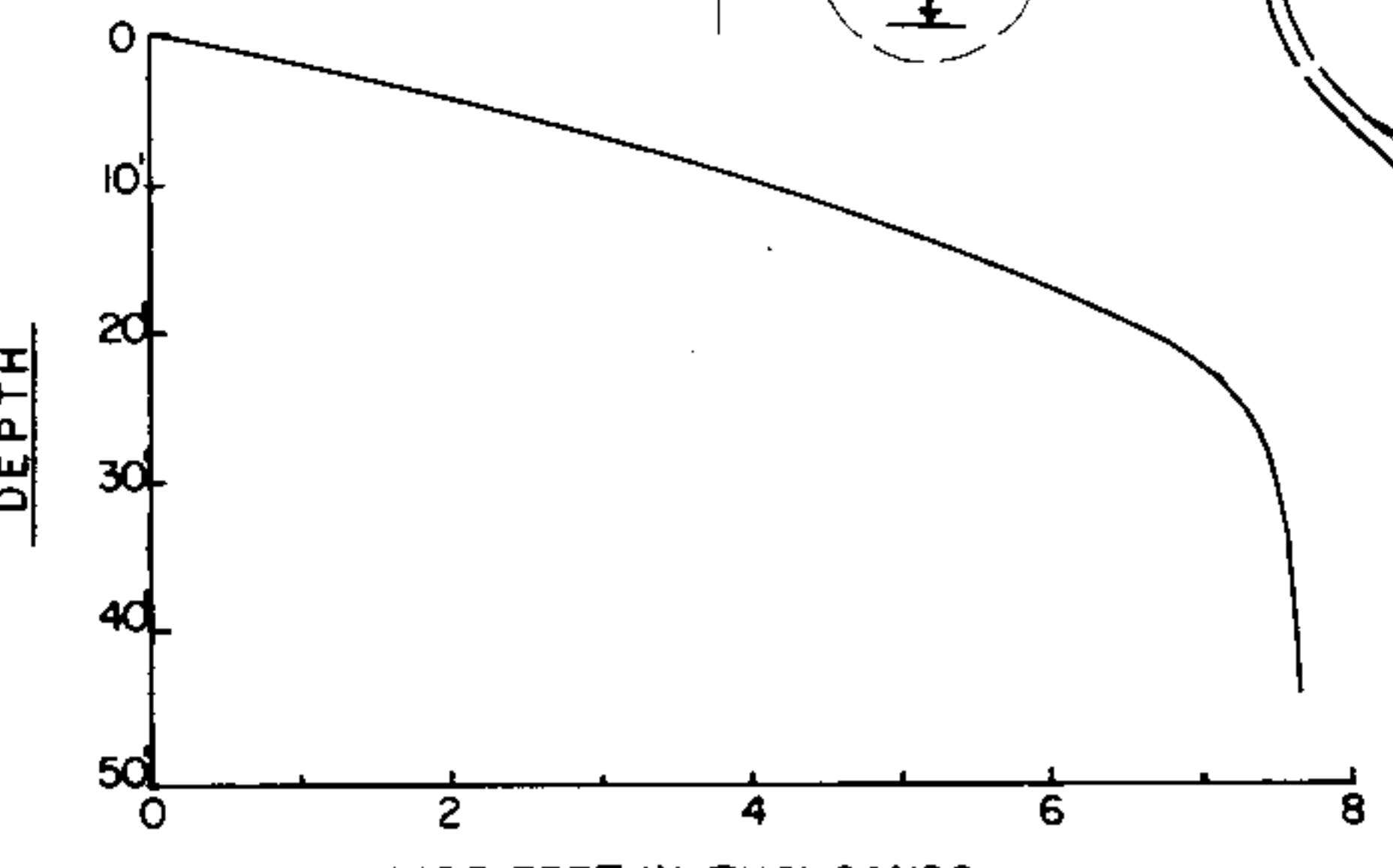
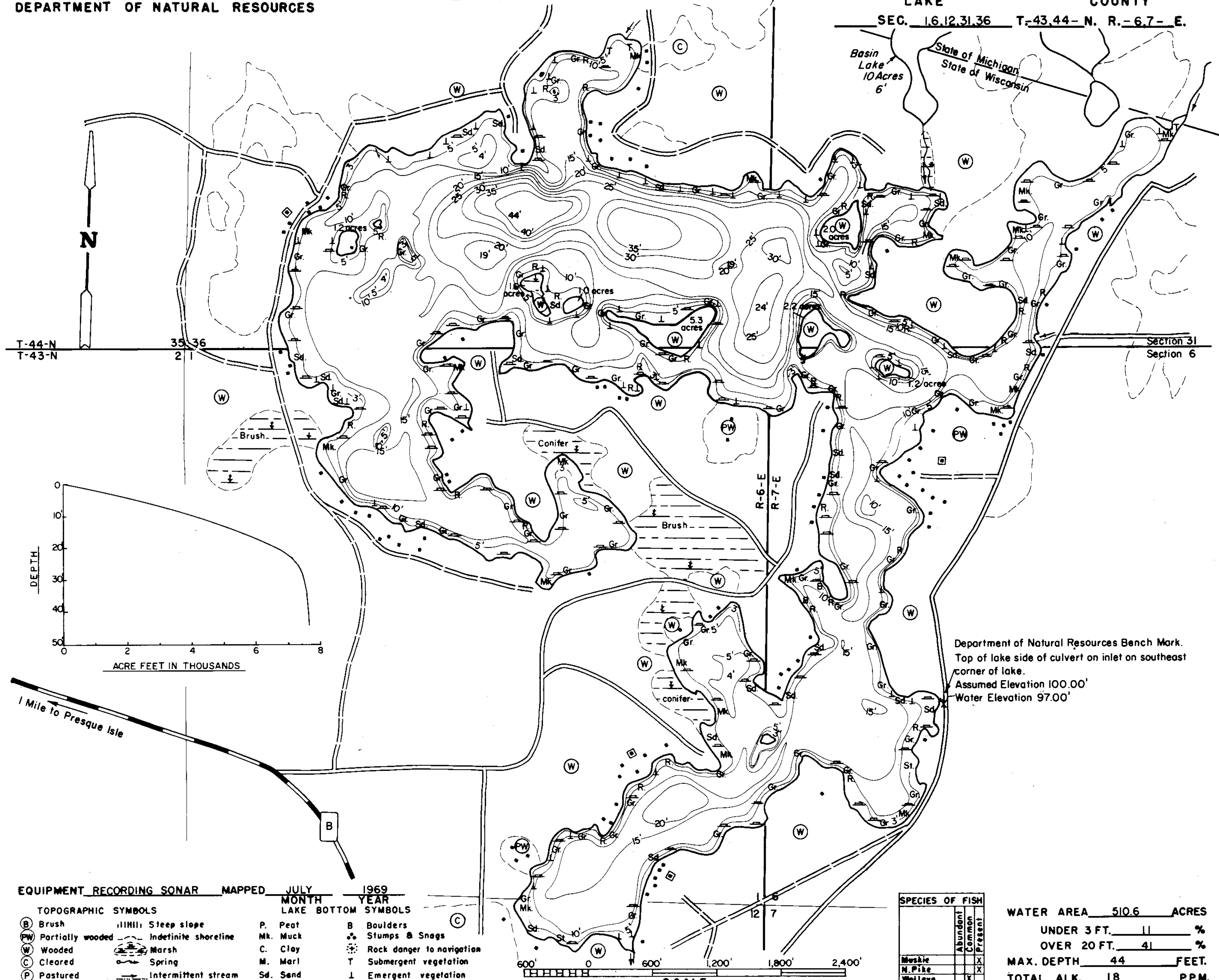


