

State of Wisconsin Department of Natural Resources P.O. Box 7921 Madison, WI 53707	LAKE PLANNING GRANT AGREEMENT Form 8700-209 Rev. 9-03
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Sponsor Margaret Lake Association	Project Number LPL-1452-12
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Project Title Margaret Lake Stewardship Project, Phase 3

Period Covered By This Agreement October 1, 2011 through June 30, 2014	Name of Program Lake Planning
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Project Scope and Description of Deliverables

Margaret Lake Association is sponsoring phased large scale lake planning grants to study Margaret Lake, in Oneida County. The project will focus on developing a Lake Management Plan (LMP) for Margaret Lake. Phases 1 and 2 were funded in the Feb 2011 grant cycle and Phase 3 was funded in Aug 2011.

Phase 3 project activities include: 1) Rare species and water quality assessment; 2) Volunteer frog and toad monitoring and angler's journal program; 3) Water quality and watershed assessment; 4) Develop Aquatic Plant Management (APM) plan and LMP; 5) Educational program – stakeholder survey, meetings, newsletter articles, and press releases.

Project deliverables include: 1) Rare species, water quality, watershed, frog and toad, and angler's journal data; 2) APM plan and LMP; 3) Education materials and stakeholder survey.

Specific conditions for this project: 1) Draft of stakeholder survey needs to be submitted to Lakes Management Coordinator for review and approval before sending to public; 2) APM plan and LMP need Dept review and approval;

WDNR Lakes Management Coordinator will be provided with an electronic (pdf or word) copy of APM plan, LMP, reports, stakeholder survey, rare species, water quality, frog and toad, and angler data, all maps from project, and all GIS data.

If consultant is to provide final report, it is recommended that Grantee provide DNR Lake Coordinator with a draft for comment on report adequacy prior to making final payment to the consultant. DNR to receive both paper and electronic .pdf copies of the final report along with, or prior to submission of grantee's final payment request.

The Following documents are incorporated into and made a part of this agreement:
 1. Chapter NR 190, Wis. Adm. Code.
 2. Lake Management Grant Application (Form 8700-283) and attachments.

GRANT AWARD DATA

1. PROJECT COSTS		
a. State Laboratory of Hygiene Analysis	\$49.73	
b. Other Laboratory Analysis	\$0.00	
c. Other Services (e.g., consulting, surveying services)	\$14,195.00	
d. Printing and Disseminating Final Report	\$0.00	
e. Other/Miscellaneous	\$1,736.00	
2. TOTAL PROJECT COSTS		\$15,980.73
3. GRANT AMOUNT		\$9,929.00
4. LOCAL SHARE (line 2 minus line 3)		\$6,051.73
5. ADVANCE PAYMENT CALCULATION		
a. Grant Amount (Line 3) X 75%	\$7,446.75	
b. Minus State Laboratory of Hygiene Analysis Cost (line 1a) <i>The Department directly pays this cost.</i>	\$ 49.73	
6. ADVANCE PAYMENT AMOUNT		\$7,397.02

benefits as indicated in the project application, proposal description or this agreement. In addition, should the Sponsor fail to comply with the conditions of this agreement, fail to progress due to nonappropriation of funds, or fail to progress with or complete the project to the satisfaction of the Department, all obligations of the Department under this agreement may be terminated, including further project cost payment.

FINANCIAL ADMINISTRATION

- 13. The Department hereby promises, in consideration of the covenants and agreements made by the Sponsor herein, to obligate to the Sponsor the amount of \$9,929.00, and to tender to the Sponsor that portion of the obligation which is required to pay the Department's share of the costs based upon the state providing 67 percent of the eligible project costs not to exceed \$25,000. The Sponsor hereby promises, in consideration of the promises made by the Department herein, to execute the project described herein in accordance with this agreement.
- 14. The Department will withhold 25% of the state share for final payment, subject to a determination that the planning project, final report, and any required audits have been completed satisfactorily.
- 15. The local share is the portion of the project costs to be paid by the Sponsor. State funds may not be considered part of the local share. Interest earned on fund advances under this grant cannot be considered part of the local share.
- 16. Accounting for planning project funds shall conform to generally accepted accounting principles and practices, and shall be recorded by the Sponsor in a separate account.
- 17. The Sponsor shall submit to the department a claim for payment on forms provided by the department within 6 months after the planning project end date.
- 18. All financial records, including invoices and canceled checks, that support all planning project costs claimed by the Sponsor, shall be kept and made available for inspection for 3 years after final payment.
- 19. The Sponsor must comply with all applicable local and state contract and bidding requirements.

OTHER CONDITIONS

- 20. Return original agreement signed by the authorized official within 30 days of the date signed by the DNR representative below.

Check here if you request the advance payment of \$7,397.02 for LPL-1452-12.

The persons signing for the Sponsor represents both personally and as an agent of his or her Sponsor that he or she is authorized to execute this agreement and bind his or her Sponsor, either by a duly adopted resolution or otherwise.

STATE OF WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
FOR THE SECRETARY

By: *Mary Rose Teves for*
Mary Rose Teves, Director
Bureau of Community Financial Assistance

(Signature)

(Title)

(Date Signed)

8 November 2011
(Date Signed)

GRANT # _____

Lake Planning Grant Application Review Check-off - Rev. 11-07

Project Name MARGARET LK STEWARDSHIP PROGRAM - PHASE 3 Sponsor MARGARET LAKE ASSOCIATION

Waterbody ID # 1615900 County ONEIDA

General Eligibility:

- Application form #8700-283 is complete and was received on time.
- Customer/Contact is Eligible sponsor Checked Qualified Lakes_River Org.xls list on O:\Grants\Lakes\Qualified Lakes_River Orgs to see if approved.

If this is a new (first time) Qualified Lake Association or Protection & Rehabilitation District for the Lakes Planning grant program

yes I have a correct & complete organizational application form #8700-226

If this new Non- Profit Conservation Organization (NCO) for the Lakes Planning grant program

yes I have their complete certification as described in the application booklet

Yes this group's cumulative Lake Planning grants total including this one are less than \$100,000 for this waterbody.

All proposed activities for this project are eligible under NR 190.04.

Project Priority & Scope:

- The project objectives and expected deliverables are clearly described. If not explain in comment.
- The time frame for the project is reasonable, the completion date is 6/30/14.
- The lake access information is complete and does meet the standards from NR190.07(3).

Application Completeness:

- Official resolution (that meets the standard in the application booklet) is included with the application.
- The authorized representative named in the resolution signed this application.
- Yes there are donations & they are clearly defined. Write what kind of donations in the comments.
 - Volunteer/professional
 - Force account
- Yes there is State Lab of Hygiene. Provide state lab projected cost sheets.

If yes, check one of the following:

 - USGS will be sending in the samples
 - The grantee or designee will be sending in the samples
- Letters of support are in the regional file.
- Lake Coordinator has signed off on the application.
- Yes there will be GIS data as a result of this project.
- Caos data entered (only up to the APPROVAL step)

Any special conditions or needs in the agreement:

- Project design plans need approval before project begins.
- Hold mailing out the agreement until all permits are completed. Explain in the comments below.
- See project scope for specifics regarding project approval and deliverables

This application has been reviewed, the information is complete and is eligible for funding (please sign):

EGS _____ date _____

Lake Coordinator Ken D. Dwyer date 9/5/14

Comments: (here or on back if needed)

~~After review resolution is OK~~

Notice: Use of this form is required by the DNR for any application filed pursuant to ch. NR 190 or 191, Wis. Adm. Code. Personal information (PI data) collected on this form, including such data as your name, address, phone number, etc., will be used for management and enforcement of DNR programs, and is not intended to be used for any other purpose. Information will be made accessible to requesters under Wisconsin's Open Records laws (s. 19.32-19.39, Wis. Stats.) and requirements.

Section I: Application Type

Lake Management Planning Grant

Check one:

- Large-scale planning grant
 Small-scale planning grant

Check one:

- Lake education
 Organizational development
 Other study or assessment, or multiple-purpose project

Lake Management Protection Grant

Check one:

- Wetland restoration
 Ordinance development
 Lake improvement
 Lake classification
 Land or easement acquisition

Legislative District Numbers	
Senate	Assembly
34	12

To determine your legislative district, go to
<http://165.189.139.210/WAML/>

Type in complete address, next screen shows information.

Section II: Applicant Information

Applicant Margaret Lake Association		Type of Eligible Applicant	
Lake Name Margaret Lake	Size in Acres 87.50	<input type="checkbox"/> County	<input type="checkbox"/> Tribe
Project County/Township/Section/Range Oneida 37 3 11		<input type="checkbox"/> City	<input type="checkbox"/> Sanitary District
		<input type="checkbox"/> Village	<input type="checkbox"/> Lake District
		<input checked="" type="checkbox"/> Town	<input checked="" type="checkbox"/> Lake Association
		<input type="checkbox"/> Other Governmental Unit	<input type="checkbox"/> Non Profit Conservation Organization
		<input type="checkbox"/> School Districts (Planning)	
Authorized Representative Named by Resolution Eric Rady	Project Contact Name Dean Premo	Authorized Representative Title President	Project Contact Title White Water Associates President
Address 988 Margaret Lake Road	Address 429 River Lane P. O. Box 27	City Three-Lakes	State MI
State	ZIP Code 54562	City Amasa	State MI
Daytime Phone (area code) (715) 891-3267	Evening Phone (area code) (715) 891-3267	Daytime Phone (area code) (906) 822-7889	Evening Phone (area code)
E-mail Address goldenpear.gl@gmail.com	E-Mail Address dean.premo@white-water-associates.com		

Mail Check to: (if different from applicant)

Name and Title Gail Lovett / treasurer	Address 890 Margaret Lake Road
Organization Margaret Lake Association	City Three Lakes
	State WI
	ZIP Code 54562

