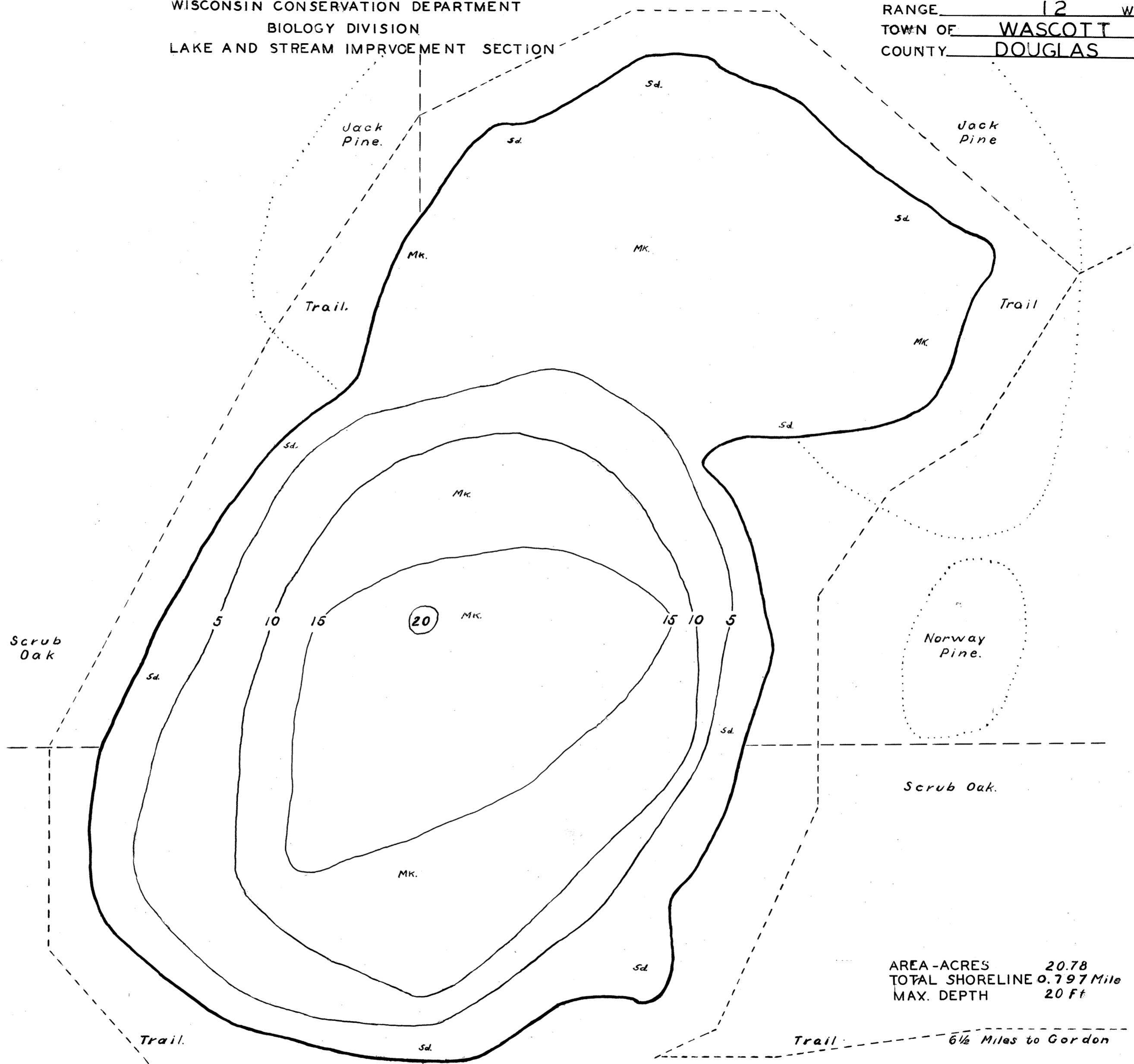


LAKE SURVEY MAP

LAKE SNIPE
SECTION 7
TOWNSHIP 43 N
RANGE 12 W
TOWN OF WASCOTT
COUNTY DOUGLAS

WISCONSIN CONSERVATION DEPARTMENT
BIOLOGY DIVISION
LAKE AND STREAM IMPROVEMENT SECTION



AREA-ACRES 20.78
TOTAL SHORELINE 0.797 Mile
MAX. DEPTH 20 Ft

Trail 6 1/2 Miles to Gordon

DATE Dec. 19 1940.
COMPILED BY
TRAGED BY NLM (WPA)
SOURCE OF INFORMATION WPA Lake Survey Project.
SOUNDINGS at 165 foot intervals.
DATES OF MAP REVISION
WORK AGENCY W. P. A.

Checked
W.P.S.
E.P.K.
6/27/40

LAKE IMPROVEMENT RECORD				
	TYPE	DATE		
⊗	BRUSH REFUGES	_____	_____	_____
∞	SAPLING TANGLES	_____	_____	_____
□	SPAWNING BOXS	_____	_____	_____
*	MINNOW SPAWNE RS.	_____	_____	_____
TOTAL		_____	_____	_____

LEGEND	
	WEED BEDS
	ROCKY SHOALS
<i>Sd.</i>	SAND
<i>Cl.</i>	CLAY
<i>Gr.</i>	GRAVEL
<i>Mk.</i>	MUCK
■	DWELLING
□	ABANDONED DWELLING
▣	RESORT

Source: Wisconsin Department of Natural Resources 608-266-2621
Snipe Lake - Douglas County, Wisconsin DNR Lake Map
Dec. 1940 Historical Lake Map - Not for Navigation
A Public Document - Please Identify the Source when using it.