LAKE SURVEY MAP

OXBOW LAKE
VILAS COUNTY
SEC. 16, 12, 31, 36 T-43, 44-N. R.-6, 7-E.



Department of Natural Resources Bench Mark.
Top of lake side of culvert on inlet on southeast corner of lake.
Assumed Elevation 100.00'
Water Elevation 97.00'

EQUIPMENT RECORDING SONAR MAPPED JULY 1969

| TOPOGRAPHIC SYMBOLS | | MONTH YEAR | | LAKE BOTTOM SYMBOLS | |
|-----------------------|-------------------------------|------------|-------------------------------|---------------------|---------------------------|
| (B) Brush | () Steep slope | P. Peat | B Boulders | (C) Clay | (*) Stumps & Snags |
| (PW) Partially wooded | (---) Indefinite shoreline | Mk. Muck | (*) Rock danger to navigation | (M) Marl | (T) Submergent vegetation |
| (W) Wooded | () Marsh | C. Clay | (L) Floating vegetation | Sd. Sand | (F) Floating vegetation |
| (C) Cleared | (o) Spring | M. Marl | (S) Brush shelters | St. Silt | |
| (P) Pastured | (---) Intermittent stream | Sd. Sand | | Gr. Gravel | |
| (A) Agricultural | (---) Permanent inlet | St. Silt | | R. Rubble | |
| B.M. Bench Mark | (---) Permanent outlet | Gr. Gravel | | Br. Bedrock | |
| (■) Dwelling | (---) Dam | | | | |
| (□) Resort | (---) D.N.R. State owned land | | | | |
| (□) Camp | | | | | |

| SPECIES OF FISH | Abundance | | |
|-----------------|-----------|--------|---------|
| | Abundant | Common | Present |
| Muskie | | | X |
| N. Pike | | | X |
| Wolleye | X | | X |
| L.M. Bass | | | X |
| S.M. Bass | X | | X |
| Panfish | X | | X |
| Trout | | | X |
| Cisco | | | X |

WATER AREA 510.6 ACRES
 UNDER 3 FT. 11 %
 OVER 20 FT. 41 %
 MAX. DEPTH 44 FEET.
 TOTAL ALK. 18 P.P.M.
 VOLUME 7,633.6 ACRE FT.
 SHORELINE 13.5 MILES
 12.1 MILES OF SHORELINE EXCLUDING ISLANDS

SCALE 0 600' 1,200' 1,800' 2,400'

◆ Access ◆ Access with Parking ◆ Boat Livery

Drawn by: J. Roth
Field work by: J. Smith

Source: Wisconsin Department of Natural Resources 608-266-2621
Oxbow Lake - Vilas County, Wisconsin DNR Lake Map
Date – Jul 1969 - Historical Lake Map - Not for Navigation
A Public Document - Please Identify the Source when using it.