For DNR Use Only

Application Type LPL	Date Received 8/1/11	Date Reviewed (LC) 8/24/11	Lake Coordinator Approval / Date Kno. Durst 9/15/11
Waterbody ID# 1615900	Adequate Public Access <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Environmental Grants Specialist Approval / Date	
Eligible Project <input type="checkbox"/> Yes <input type="checkbox"/> No	Eligible Applicant <input type="checkbox"/> Yes <input type="checkbox"/> No	Project Priority Rank	
Prior Grant Award(s) <input type="checkbox"/> Yes <input type="checkbox"/> No	Fiscal Year(s)	Amount Received To Date \$	Project Awarded <input type="checkbox"/> Yes <input type="checkbox"/> No

Phase 3

Section III: Project Information

Project Title <i>Margaret Lake Stewardship Program</i>		Proposed Ending Date <i>6/30/14</i>	
Other Management Units Around Lake	Letter of Support	Other Management Units Around Lake	Letter of Support
1. <input type="checkbox"/>	<input type="checkbox"/>	4. <input type="checkbox"/>	<input type="checkbox"/>
2. <input type="checkbox"/>	<input type="checkbox"/>	5. <input type="checkbox"/>	<input type="checkbox"/>
3. <input type="checkbox"/>	<input type="checkbox"/>	6. <input type="checkbox"/>	<input type="checkbox"/>

Section IV: Lake Access

Number of Public Vehicle Trailer Parking Spaces Available at Public Access Sites:

Number of Public Access Sites on Lake Including Boat Launches and Walk-ins:

Section V: Cost Estimate and Grant Request

Section V must be completed or application will be returned. Details in support of Section V are welcome.	Project Costs		
	Column 1 Cash Costs	Column 2 Donated Value	DNR Use Only
1. Salaries, wages and employee benefits		\$1,632	
2. Consulting services	\$10,115	\$4,184	
3. Purchased services--printing and mailing			
4. Other purchased services (specify):			
5. Plant material			
6. Supplies (specify)			
7. Depreciation on equipment			
8. Hourly equipment use charges			
9. State Lab of Hygiene (SLOH) Costs			
10. Non-SLOH Lab Costs			
11. Land or easement acquisition value			
12. Associated acquisition costs			
13. Other (specify) <i>Town Pient (cash)</i>		\$333	
14. Subtotals (sum each column)	10,262.00	6,149.00	
15. Total Project Cost Estimate (sum of column 1 plus sum of column 2)	16,411.00		
16. State Share Requested (up to 75% of total costs may be requested)	9,929.00		

Subject to the following maximum grant amounts:

- Large-scale lake planning projects--up to \$10,000
- Small-scale lake planning projects--up to \$3,000
- Lake classification and regulation or ordinance development projects--up to \$50,000
- Lake protection projects (other than lake classification and regulation or ordinance development projects)--up to \$200,000

67%

Section VI: Attachments (check all that are included)

A. For all applicants:

- 1. Authorizing resolution
- 2. Letters of support
- 3. Map of project location and boundaries
- 4. Lake map with public access sites identified (per Section IV of this application)
- 5. Itemized breakdown of expenses
- 6. For projects that entail sending samples to the State Laboratory of Hygiene (SLOH) only: a completed SLOH Projected Cost Form
- 7. Project scope/description:
 - a. Description of project area
 - b. Description of problem to be addressed by project
 - c. Discussion of project goals and objectives
 - d. Description of methods and activities
 - e. Description of project products or deliverables
 - f. Description of data to be collected, if applicable
 - g. Description of existing and proposed partnerships
 - h. Discussion of role of project in planning and/or management of lake
 - i. Timetable for implementation of key activities
 - j. Plan for sharing project results
 - k. Other information in support of project not described above

B. For applicants that are Lake Management Organizations (LMOs) or Non-profit Conservation Organizations (NCOs):

- 1. For first time applicant LMOs only: A completed Form 8700-226 (Lake Association Organizational Application)
- 2. For first time applicant NCOs only: Copy of IRS 501(c)(3) determination letter and copies of your Articles of Incorporation and Bylaws
- 3. List of national and/or statewide organizations with which you are affiliated
- 4. List of board members' names, including municipality and county of residence. Designate officers
- 5. Documentation of current financial status.
- 6. For land or easement acquisition projects: Detailed description of your organization's land management experience
- 7. Brochures, newsletters, annual reports or other information about your organization

C. Wetland Restoration Projects:

- 1. Deed, easement, or land control agreement
- 2. Preliminary engineering plans
- 3. Water regulatory permits
- 4. Map of project location and boundaries

D. Ordinance Development Projects:

- 1. Inventory of applicable existing ordinances
- 2. Description of resources each jurisdiction allocates to enforcement
- 3. Preliminary surveys

E. Lake Improvement Projects:

- 1. Engineering and design plans
- 2. Water regulatory permits
- 3. Map of project location and boundaries

Section VI: Attachments, continued

4. Land or easement acquisition projects:
- 1. DNR Form 1800-1 (Environmental Hazards Assessment Form)
 - 2. Legal description of the property
 - 3. Project location boundary map
 - 4. Property or easement appraisal (if not previously submitted to the Department)
 - 5. If escrow closing, the title insurance commitment
 - 6. Evidence of compliance with Uniform Relocation Act requirements, if applicable
 - 7. Agricultural Impact Statement, if applicable
 - 8. Status of acquisition negotiations, including expected time frame for closing
 - 9. A land management plan
 - a. Full description of property and conditions
 - b. Description of current and proposed uses of property and adjoining properties
 - c. Management requirements for property
 - d. If roads, piers or grading are proposed, a topographic survey with feature locations, and design cross sections.

Section VII: Certification

I certify that information in this application and all its attachments are true and correct and in conformity with applicable Wis. Statutes.

Print/Type Name of Authorized Representative

Eric Rudy

Title of Authorized Representative

President

Signature of Authorized Representative

Eric Rudy

Date Signed

7/19/2012

LAKE PLANNING GRANT PRIORITIES

Large-Scale Ranking Questions Ranking/Activities Sheet January 2012

For DNR use only. Provided for informational purposes to the applicant.

Instructions: For each large-scale grant, answer all questions that apply and total score.

Lake meets minimum boating access standards of s. NR 1.91 (4) or existing facilities are sufficient to meet existing public demand for access.

A. The degree to which the project contributes toward a holistic set of alternatives to assist local decision-making or contributes to the formation of a strategy to enhance or maintain the quality of a lake ecosystem.

(check all that apply to the current status of planning for the lake in addition to those proposed in the application)
This is a cumulative score that acknowledges past planning efforts. Cumulative scoring only applies to Section A.

- 2 2 pts. 1) Completes or updates a comprehensive lake management plan.
- 1 1 pt. 2) Identifies and prioritizes lake management needs and sets goals (long-term focus).
- 1 1 pt. 3) Provides specific lake water quality management objectives (resource desired conditions in TSI or other accepted index).
- 1 1 pt. 4) Provides specific objectives for watershed or land use management (loading reduction strategy, identify critical sites, or develops land management ordinances).
- 1 1 pt. 5) Provides specific management objectives for fish, aquatic life or wildlife habitat.
- 1 1 pt. 6) Provides a specific sociological management objective (recreational use, education, organization, regulatory, incentive program).

Explanation:

B. The degree to which the planning project will enhance knowledge and understanding of a lake's fish, aquatic life and their habitats. (Check all that apply)

- 1 1 pt. 1) Project inventories fish, aquatic life or wildlife and their habitats but will not include management recommendations.
- 2 2 pt. 2) Develops a comprehensive assessment of fish, aquatic life or wildlife habitat with management recommendations (aquatic plant management plan, shoreland restoration plan, spawning site protection plan, species habitat management plan, etc.).
- 2 2 pt. 3) Information will be used in development of a DNR Sensitive Area Designation or shoreland restoration and protection program for the lake.
- 1 1 pt. 4) Project has direct benefit to the protection of listed threatened, rare or endangered species that are known to use the lake for habitat.

Explanation:

F. The availability of public access to, and public use of, the lake. (Check only one)

- 1 pt. 1) The lake has more than the minimum public boating access as defined in s. NR 1.91(4), (5) or (6) and is 100 surface acres or greater.
- 1 pt. 2) The lake has significant other public access and use opportunities that include two of the following at separate locations: public swimming beach; park or other public land with accessible lake frontage; public fishing pier; platted access sites and road rights-of-way reaching the water's edge; two or more private resorts or youth camps; or more than 50% of the lakeshore is in public ownership as documented on the map provided with application.

Note: Regional projects (county, towns) default to 1 pt. unless further justification is provided.

Explanation:

G. The degree to which the proposed planning project complements other lake management efforts, is supported by other affected management units and leverages other local community funds for the project. (Check all that apply)

- 1 pt. 1) 10% or more of the financial or in-kind project match is coming from a management unit or interest group other than the sponsor.
- 1 pt. 2) Grant is being used as matching funds to leverage other financial assistance beyond required sponsor match for lake planning grant.
- 1 pt. 3) Letters of support from 2 or more eligible management units.
- 1 pt. 4) This project continues or completes a previously started project. A phased project where other phases are specifically defined and scheduled.

Explanation:

H. The importance of the information obtained from a planning project to the state as identified in its resource management plans. (Check all that apply)

- 2 pts. 1) Implementation of specific recommendations from the GMU/basin plan or County Land and Water Resources Management Plan.
- 1 pt. 2) Project results will be used to amend these plans at the time of the next update.

Explanation:

I. Whether the project is a first time large-scale project for a lake.

1 pt.

State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
101 S. Webster Street
Box 7921
Madison, Wisconsin 53707-7921

Scott Walker, Governor
Cathy Stepp, Secretary
Telephone 608-266-2621
FAX 608-267-3579
TTY Access via relay - 711



November 8, 2011

► REQUIRES IMMEDIATE ACTION ◀
Lake Planning
Grant# LPL-1452-12
Grant Amount: \$9,929.00

Eric Rady, President
Margaret Lake Association
988 Margaret Lake Rd.
Three Lakes, WI 54562

Dear Mr. Rady:

Congratulations! On behalf of the Governor, we are pleased to announce the following project is approved for funding under Wisconsin's Lake Planning Grant Program: *Margaret Lake Stewardship Project, Phase 3*

Please review the agreement including the list of conditions and return the original signed by the authorized individual within **30 days of this letter's date** to Jane C Malischke, your regional Environmental Grant Specialist, at 810 W Maple St, Spooner, WI 54801. The second copy is for your file. Funds will be encumbered when the signed agreement is returned.

