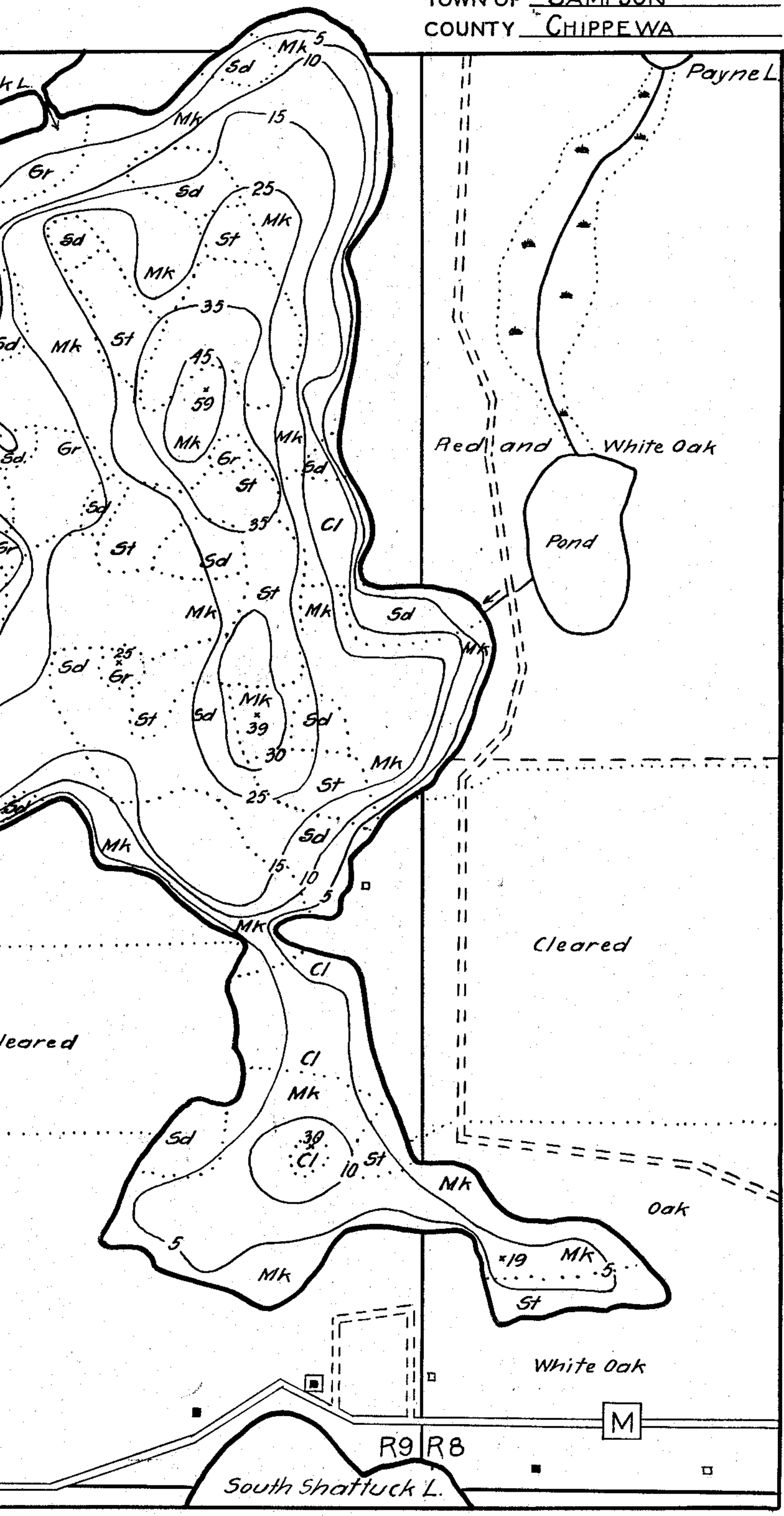
LAKE IMPROVEMENT RECORD	
TYPE	DATE
⊙ BRUSH REFUGES	_____
~ SAPLING TANGLES	_____
□ SPAWNING BOXES	_____
* MINNOW SPAWNERS	_____
TOTAL	_____



LEGEND	
	WEED BEDS
	ROCKY SHOALS
<i>Sd</i>	SAND
<i>Cl</i>	CLAY
<i>Gr</i>	GRAVEL
<i>Mk</i>	MUCK
■	DWELLING
□	ABANDONED DWELLING
■	RESORT