The period covered by the agreement is from October 1, 2011 through June 30, 2014. If you can't complete your project within this time period, please request an extension from Kevin Gauthier, Sr, your Regional Lake Coordinator at 715-365-8937, or Jane C Malischke at 715-635-4062. You must submit your request for your final payment within six (6) months after all work activity is complete or your grant may be terminated. Should you have any questions about the project, please contact your regional Lake Coordinator. If you have any financial questions, please contact your regional Environmental Grant Specialist above.

Under this grant program, you are entitled to a project advance payment. This advance payment is made available to you to cover costs you may incur in the initial stages of the grant process. The advance payment is equal to 75% of the State grant amount minus any State Lab of Hygiene costs. If you wish to request the advance payment, please check the blank provided before the signature block on the last page of the project agreement.

Please note that this grant program is a reimbursement program. This means that the sponsor must pay all expenses incurred before the last 25% of the state cost share assistance is paid to the sponsor. Instructions and forms for the financial administration of the project are enclosed. Please submit your final report and final billing to Kevin Gauthier, Sr at 107 Sutliff Ave, Rhinelander, WI 54501. Please write the project number (LPL-1452-12) on all billing material submitted.

Advance or Reimbursement Check: Your advance or reimbursement check will be mailed to Margaret Lake Association, Gail Lovett, 890 Margaret Lake Road, Three Lakes, WI 54562. This is the check recipient that appears in our records.

- Your project includes the analysis of water samples by the State Lab of Hygiene. Your consultant has received the labels to be used when samples are collected. Please be advised that if samples in addition to those specified in your grant agreement are sent to the lab, they may be analyzed and billed to your account. In the event this occurs, the cost overrun will be deducted from our final grant payment or you may be required to reimburse the DNR from your own funds. If you have questions regarding this aspect of your grant, please contact your Lake Coordinator above.
- Your project includes the use of donated labor as part of your local share. As your project progresses you must document all volunteer labor and/or professional labor by keeping a log of the person's name, the date the work is performed, a description of the work performed, the number of hours and rate of pay per hour (including benefits for professional hours). Enclosed are sample worksheets and summary sheets for your use. Please make, as many copies from these blank sheets as you think will need for the project. Tracking hours by computer is accepted.
- If your project includes GIS data, it should be in a format fully compatible with ARC/INFO[®] and ArcView[®]. If you have any questions about this format or the standards please request more information from Kevin Gauthier, Sr or Jane C Malischke.

Margaret Lake Planning Grant

Resolution

RESOLUTION OF Margaret Lake Association

County of Oneida

WHEREAS, **Margaret Lake** is an important resource used by the public for recreation and enjoyment of natural beauty; and

WHEREAS, a study and examination of the lake will lead to a better understanding and will promote the public health, comfort, convenience, necessity and public welfare; and

WHEREAS, we recognize the need for responsible and holistic long-range planning to better manage the lake, its watershed, and its use; and

WHEREAS we are qualified to carry out the responsibilities for the planning project; and

WHEREAS, we understand the importance of a continuing management program for Margaret Lake and intend to proceed on that course.

NOW, THEREFORE, BE IT RESOLVED THAT: **Margaret Lake Association** requests the funds and assistance available from the Wisconsin Department of Natural Resources under the "Lake Management Planning Grant Program" hereby authorizes Eric Rady to act on behalf of **Margaret Lake Association** to:

- submit an application to the State of Wisconsin for financial aid for lake planning purpose
- sign documents;
- take necessary action to undertake, direct, and complete an approved lake planning grant;
- submit reimbursement claims along with necessary supporting documentation within six months of the project completion date.

BE IT FURTHER RESOLVED THAT **Margaret Lake Association** will meet the obligations of the planning project including the timely publication of the results and meet the financial obligations under this grant including the prompt payment of our 33% commitment to planning project costs. We understand the importance of a continuing management program for Margaret Lake and intend to proceed on that course.

Adopted this day 1 of August, 2011.

By a vote of: 10 In favor 0 Against 0 Abstain

Erio Rady-President

Steve Drath-Board member

Nancy Hahnisch-Board member

Frank Kleszczewski-Vice President

Mary Jaquish-Board member

Travis Mikula-Board member

Gail Lovett-Treasurer

Suzanne Hansen-Secretary

Jim Polarski-Board member

Ralph Rady-Board member

Eric Rady 8/1/2011

LAKE PLANNING GRANT PRIORITIES

Large-Scale Ranking Questions

Ranking/Activities Sheet

Revised - January 2005

For DNR use only. Provided for informational purposes to the applicant.

Instructions: For each large-scale grant, answer all questions that apply and total score.

Lake meets minimum boating access standards of s. NR 1.91 (4) or existing facilities are sufficient to meet existing public demand for access.

A. The degree to which the project contributes toward a holistic set of alternatives to assist local decision-making or contributes to the formation of a strategy to enhance or maintain the quality of a lake ecosystem.

(check all that apply to the current status of planning for the lake in addition to those proposed in the application) *This is a cumulative score that acknowledges past planning efforts.* Cumulative scoring only applies to Section A.

- 2 2 pts. 1) Completes or updates a comprehensive lake management plan.
- 1 1 pt. 2) Identifies and prioritizes lake management needs and sets goals (long-term focus).
- 1 1 pt. 3) Provides specific lake water quality management objectives (resource desired conditions in TSI or other accepted index).
- 1 pt. 4) Provides specific objectives for watershed or land use management (loading reduction strategy, identify critical sites, or develops land management ordinances).
- 1 1 pt. 5) Provides specific management objectives for fish, aquatic life or wildlife habitat.
- 1 1 pt. 6) Provides a specific sociological management objective (recreational use, education, organization, regulatory, incentive program).

Explanation:

B. The degree to which the planning project will enhance knowledge and understanding of a lake's fish, aquatic life and their habitats. (Check all that apply)

- 1 1 pt. 1) Project inventories fish, aquatic life or wildlife and their habitats but will not include management recommendations.
- 2 2 pt. 2) Develops a comprehensive assessment of fish, aquatic life or wildlife habitat with management recommendations (aquatic plant management plan, shoreland restoration plan, spawning site protection plan, species habitat management plan, etc.).
- 2 2 pt. 3) Information will be used in development of a DNR Sensitive Area Designation or shoreland restoration and protection program for the lake. *CHECK ON THE - OK*
- 1 pt. 4) Project has direct benefit to the protection of listed threatened, rare or endangered species that are known to use the lake for habitat.

Explanation:

F. The availability of public access to, and public use of, the lake. (Check only one)

- 1 1 pt. 1) Lake meets minimum boating access requirements.
- 2 pts. 2) Lake exceeds minimum boating access requirements.
- 3 pts. 3) Lake meets minimum boating access requirements and the lake has significant other non-boating public access opportunities such as swimming beaches, parklands or public piers.
Note: Regional projects (county, towns) default to 1 pt. Unless further justification is provided.

Explanation:

G. The degree to which the proposed planning project complements other lake management efforts, is supported by other affected management units and leverages other local community funds for the project. (Check all that apply)

- 1 1 pt. 1) 10% or more of the financial or in-kind project match is coming from a management unit or interest group other than the sponsor. *LOS \$1000.00 Town of Plac*
- 1 pt. 2) Grant is being used as matching funds to leverage other financial assistance beyond required sponsor match for lake planning grant.
- 1 1 pt. 3) Letters of support from 2 or more eligible management units.
- 1 1 pt. 4) This project continues or completes a previously started project. A phased project where other phases are specifically defined and scheduled. *PH 2 & 3*

Explanation:

H. The importance of the information obtained from a planning project to the state as identified in its resource management plans. (Check all that apply)

- 2 2 pts. 1) Implementation of specific recommendations from the GMU/basin plan or County Land and Water Resources Management Plan.
- 1 pt. 2) Project results will be used to amend these plans at the time of the next update.

Explanation:

I. Whether the project is a first time large-scale project for a lake.

- 1 1 pt. *PH I*

State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
101 S. Webster Street
Box 7921
Madison WI 53707-7921

Scott Walker, Governor
Cathy Stepp, Secretary
Telephone 608-266-2621
FAX 608-267-3579
TTY Access via relay - 711



May 3, 2011

Mr. Eric Rady
Margaret Lake Association
988 Margaret Lake Rd.
Three Lakes, WI 54562

LPL-1437-11 and
LPL-1438-11

Dear Mr. Rady:

Congratulations! On behalf of Governor Scott Walker, we are pleased to announce your projects are approved for funding under Wisconsin's Lake Planning Grant Program. Enclosed are duplicate copies of the agreements for lake planning assistance.

<u>Project No.</u>	<u>Project Name</u>	<u>Sponsor</u>	<u>State Grant Amount</u>
LPL-1437-11	Margaret Lake Stewardship Program - Phase 1	Margaret Lake Association	\$10,000.00
<u>Project No.</u>	<u>Project Name</u>	<u>Sponsor</u>	<u>State Grant Amount</u>
LPL-1438-11	Margaret Lake Stewardship Program - Phase 2	Margaret Lake Association	\$9,962.00

Please review the agreements including the list of conditions and return the original signed by the authorized individual within 30 days of this letter's date to Jane C Malischke, your regional Environmental Grant Specialist, at 810 W Maple St, Spooner, WI 54801. Please retain the other copies for your file. Funds will be encumbered when the signed agreements are returned.

The period covered by the agreements is from April 1, 2011 through June 30, 2014. If you can't complete your projects within this time period, please request an extension from Kevin Gauthier, Sr, your Regional Lake Coordinator, or Jane C Malischke, your region's Environmental Grant Specialist. You must submit your request for your final payments within six (6) months after all work activity is complete or your grants may be terminated. Contact Kevin Gauthier, Sr at 715-365-8937 or Jane C Malischke at 715-635-4062, if you have any questions.

Under the lake planning grant program, you are entitled to a project advance payment. This advance payment is made available to you to cover costs you may incur in the initial stages of the lake management planning grant process. The advance payment is equal to 75% of the State grant amount minus any State Lab of Hygiene costs. **If you wish to request the advance payment, please check the blank provided after the signature block on the last page of the project agreement.**

Please note that the lake planning grant program is a reimbursement program. This means that the sponsor must pay all expenses incurred before the last 25% of the state cost share assistance is paid to the sponsor. Instructions and forms for the financial administration of the projects are enclosed. Please submit your final reports and final billings to Kevin Gauthier, Sr, at 107 Sutliff Ave, Rhinelander, WI 54501. Please write the project number (LPL-1437-11 or LPL-1438-11) on all billing material submitted.

Mr. Eric Rady
Margaret Lake Association
LPL-1437 and 1438-11

Advance or Reimbursement Check: Your advance or reimbursement checks will be mailed to Margaret Lake Association, Gail Lovett, 890 Margaret Lake Rd., Three Lakes, WI 54562. This is the check recipient that appears in our records.

We need your federal taxpayer identification number in order to issue any payments to you. Please fill out the enclosed W-9 form and return it with your signed grant agreement. Attached to the form is information about how to obtain a taxpayer ID, should your group not have one.

Your projects include the use of donated labor as part of your local share. As your projects progress you must document all volunteer labor and/or professional labor by keeping a log of the person's name, the date the work is performed, a description of the work performed, the number of hours and rate of pay per hour (including benefits for professional hours). Enclosed are sample worksheets and summary sheets for your use. Please make, as many copies from these blank sheets as you think will need for the projects. Tracking hours by computer is accepted.

Your projects include the analysis of water samples by the State Lab of Hygiene. Your consultant has received the labels to be used when samples are collected. Please be advised that if samples in addition to those specified in your grant agreements are sent to the lab, they may be analyzed and billed to your account. In the event this occurs, the cost overrun will be deducted from your final grant payment or you may be required to reimburse the DNR from your own funds. If you have questions regarding this aspect of your grants, please contact your Lake Coordinator above.

If your projects include GIS data, it should be in a format fully compatible with ARC/INFO[®] and ArcView[®]. If you have any questions about this format or the standards please request more information from Kevin Gauthier, Sr., or Jane Malischke.

You may be contacted by the Office of the Governor or your state Legislator concerning the issuance of a press release to publicize the grant awards. The Department of Natural Resources is pleased to have the opportunity to participate with you in these lake planning grant projects.

Sincerely,


Mary Rose Teves, Director
Bureau of Community Financial Assistance

c-cc: Kevin Gauthier, Sr – NOR-Rhineland
Jane C Malischke – NOR-Spooner

State of Wisconsin Department of Natural Resources P.O. Box 7921 Madison, WI 53707	LAKE PLANNING GRANT AGREEMENT Form 8700-209 Rev. 9-03
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Sponsor Margaret Lake Association	Project Number LPL-1437-11
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Project Title Margaret Lake Stewardship Program - Phase 1
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Period Covered By This Agreement April 1, 2011 through June 30, 2014	Name of Program Lake Planning
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Project Scope and Description of Deliverables

Margaret Lake Association is sponsoring phased large scale lake planning project to study Margaret Lake, in Oneida County. The project will focus on developing a Lake Management Plan (LMP) for Margaret Lake. Phases 1 and 2 were funded with the Feb 1, 2011 grant cycle and Phase 3 will be submitted for funding consideration with the Aug 1, 2011 grant cycle.

Phase 1 project activities include: 1) Gather and assess existing Margaret Lake info; 2) Point-intercept (PI) aquatic plant survey, community and substrate mapping and analysis; 3) Watershed assessment and water quality sampling; 4) Initiate volunteer frog and toad monitoring and angler's journal program; 5) Educational program – meetings, newsletter articles, and press releases.

Project deliverables include: 1) PI, water quality and watershed data; 2) Aquatic plant community and substrate maps; 3) Aquatic plant vouchers; 4) Frog and toad and angler's journal data; 5) Education materials.

Specific conditions for this project: Project summaries and reports need Dept review and approval.

WDNR Lakes Management Coordinator will be provided with an electronic (pdf or word) copy of reports, PI, water quality, watershed, frog and toad, and angler data, a set of aquatic plant vouchers, all maps from project, and all GIS data.

If consultant is to provide final report, it is recommended that Grantee provide DNR Lake Coordinator with a draft for comment on report adequacy prior to making final payment to the consultant. DNR to receive both paper and electronic .pdf copies of the final report along with, or prior to submission of grantee's final payment request.

The Following documents are incorporated into and made a part of this agreement:
 1. Chapter NR 190, Wis. Adm. Code.
 2. Lake Management Grant Application (Form 8700-283) and attachments.

GRANT AWARD DATA

1. PROJECT COSTS		
a. State Laboratory of Hygiene Analysis	\$351.62	
b. Other Laboratory Analysis	\$0.00	
c. Other Services (e.g., consulting, surveying services)	\$15,139.00	
d. Printing and Disseminating Final Report	\$0.00	
e. Other/Miscellaneous	\$761.00	
2. TOTAL PROJECT COSTS		\$16,251.62
3. GRANT AMOUNT (lesser of line 2 X 75% or \$10,000)		\$10,000.00
4. LOCAL SHARE (line 2 minus line 3)		\$6,251.62
5. ADVANCE PAYMENT CALCULATION		
a. Grant Amount (Line 3) X 75%	\$7,500.00	
b. Minus State Laboratory of Hygiene Analysis Cost (line 1a) <i>The Department directly pays this cost.</i>	\$ 351.62	
6. ADVANCE PAYMENT AMOUNT		\$7,148.38

GENERAL PROVISIONS

1. The State of Wisconsin Department of Natural Resources (Department) and the Sponsor mutually agree to perform this agreement in accordance with the project proposal, application, terms, promises, conditions, plans, specifications estimates, procedures, maps, and assurances attached hereto and made a part hereof.
2. The Sponsor agrees to comply with all applicable Wisconsin Statutes and Wisconsin Administrative Codes in fulfilling terms of this agreement.
3. The Sponsor agrees to save, hold harmless, defend, and indemnify the State of Wisconsin, the Department and all its officers, employees and agents, against any and all liability, claims and costs of whatever kind and nature, for injury to or death of any person or persons, and for loss or damage to any property (state or other) occurring in connection with or in any way incident to or arising out of the occupancy, use, service, operation or performance of work in connection with this agreement or omissions of Sponsor's employees, agents or representatives.
4. In connection with the performance of work under this agreement, the Sponsor agrees not to discriminate against any employee or applicant for employment because of age, race, religion, color, disability, handicap, sex, physical condition, developmental disability as defined in s. 51.01(5), Wis. Status, sexual orientation or national origin. This provision shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation; and selection for training, including apprenticeship. Except with respect to sexual orientation, the Sponsor further agrees to take affirmative action to ensure equal employment opportunities, as required by law. The Sponsor agrees to post in conspicuous places available, for employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of the nondiscrimination clause.

PROJECT ACTIVITIES

5. The Department agrees that the Sponsor shall have sole control of the method, hours worked, and time and manner of any performance under this agreement other than as specifically provided herein. The Department reserves the right to inspect the job site or premises for the sole purpose of insuring that the performance is progressing or has been completed in compliance with the agreement. The Department takes no responsibility for supervision or direction of the performance of the agreement by the Sponsor or the Sponsor's employees or agents. The Sponsor is an independent Contractor for all purposes, not an employee or agent of the Department. The Department further agrees that it will exercise no control over the selection or dismissal of the Sponsor's employees or agents.
6. Except for planning projects conducted by the U.S. Geological Survey, all water chemistry analyses which are part of the planning project shall be analyzed by the State Laboratory of Hygiene, payments for which will be withheld from the state share and made directly by the Department.
7. Data and information acquired as part of the planning project shall be reported to the Department in the format specified by the Department's regional contact.
8. All the information (data) gathered by the Sponsor under the grant and the final report products shall be provided in electronic format, on a 3.5" computer disk or CD, and shall be submitted to your Lake Coordinator as part of the final report.

CHANGES TO THIS AGREEMENT

9. The Sponsor may rescind this agreement in writing at any time prior to the starting of the project and before expending any funds. After the project has been started or funds expended, this agreement may be rescinded, modified, or amended only by mutual agreement in writing.
10. This agreement, together with any referenced parts and attachments, shall constitute the entire agreement and previous communications or agreements pertaining to the subject matter of this agreement are hereby superseded. Any revisions, including cost adjustments, must be made by an amendment to this agreement or other written documentation, signed by both parties, prior to the termination date of the agreement. Time extensions to the agreement may be granted to the Sponsor by the Department in writing without the requirement of the Sponsor's signature.

NON-COMPLIANCE WITH THIS AGREEMENT

11. Failure by the Sponsor to comply with the terms of this agreement shall not cause the suspension of all obligations of the Department hereunder if, in the judgment of the Secretary of the Department, such failure was due to no fault of the Sponsor. In such case, any amount required to settle at minimum costs any irrevocable obligations properly incurred shall be eligible for assistance under this agreement, at the Department's discretion.
12. The Sponsor agrees to reimburse the Department for any and all funds the Department deems appropriate in the event the Sponsor fails to comply with the conditions of this agreement or project proposal as described or fails to provide public

benefits as indicated in the project application, proposal description or this agreement. In addition, should the Sponsor fail to comply with the conditions of this agreement, fail to progress due to nonappropriation of funds, or fail to progress with or complete the project to the satisfaction of the Department, all obligations of the Department under this agreement may be terminated, including further project cost payment.