SURVEY MAP

LAKE NORTH SHATTUCK
 SECTION 25-30
 TOWNSHIP 32 N
 RANGE 8-9 W
 TOWN OF SAMPSON
 COUNTY CHIPPEWA



SCALE 1" = 220 Feet

LAKE IMPROVEMENT RECORD

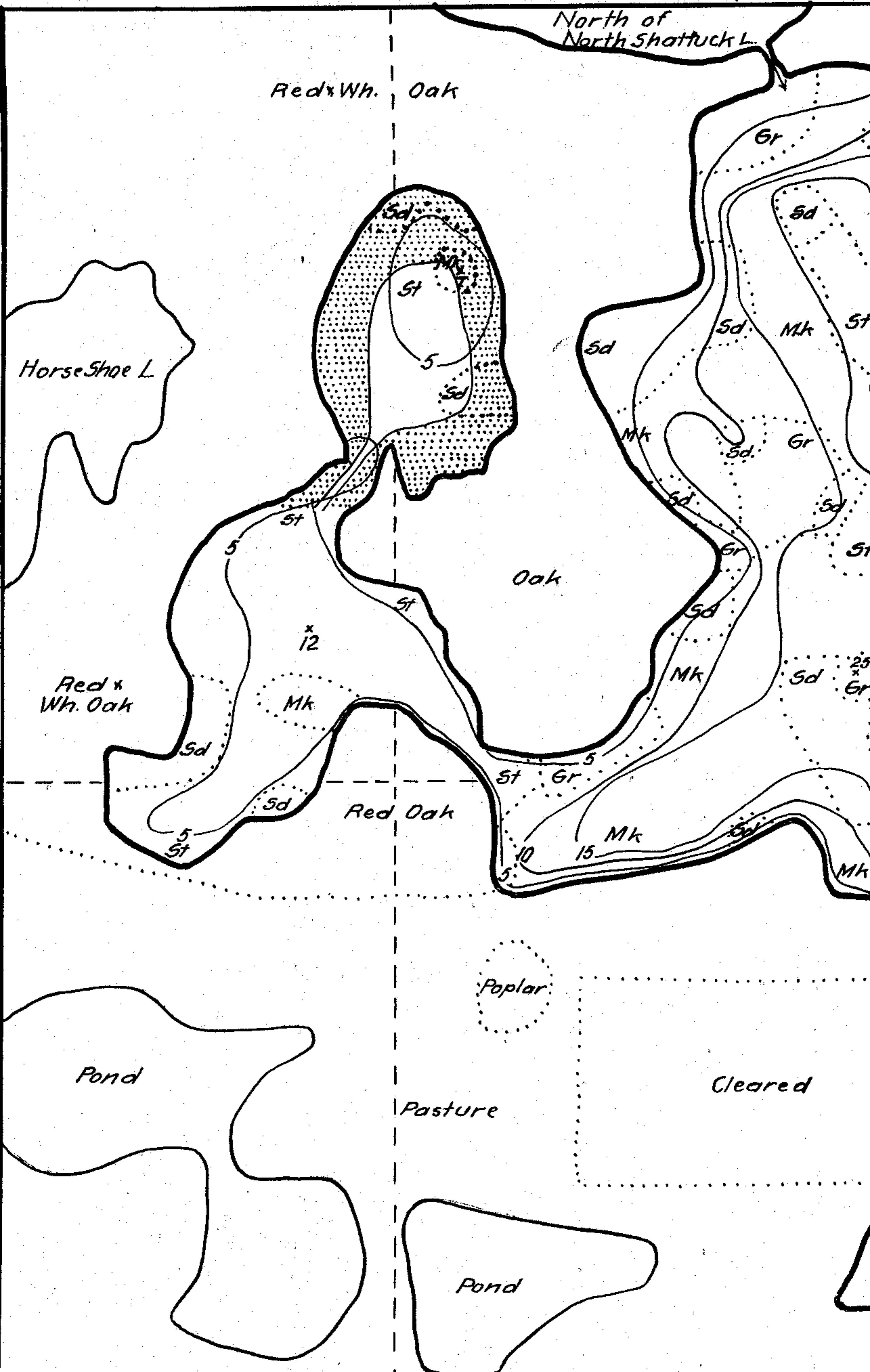
DATE	_____	_____	_____	_____
ES	_____	_____	_____	_____
S	_____	_____	_____	_____
ERS	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____



- LEGEND
- WEED BEDS
 - ROCKY SHOALS
 - Sd* SAND
 - Cl* CLAY
 - Gr* GRAVEL
 - Mk* MUCK
 - DWELLING
 - ABANDONED DWELLING
 - RESORT

LAKE SURVEY

WISCONSIN CONSERVATION DEPARTMENT
 BIOLOGY DIVISION
 LAKE AND STREAM IMPROVEMENT SECTION



AREA _____ 43.4 Acres
 TOTAL SHORELINE _____ 2.3 Miles
 MAX DEPTH _____ 59 Ft.

M

DATE December 12-1938
 COMPILED BY B. D.
 TRACED BY H. G. O.
 SOURCE OF INFORMATION _____

W.P.A. Lake Survey Project
 SOUNDINGS at 6 rods intervals
W.P.A. Lake Survey Project

DATES OF MAP REVISION _____

WORK AGENCY W.P.A.

TYPE	DATE	LAKE IMPROVEMENT
☉ BRUSH REFUGES	_____	_____
~ SAPLING TANGLES	_____	_____
□ SPAWNING BOXES	_____	_____
* MINNOW SPAWNERS	_____	_____
TOTAL	_____	_____

Source: Wisconsin Department of Natural Resources 608-266-2621
North Shattuck Lake – Chippewa County, Wisconsin DNR Lake Map
Date – Dec 1938 - Historical Lake Map - Not for Navigation
A Public Document - Please Identify the Source when using it.