FINANCIAL ADMINISTRATION

- 13. The Department hereby promises, in consideration of the covenants and agreements made by the Sponsor herein, to obligate to the Sponsor the amount of \$10,000.00, and to tender to the Sponsor that portion of the obligation which is required to pay the Department's share of the costs based upon the state providing 75 percent of the eligible project costs not to exceed \$10,000. The Sponsor hereby promises, in consideration of the promises made by the Department herein, to execute the project described herein in accordance with this agreement.
- 14. The Department will withhold 25% of the state share for final payment, subject to a determination that the planning project, final report, and any required audits have been completed satisfactorily.
- 15. The local share is the portion of the project costs to be paid by the Sponsor. State funds may not be considered part of the local share. Interest earned on fund advances under this grant cannot be considered part of the local share.
- 16. Accounting for planning project funds shall conform to generally accepted accounting principles and practices, and shall be recorded by the Sponsor in a separate account.
- 17. The Sponsor shall submit to the department a claim for payment on forms provided by the department within 6 months after the planning project end date.
- 18. All financial records, including invoices and canceled checks, that support all planning project costs claimed by the Sponsor, shall be kept and made available for inspection for 3 years after final payment.
- 19. The Sponsor must comply with all applicable local and state contract and bidding requirements.

OTHER CONDITIONS

- 20. Return original agreement signed by the authorized official within 30 days of the date signed by the DNR representative below.

<input type="checkbox"/> Check here if you request the advance payment of \$7,148.38 for LPL-1437-11.

The persons signing for the Sponsor represents both personally and as an agent of his or her Sponsor that he or she is authorized to execute this agreement and bind his or her Sponsor, either by a duly adopted resolution or otherwise.

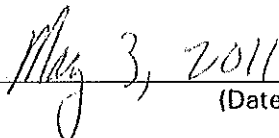
STATE OF WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
FOR THE SECRETARY

By: 
 Mary Rose Teves, Director
 Bureau of Community Financial Assistance

(Signature)

(Title)

(Date Signed)


 May 3, 2011
 (Date Signed)

State of Wisconsin Department of Natural Resources P.O. Box 7921 Madison, WI 53707	LAKE PLANNING GRANT AGREEMENT Form 8700-209 Rev. 9-03
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Sponsor Margaret Lake Association	Project Number LPL-1438-11
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Project Title Margaret Lake Stewardship Program, Phase 2
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Period Covered By This Agreement April 1, 2011 through June 30, 2014	Name of Program Lake Planning
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Project Scope and Description of Deliverables

Margaret Lake Association is sponsoring phased large scale lake planning project to study Margaret Lake, in Oneida County. The project will focus on developing a Lake Management Plan (LMP) for Margaret Lake. Phases 1 and 2 were funded with the Feb 1, 2011 grant cycle and Phase 3 will be submitted for funding consideration with the Aug 1, 2011 grant cycle.

Phase 2 project activities include: 1) Rare species and water quality assessment; 2) Volunteer frog and toad monitoring and angler's journal program; 3) Document the littoral zone and riparian area condition using digital photography; 4) Qualitatively document the littoral zone and riparian area using a volunteer-based rapid assessment technique; 5) Quantitatively document the littoral zone and riparian area using the USEPA Lake Assessment Procedure along with the WDNR Supplemental Lakeshore Assessment; 6) Educational program – stakeholder survey, meetings, newsletter articles, and press releases.

Project deliverables include: 1) Rare species, water quality, frog and toad, and angler's journal data; 2) An electronic, image-based waterfront archive that presents geographic data, digital photographic documentation and qualitative assessment; 3) Report of the USEPA and WDNR quantitative assessment; 4) Education materials and stakeholder survey.

Specific conditions for this project: 1) Draft of stakeholder survey needs to be submitted to Lakes Management Coordinator for review and approval before sending to public; 2) Project summaries and reports need Dept review and approval.

WDNR Lakes Management Coordinator will be provided with an electronic (pdf or word) copy of reports, stakeholder survey and image-based waterfront archive, rare species, water quality, frog and toad, and angler data, all maps from project, and all GIS data. If consultant is to provide final report, it is recommended that Grantee provide DNR Lake Coordinator with a draft for comment on report adequacy prior to making final payment to the consultant. DNR to receive both paper and electronic .pdf copies of the final report along with, or prior to submission of grantee's final payment request.

- The Following documents are incorporated into and made a part of this agreement:
- Chapter NR 190, Wis. Adm. Code.
 - Lake Management Grant Application (Form 8700-283) and attachments.

GRANT AWARD DATA		
1. PROJECT COSTS		
a. State Laboratory of Hygiene Analysis	\$49.23	
b. Other Laboratory Analysis	\$0.00	
c. Other Services (e.g., consulting, surveying services)	\$15,921.00	
d. Printing and Disseminating Final Report	\$0.00	
e. Other/Miscellaneous	\$208.00	
2. TOTAL PROJECT COSTS		\$16,178.23
3. GRANT AMOUNT		\$9,962.00
4. LOCAL SHARE (line 2 minus line 3)		\$6,216.23
5. ADVANCE PAYMENT CALCULATION		
a. Grant Amount (Line 3) X 75%	\$7,471.50	
b. Minus State Laboratory of Hygiene Analysis Cost (line 1a) <i>The Department directly pays this cost.</i>	\$ 49.23	
6. ADVANCE PAYMENT AMOUNT		\$7,422.27

GENERAL PROVISIONS

1. The State of Wisconsin Department of Natural Resources (Department) and the Sponsor mutually agree to perform this agreement in accordance with the project proposal, application, terms, promises, conditions, plans, specifications estimates, procedures, maps, and assurances attached hereto and made a part hereof.
2. The Sponsor agrees to comply with all applicable Wisconsin Statutes and Wisconsin Administrative Codes in fulfilling terms of this agreement.
3. The Sponsor agrees to save, hold harmless, defend, and indemnify the State of Wisconsin, the Department and all its officers, employees and agents, against any and all liability, claims and costs of whatever kind and nature, for injury to or death of any person or persons, and for loss or damage to any property (state or other) occurring in connection with or in any way incident to or arising out of the occupancy, use, service, operation or performance of work in connection with this agreement or omissions of Sponsor's employees, agents or representatives.
4. In connection with the performance of work under this agreement, the Sponsor agrees not to discriminate against any employee or applicant for employment because of age, race, religion, color, disability, handicap, sex, physical condition, developmental disability as defined in s. 51.01(5), Wis. Status, sexual orientation or national origin. This provision shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation; and selection for training, including apprenticeship. Except with respect to sexual orientation, the Sponsor further agrees to take affirmative action to ensure equal employment opportunities, as required by law. The Sponsor agrees to post in conspicuous places available, for employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of the nondiscrimination clause.

PROJECT ACTIVITIES

5. The Department agrees that the Sponsor shall have sole control of the method, hours worked, and time and manner of any performance under this agreement other than as specifically provided herein. The Department reserves the right to inspect the job site or premises for the sole purpose of insuring that the performance is progressing or has been completed in compliance with the agreement. The Department takes no responsibility for supervision or direction of the performance of the agreement by the Sponsor or the Sponsor's employees or agents. The Sponsor is an independent Contractor for all purposes, not an employee or agent of the Department. The Department further agrees that it will exercise no control over the selection or dismissal of the Sponsor's employees or agents.
6. Except for planning projects conducted by the U.S. Geological Survey, all water chemistry analyses which are part of the planning project shall be analyzed by the State Laboratory of Hygiene, payments for which will be withheld from the state share and made directly by the Department.
7. Data and information acquired as part of the planning project shall be reported to the Department in the format specified by the Department's regional contact.
8. All the information (data) gathered by the Sponsor under the grant and the final report products shall be provided in electronic format, on a 3.5" computer disk or CD, and shall be submitted to your Lake Coordinator as part of the final report.

CHANGES TO THIS AGREEMENT

9. The Sponsor may rescind this agreement in writing at any time prior to the starting of the project and before expending any funds. After the project has been started or funds expended, this agreement may be rescinded, modified, or amended only by mutual agreement in writing.
10. This agreement, together with any referenced parts and attachments, shall constitute the entire agreement and previous communications or agreements pertaining to the subject matter of this agreement are hereby superseded. Any revisions, including cost adjustments, must be made by an amendment to this agreement or other written documentation, signed by both parties, prior to the termination date of the agreement. Time extensions to the agreement may be granted to the Sponsor by the Department in writing without the requirement of the Sponsor's signature.

NON-COMPLIANCE WITH THIS AGREEMENT

11. Failure by the Sponsor to comply with the terms of this agreement shall not cause the suspension of all obligations of the Department hereunder if, in the judgment of the Secretary of the Department, such failure was due to no fault of the Sponsor. In such case, any amount required to settle at minimum costs any irrevocable obligations properly incurred shall be eligible for assistance under this agreement, at the Department's discretion.
12. The Sponsor agrees to reimburse the Department for any and all funds the Department deems appropriate in the event the Sponsor fails to comply with the conditions of this agreement or project proposal as described or fails to provide public

benefits as indicated in the project application, proposal description or this agreement. In addition, should the Sponsor fail to comply with the conditions of this agreement, fail to progress due to nonappropriation of funds, or fail to progress with or complete the project to the satisfaction of the Department, all obligations of the Department under this agreement may be terminated, including further project cost payment.

FINANCIAL ADMINISTRATION

- 13. The Department hereby promises, in consideration of the covenants and agreements made by the Sponsor herein, to obligate to the Sponsor the amount of \$9,962.00, and to tender to the Sponsor that portion of the obligation which is required to pay the Department's share of the costs based upon the state providing 75 percent of the eligible project costs not to exceed \$10,000. The Sponsor hereby promises, in consideration of the promises made by the Department herein, to execute the project described herein in accordance with this agreement.
- 14. The Department will withhold 25% of the state share for final payment, subject to a determination that the planning project, final report, and any required audits have been completed satisfactorily.
- 15. The local share is the portion of the project costs to be paid by the Sponsor. State funds may not be considered part of the local share. Interest earned on fund advances under this grant cannot be considered part of the local share.
- 16. Accounting for planning project funds shall conform to generally accepted accounting principles and practices, and shall be recorded by the Sponsor in a separate account.
- 17. The Sponsor shall submit to the department a claim for payment on forms provided by the department within 6 months after the planning project end date.
- 18. All financial records, including invoices and canceled checks, that support all planning project costs claimed by the Sponsor, shall be kept and made available for inspection for 3 years after final payment.
- 19. The Sponsor must comply with all applicable local and state contract and bidding requirements.

OTHER CONDITIONS

- 20. Return original agreement signed by the authorized official within 30 days of the date signed by the DNR representative below.

Check here if you request the advance payment of \$7,422.27 for LPL-1438-11.

The persons signing for the Sponsor represents both personally and as an agent of his or her Sponsor that he or she is authorized to execute this agreement and bind his or her Sponsor, either by a duly adopted resolution or otherwise.

STATE OF WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
FOR THE SECRETARY

By: 
Mary Rose Teves, Director
Bureau of Community Financial Assistance

(Signature)

(Title)

(Date Signed)

May 3, 2011
(Date Signed)

LAKE/RIVER PLANNING GRANTS PROJECTED LAB COSTS

Lake Name: Margaret Lake
 Waterbody ID#: 1615900
 County: Oneida
 Applicant Name: Margaret Lake Association
 Will the Lab be doing filtration for dissolved parameters? (Y/N)
 Will field tests be recorded on the Lab Slip?

Third Year FY 2011
 Inorganic Price per RVU = \$0.00
 Water Bacti Price per RVU = \$0.00
 Review Period:
 Application Period:

2010
 2011

Parameter	Samples/Month												Analyses/ Fiscal Year	Price/ Analysis	Annual Cost For Parameter	
	July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun				
NUTRIENTS																
DISSOLVED REACTIVE P (ORTHO)														0	\$28.28	\$0.00
TOTAL PHOSPHORUS														1	\$28.72	\$28.72
TOTAL KJELDAHL NITROGEN														0	\$46.16	\$0.00
NITRATE PLUS NITRITE-N														0	\$33.94	\$0.00
AMMONIA-N, DISSOLVED														0	\$31.52	\$0.00
OTHER WET CHEMISTRY																
AUTOMATED CONDUCTIVITY, PH & ALKALINITY														0	\$38.51	\$0.00
ALKALINITY, GRAN TECHNIQUE														0	\$65.28	\$0.00
BOD, 5 DAY														0	\$75.87	\$0.00
CHLORIDE														0	\$27.15	\$0.00
CHLOROPHYLL A, FLUORESCENCE, FIELD FILTERED														0	\$28.33	\$0.00
CHLOROPHYLL A, FLUORESCENCE LAB FILTERED														1	\$29.85	\$29.85
COLOR, TRUE, PT-CO														0	\$26.11	\$0.00
HARDNESS, CALCULATION METHOD (When Metals Done)														0	\$6.83	\$0.00
HARDNESS, CALCULATION METHOD (When Metals not Done)														0	\$65.91	\$0.00
ION CHROMATOGRAPHY, ANIONS														0	\$33.94	\$0.00
SILICA, DISSOLVED, MICRO RANGE														0	\$28.76	\$0.00
SULFATE, AUTOMATED														0	\$46.13	\$0.00
SULFATE, DISSOLVED														0	\$40.13	\$0.00
SUSPENDED SOLIDS														0	\$72.83	\$0.00
TOTAL DISSOLVED SOLIDS, 180 C														0	\$23.85	\$0.00
TOTAL VOLATILE SOLIDS														0	\$12.21	\$0.00
TURBIDITY														0	\$12.06	\$0.00
FIELD TESTS (For each lab slip with Field Testing Recorded)														0	\$7.74	\$0.00
TOTAL METALS																
CALCIUM, TOTAL RECOVERABLE, ICP	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$16.63	\$0.00
IRON, TOTAL RECOVERABLE, ICP	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$16.63	\$0.00
MAGNESIUM, TOTAL RECOVERABLE, ICP	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$16.63	\$0.00
MANGANESE, TOTAL RECOVERABLE, ICP	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$16.63	\$0.00
POTASSIUM, TOTAL RECOVERABLE, ICP	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$16.63	\$0.00
SODIUM, TOTAL RECOVERABLE, ICP	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$16.63	\$0.00
DIGESTION, TOT. RECOV. LOW LEVEL, ICP + ICP SETUP	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$28.11	\$0.00
WATER BACTI																
FECAL STREPTOCOCCI	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$43.29	\$0.00
E COLI ENZYMATIC SUBSTRATE QUANTITRAY MPN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$43.29	\$0.00
Fecal Coliform (MFFCC)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$43.29	\$0.00
Grand Total =																\$58.57

Number of Inorganic Lab Slips (Machine Determined) f = Total Inorganic Lab Slips for Fiscal Year
 Number of Bacti Lab Slips (Machine Determined) 0 = Total Bacti Lab Slips for Fiscal Year
 Number of Inorganic Lab Slips (from workplans)

LAKE/RIVER PLANNING GRANTS PROJECTED LAB COSTS

Fourth Year FY 2012

Lake Name: Margaret Lake
 Waterbody ID#: 1615900
 County: Oneida
 Applicant Name: Margaret Lake Association
 Will the Lab be doing filtration for dissolved parameters? (Y/N)
 Will field tests be recorded on the Lab Slip?

2012

Review Period:
 Application Period:

Parameter	Samples/Month												Analyses/ Year	Price/ Analysis	Annual Cost For Parameter
	July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun			
NUTRIENTS															
DISSOLVED REACTIVE P (ORTHO)	1	1	1	1									0	\$26.89	\$0.00
TOTAL PHOSPHORUS													3	\$29.58	\$88.75
TOTAL KUJELDAHL NITROGEN	1												1	\$41.36	\$41.36
NITRATE PLUS NITRITE-N	1												1	\$34.96	\$34.96
AMMONIA-N, DISSOLVED													0	\$32.47	\$0.00
OTHER WET CHEMISTRY															
AUTOMATED CONDUCTIVITY, PH & ALKALINITY													0	\$46.70	\$0.00
ALKALINITY, GRAN TECHNIQUE	1												1	\$67.23	\$67.23
BOD, 5 DAY													0	\$77.84	\$0.00
CHLORIDE													0	\$27.97	\$0.00
CHLOROPHYLLA, FLUORESCENCE, FIELD FILTERED													0	\$29.19	\$0.00
CHLOROPHYLLA, FLUORESCENCE LAB FILTERED	1	1	1	1									3	\$30.74	\$92.23
COLOR, TRUE, PT-CO	1												1	\$26.89	\$26.89
HARDNESS, CALCULATION METHOD (When Metals Done)													0	\$6.73	\$0.00
HARDNESS, CALCULATION METHOD (When Metals not Done)													0	\$67.66	\$0.00
ION CHROMATOGRAPHY, ANIONS													0	\$34.96	\$0.00
SILICA, DISSOLVED, MICRO RANGE													0	\$28.62	\$0.00
SULFATE, AUTOMATED													0	\$41.33	\$0.00
SULFATE, DISSOLVED													0	\$41.33	\$0.00
SUSPENDED SOLIDS													0	\$23.87	\$0.00
TOTAL DISSOLVED SOLIDS, 180 C													0	\$21.47	\$0.00
TOTAL VOLATILE SOLIDS													0	\$12.56	\$0.00
TURBIDITY													0	\$12.44	\$0.00
FIELD TESTS (For each lab slip with Field Testing Recorded)															
TOTAL METALS															
CALCIUM, TOTAL RECOVERABLE, ICP	1	0	0	0	0	0	0	0	0	0	0	0	1	\$17.13	\$17.13
IRON, TOTAL RECOVERABLE, ICP													0	\$17.13	\$0.00
MAGNESIUM, TOTAL RECOVERABLE, ICP	1												1	\$17.13	\$17.13
MANGANESE, TOTAL RECOVERABLE, ICP													0	\$17.13	\$0.00
POTASSIUM, TOTAL RECOVERABLE, ICP													0	\$17.13	\$0.00
SODIUM, TOTAL RECOVERABLE, ICP													0	\$17.13	\$0.00
DIGESTION, TOT. RECOV. LOW LEVEL, ICP + ICP SETUP	1	0	0	0	0	0	0	0	0	0	0	0	1	\$26.89	\$26.89
WATER BACTI															
FECAL STREPTOCOCCI													0	\$44.59	\$0.00
E COLI ENZYMATIC SUBSTRATE QUANTITRAY MPN													0	\$44.59	\$0.00
Fecal Coliform (MFFCC)													0	\$44.59	\$0.00
Grand Total =															\$412.58
Number of Inorganic Lab Slips (Machine Determined)	1	0	0	0	0	0	0	0	0	0	0	0	3		= Total Inorganic Lab Slips for Fiscal Year
Number of Bacti Lab Slips (Machine Determined)	0	0	0	0	0	0	0	0	0	0	0	0	0		= Total Bacti Lab Slips for Fiscal Year
Number of Inorganic Lab Slips (from workplans)															

LAKE/RIVER PLANNING GRANTS PROJECTED LAB COSTS

Lake Name: Margaret Lake
 Waterbody ID#: 1615900
 County: Oneida
 Applicant Name: Margaret Lake Association
 Will the Lab be doing filtration for dissolved parameters? (Y/N)
 Will field tests be recorded on the Lab Slip?

Fifth Year FY 2013
 Inorganic Price per RVU = \$0.00
 Water Bacti Price per RVU = \$0.00
 Review Period:
 Application Period:

Parameter	Samples/Month												Analyses/ Year	Price/ Analysis	Annual Cost For Parameter
	July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun			
NUTRIENTS															
DISSOLVED REACTIVE P (ORTHO)	1												0	\$21.92	\$0.00
TOTAL PHOSPHORUS													1	\$30.47	\$0.47
TOTAL KJELDAHL NITROGEN													0	\$42.60	\$0.00
NITRATE PLUS NITRITE-N													0	\$36.01	\$0.00
AMMONIA-N, DISSOLVED													0	\$33.44	\$0.00
OTHER WET CHEMISTRY															
AUTOMATED CONDUCTIVITY, PH & ALKALINITY													0	\$41.92	\$0.00
ALKALINITY, GRAN TECHNIQUE													0	\$63.25	\$0.00
BOD, 5 DAY													0	\$80.16	\$0.00
CHLORIDE													0	\$28.91	\$0.00
CHLOROPHYLL A, FLUORESCENCE, FIELD FILTERED													0	\$30.06	\$0.00
CHLOROPHYLL A, FLUORESCENCE LAB FILTERED													1	\$31.66	\$31.66
COLOR, TRUE, PT-CO													0	\$27.76	\$0.00
HARDNESS, CALCULATION METHOD (When Metals Done)													0	\$6.93	\$0.00
HARDNESS, CALCULATION METHOD (When Metals not Done)													0	\$69.92	\$0.00
ION CHROMATOGRAPHY, ANIONS													0	\$36.01	\$0.00
SILICA, DISSOLVED, MICRO RANGE													0	\$30.51	\$0.00
SULFATE, AUTOMATED													0	\$42.57	\$0.00
SULFATE, DISSOLVED													0	\$42.57	\$0.00
SUSPENDED SOLIDS													0	\$24.28	\$0.00
TOTAL DISSOLVED SOLIDS, 180 C													0	\$23.12	\$0.00
TOTAL VOLATILE SOLIDS													0	\$12.96	\$0.00
TURBIDITY													0	\$12.81	\$0.00
FIELD TESTS (For each lab slip with Field Testing Recorded)															
TOTAL METALS	0	0	0	0	0	0	0	0	0	0	0	0	0	\$8.21	\$0.00
CALCIUM, TOTAL RECOVERABLE, ICP													0	\$17.64	\$0.00
IRON, TOTAL RECOVERABLE, ICP													0	\$17.64	\$0.00
MAGNESIUM, TOTAL RECOVERABLE, ICP													0	\$17.64	\$0.00
MANGANESE, TOTAL RECOVERABLE, ICP													0	\$17.64	\$0.00
POTASSIUM, TOTAL RECOVERABLE, ICP													0	\$17.64	\$0.00
SODIUM, TOTAL RECOVERABLE, ICP													0	\$17.64	\$0.00
DIGESTION, TOT. RECOV. LOW LEVEL, ICP + ICP SETUP													0	\$27.76	\$0.00
WATER BACTI															
FECAL STREPTOCOCCI													0	\$45.93	\$0.00
E COLI ENZYMATIC SUBSTRATE QUANTITRAY MPN													0	\$45.93	\$0.00
Fecal Coliform (MFFCC)													0	\$45.93	\$0.00
Grand Total ==															\$62.13

Number of Inorganic Lab Slips (Machine Determined) 1 = Total Inorganic Lab Slips for Fiscal Year
 Number of Bacti Lab Slips (Machine Determined) 0 = Total Bacti Lab Slips for Fiscal Year
 Number of Inorganic Lab Slips (from workplans)

LAKE/RIVER PLANNING GRANTS PROJECTED LAB COSTS

Sixth Year FY 2014
 Inorganic Price per RVU = \$0.00
 Water Bacti Price per RVU = \$0.00
 1615900
 Margaret Lake
 Oneida
 Margaret Lake Association
 Will the Lab be doing filtration for dissolved parameters? (Y/N)
 Will field tests be recorded on the Lab Slip?

Parameter	Samples/Month												Analyses/ Year	Price/ Analysis	Annual Cost For Parameter
	July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun			
NUTRIENTS													0	\$22.17	\$0.00
DISSOLVED REACTIVE P (ORTHO)	1												1	\$31.36	\$31.36
TOTAL PHOSPHORUS													0	\$43.88	\$0.00
TOTAL KJELDAHL NITROGEN													0	\$37.00	\$0.00
NITRATE PLUS NITRITE-N													0	\$34.44	\$0.00
AMMONIA-N, DISSOLVED													0	\$43.16	\$0.00
OTHER WET CHEMISTRY													0	\$71.53	\$0.00
AUTOMATED CONDUCTIVITY, PH & ALKALINITY													0	\$62.58	\$0.00
ALKALINITY, GRAN TECHNIQUE													0	\$29.67	\$0.00
BOD, 5 DAY													0	\$30.96	\$0.00
CHLORIDE													1	\$32.61	\$32.61
CHLOROPHYLL A, FLUORESCENCE, FIELD FILTERED													0	\$7.14	\$0.00
CHLOROPHYLL A, FLUORESCENCE LAB FILTERED													0	\$72.02	\$0.00
COLOR, TRUE, PT-CO													0	\$37.09	\$0.00
HARDNESS, CALCULATION METHOD (When Metals Done)													0	\$31.43	\$0.00
HARDNESS, CALCULATION METHOD (When Metals not Done)													0	\$43.85	\$0.00
ION CHROMATOGRAPHY, ANIONS													0	\$25.01	\$0.00
SILICA, DISSOLVED, MICRO RANGE													0	\$22.76	\$0.00
SULFATE, AUTOMATED													0	\$13.34	\$0.00
SULFATE, DISSOLVED													0	\$13.20	\$0.00
SUSPENDED SOLIDS													0	\$8.46	\$0.00
TOTAL DISSOLVED SOLIDS, 180 C													0	\$18.17	\$0.00
TOTAL VOLATILE SOLIDS													0	\$18.17	\$0.00
TURBIDITY													0	\$18.17	\$0.00
FIELD TESTS (For each lab slip with Field Testing Recorded)													0	\$28.53	\$0.00
TOTAL METALS													0	\$47.30	\$0.00
CALCIUM, TOTAL RECOVERABLE, ICP													0	\$18.17	\$0.00
IRON, TOTAL RECOVERABLE, ICP													0	\$18.17	\$0.00
MAGNESIUM, TOTAL RECOVERABLE, ICP													0	\$18.17	\$0.00
MANGANESE, TOTAL RECOVERABLE, ICP													0	\$18.17	\$0.00
POTASSIUM, TOTAL RECOVERABLE, ICP													0	\$18.17	\$0.00
SODIUM, TOTAL RECOVERABLE, ICP													0	\$18.17	\$0.00
DIGESTION, TOT. RECOV. LOW LEVEL, ICP + ICP SETUP													0	\$28.53	\$0.00
WATER BACTI													0	\$47.30	\$0.00
FECAL STREPTOCOCCI													0	\$47.30	\$0.00
E COLI ENZYMATIC SUBSTRATE QUANTITRAY MPN													0	\$47.30	\$0.00
Fecal Coliform (MIFCC)													0	\$47.30	\$0.00
Grand Total =															\$64.00

Number of Inorganic Lab Slips (Machine Determined) 1 = Total Inorganic Lab Slips for Fiscal Year
 Number of Bacti Lab Slips (Machine Determined) 0 = Total Bacti Lab Slips for Fiscal Year
 Number of Inorganic Lab Slips (from workplans)

LAKE/RIVER PLANNING GRANTS PROJECTED LAB COSTS

Lake Name: Margaret Lake
 Waterbody ID#: Oneida
 County: Oneida
 Applicant Name: Margaret Lake Association

Grand Total
 Review Period:
 1615900 Application Period:

- Parameter
- NUTRIENTS
- DISSOLVED REACTIVE P (ORTHO)
- TOTAL PHOSPHORUS
- TOTAL KJELDAHL NITROGEN
- NITRATE PLUS NITRITE-N
- AMMONIA-N, DISSOLVED
- OTHER WET CHEMISTRY
- AUTOMATED CONDUCTIVITY, PH & ALKALINITY
- ALKALINITY, GRAN TECHNIQUE
- BOD, 5 DAY
- CHLORIDE
- CHLOROPHYLL A, FLUORESCENCE, FIELD FILTERED
- CHLOROPHYLL A, FLUORESCENCE LAB FILTERED
- COLOR, TRUE, PT-CO
- HARDNESS, CALCULATION METHOD (When Metals Done)
- HARDNESS, CALCULATION METHOD (When Metals not Done)
- ION CHROMATOGRAPHY, ANIONS
- SILICA, DISSOLVED, MICRO RANGE
- SULFATE, AUTOMATED
- SULFATE, DISSOLVED
- SUSPENDED SOLIDS
- TOTAL DISSOLVED SOLIDS, 180 C
- TOTAL VOLATILE SOLIDS
- TURBIDITY
- FIELD TESTS (For each labship with Field Testing Recorded)
- TOTAL METALS
- CALCIUM, TOTAL RECOVERABLE, ICP
- IRON, TOTAL RECOVERABLE, ICP
- MAGNESIUM, TOTAL RECOVERABLE, ICP
- MANGANESE, TOTAL RECOVERABLE, ICP
- POTASSIUM, TOTAL RECOVERABLE, ICP
- SODIUM, TOTAL RECOVERABLE, ICP
- DIGESTION, TOT. RECOV. LOW LEVEL, ICP + ICP SETUP
- WATER BACTI
- FECAL STREPTOCOCCI
- E COLI ENZYMATIC SUBSTRATE QUANTITRAY MPN
- Fecal Coliform (MFFCC)

Parameter	Analyses For Grant	Grant Cost For Parameter
DISSOLVED REACTIVE P (ORTHO)	0	\$0.00
TOTAL PHOSPHORUS	6	\$179.35
TOTAL KJELDAHL NITROGEN	1	\$41.36
NITRATE PLUS NITRITE-N	1	\$24.95
AMMONIA-N, DISSOLVED	0	\$0.00
OTHER WET CHEMISTRY	0	\$0.00
AUTOMATED CONDUCTIVITY, PH & ALKALINITY	0	\$0.00
ALKALINITY, GRAN TECHNIQUE	1	\$67.23
BOD, 5 DAY	0	\$0.00
CHLORIDE	0	\$0.00
CHLOROPHYLL A, FLUORESCENCE, FIELD FILTERED	0	\$0.00
CHLOROPHYLL A, FLUORESCENCE LAB FILTERED	0	\$0.00
COLOR, TRUE, PT-CO	6	\$186.35
HARDNESS, CALCULATION METHOD (When Metals Done)	1	\$26.59
HARDNESS, CALCULATION METHOD (When Metals not Done)	0	\$0.00
ION CHROMATOGRAPHY, ANIONS	0	\$0.00
SILICA, DISSOLVED, MICRO RANGE	0	\$0.00
SULFATE, AUTOMATED	0	\$0.00
SULFATE, DISSOLVED	0	\$0.00
SUSPENDED SOLIDS	0	\$0.00
TOTAL DISSOLVED SOLIDS, 180 C	0	\$0.00
TOTAL VOLATILE SOLIDS	0	\$0.00
TURBIDITY	0	\$0.00
FIELD TESTS (For each labship with Field Testing Recorded)	0	\$0.00
TOTAL METALS	1	\$17.13
CALCIUM, TOTAL RECOVERABLE, ICP	0	\$0.00
IRON, TOTAL RECOVERABLE, ICP	1	\$17.13
MAGNESIUM, TOTAL RECOVERABLE, ICP	0	\$0.00
MANGANESE, TOTAL RECOVERABLE, ICP	0	\$0.00
POTASSIUM, TOTAL RECOVERABLE, ICP	0	\$0.00
SODIUM, TOTAL RECOVERABLE, ICP	0	\$0.00
DIGESTION, TOT. RECOV. LOW LEVEL, ICP + ICP SETUP	1	\$26.59
WATER BACTI	0	\$0.00
FECAL STREPTOCOCCI	0	\$0.00
E COLI ENZYMATIC SUBSTRATE QUANTITRAY MPN	0	\$0.00
Fecal Coliform (MFFCC)	0	\$0.00
Grand Total =		\$597.28

Gauthier Sr, Kevin J - DNR

From: Dean Premo [dean.premo@white-water-associates.com]
Sent: Monday, March 07, 2011 2:33 PM
To: Gauthier Sr, Kevin J - DNR
Cc: 'Eric Rady'
Subject: Margaret Lake - Revised Water Quality Sampling
Attachments: Margaret Lake-SLOH_2011-2012-2013-Proposed Sampling-rev.xls

Kevin,

As per our discussion, I have revised the proposed water quality sampling plan for Margaret Lake. Specifically, this plan follows the full spectrum of water chemistry for the Lakes Long Term Trends Program during Phase 1 (2011), and includes a reduced sampling regimen (Total Phosphorus and Chlorophyll "a" once per summer) in the subsequent two phases (2012 and 2013). I have attached the revised SLOH spreadsheet for this new three year sampling regimen.

I did not make the associated changes in the project budget tables of the proposal. The new annual costs will be:

Phase 1 (2011): \$412.58
Phase 2 (2012): \$62.13
Phase 3 (2013): \$64.00

I ask that you make the necessary budget changes in the application form. If you are unable to do this, contact me.

Please consider this correspondence as an addendum to the proposal and be assured that we will carry out the revised water quality sampling plan.

-Dean Premo

Dean Premo, Ph.D., President
White Water Associates, Inc.
429 River Lane, P.O. Box 27
Amasa, Michigan 49903
Phone: (906) 822-7889
Fax: (906) 822-7977
E-mail: dean.premo@white-water-associates.com
Web: <http://www.white-water-associates.com>

Gauthier Sr, Kevin J - DNR

From: Dean Premo [dean.premo@white-water-associates.com]
Sent: Tuesday, February 22, 2011 11:04 AM
To: Gauthier Sr, Kevin J - DNR
Cc: 'Eric Rady'
Subject: RE: Margaret Lake Proposal-Feb.1, 2011

Kevin,

Thanks for your praise of the Margaret Lake Proposal and your useful comments that lead to clarification/improvement in the proposed work. I address your two points in the following bullets:

1. Shoreline Restoration and Protection Program/Plan (Ranking Question B3) – I am sorry we were not more explicit in our proposal, but we propose collecting a significant amount of information to support the development of a shoreland restoration and protection program/plan for the lake. This plan will be incorporated into the final product (adaptive lake management plan).
2. Water quality sampling – We would be able to follow your recommendations in water quality sampling on this project and I look forward to discussing this with Kyle McLaughlin. I like your idea of expanding one sampling season to include 4 sampling events and the other two years remaining as proposed (one time/year). The 4 samples/season could be done in either Phase 1 or 2. I would look to Kyle's advice for that effort. I understand that the calcium need only be sampled one time. Based on a discussion with Kyle, I will modify the SLOH spreadsheet.

Thanks again.

-Dean

From: Gauthier Sr, Kevin J - DNR [mailto:Kevin.GauthierSr@wisconsin.gov]
Sent: Sunday, February 20, 2011 4:14 PM
To: Eric Rady; Dean Premo
Cc: Gauthier Sr, Kevin J - DNR; McLaughlin, Kyle L - DNR
Subject: FW: Margaret Lake Proposal-Feb.1, 2011

Hi Eric and Dean,

I have reviewed the Margaret Lake proposal and offer these comments:

- Overall - a high quality proposal - appreciate that!
- Regarding ranking question B3 - will a shoreline restoration and protection program/plan be developed as part of effort. dean - I believe so based on past work, but proposal does not specifically state?
- Water quality sampling - we usually recommend to follow our water quality sampling guidelines, which includes 4 sampling events per year (Kyle McLaughlin leads our water quality sampling efforts and could provide these guidelines). Calcium would only need to be sampled once during this project. We could consider expanding one sampling season to include 4 sampling events and the remaining as proposed. We can discuss to clarify.

I will be out of the office (Monday furlough, Tuesday&Wednesday out of town for work) until Thursday. Feel free to call my cell to discuss.

03/05/2011

Gauthier Sr, Kevin J - DNR

From: Schaal, Carroll - DNR
Sent: Thursday, March 03, 2011 8:41 AM
To: Gauthier Sr, Kevin J - DNR
Subject: RE: Margaret Lake Proposal-Feb.1, 2011

I would probably score it

From: Gauthier Sr, Kevin J - DNR
Sent: Sunday, February 20, 2011 4:08 PM
To: Schaal, Carroll - DNR
Cc: Gauthier Sr, Kevin J - DNR
Subject: FW: Margaret Lake Proposal-Feb.1, 2011

Hi Carroll,

Attached are planning grant proposals for Margaret Lake in Oneida County. I have a question for you regarding ranking question C3 and if this project meets that criteria. The information presented for consideration is on Page 9 - Obj 6 - Task 6D. Let me know what you think.

Thanks.

KG

From: Eric Rady [mailto:erady@co.oneida.wi.us]
Sent: Friday, January 28, 2011 8:27 AM
To: Gauthier Sr, Kevin J - DNR
Cc: Eric Rady
Subject: Margaret Lake Proposal-Feb.1, 2011

Kevin,
Attached is the Margaret Lake Proposal for the February 1, 2011 Lake management - large scale planning grant.
I have a hardcopy printed and other necessary information ready for you that I would like to drop off this morning.
Otherwise, if I can't get into the service center, I'll call you or drop it off on Monday.
Thank you for this opportunity.
Eric Rady
MLA - President

----- Original Message -----

From: Gail Lovett
To: Eric Rady
Sent: Thursday, January 27, 2011 2:11 PM
Subject: Fwd: our app./your numbers

HERE YOU GO!!!

----- Forwarded message -----

From: Dean Premo <dean.premo@white-water-associates.com>
Date: Thu, Jan 20, 2011 at 10:47 AM

Gauthier Sr, Kevin J - DNR

From: Kubisiak, John F - DNR (Rhineland)
Sent: Tuesday, February 22, 2011 12:04 PM
To: Gauthier Sr, Kevin J - DNR
Subject: RE: Margaret Lake Proposal-Feb.1, 2011
Attachments: RE: Margaret Lake planning grant proposal

They moved the angler diary paragraph to pages 17-18, but didn't change anything. My comments on last fall's proposal are still relevant, although I did note that my access list gives 3 vehicles w/ trailers + 2 (not 3) additional vehicles - this still meets the access standard of 5 vehicle and car-trailer units.

From: Gauthier Sr, Kevin J - DNR
Sent: Sunday, February 20, 2011 3:45 PM
To: Kubisiak, John F - DNR (Rhineland); Meyer, Michael W - DNR
Cc: Gauthier Sr, Kevin J - DNR
Subject: FW: Margaret Lake Proposal-Feb.1, 2011

Attached is a Margaret Lake Management Planning proposal from the Feb 1 grant cycle. Mostly an fyi, but feel free to provide any thoughts/comments.

John - note that there is a voluntary anglers journal program proposed. Dave Seibel, Dennis Scholl and I have worked with Dean from Whitewater on a similar program on Lake Alice.

Mike - There is mention in the proposal of working with you regarding amphibian monitoring and a separate section regarding loons.

Thanks for taking a look.

KG

From: Eric Rady [mailto:erady@co.oneida.wi.us]
Sent: Friday, January 28, 2011 8:27 AM
To: Gauthier Sr, Kevin J - DNR
Cc: Eric Rady
Subject: Margaret Lake Proposal-Feb.1, 2011

Kevin,
Attached is the Margaret Lake Proposal for the February 1, 2011 Lake management - large scale planning grant.
I have a hardcopy printed and other necessary information ready for you that I would like to drop off this morning.
Otherwise, if I can't get into the service center, I'll call you or drop it off on Monday.
Thank you for this opportunity.
Eric Rady
MLA - President

----- Original Message -----

From: Gail Lovett
To: Eric Rady
Sent: Thursday, January 27, 2011 2:11 PM

**Margaret Lake Association
988 Margaret Lake Road
Three Lakes, WI 54562**

February 1, 2011

**WI Dept. of Natural Resources
Attn: Kevin Gauthier
107 Sutliff Avenue
Rhineland, WI 54501**

Dear Mr. Gauthier,

Please consider these three Margaret Lake Grant Applications as a request for funding to support the healthy future of Margaret Lake and its surrounding area. As we had spoken recently, please remember to add all of the other necessary paperwork from the 2010 august application. If there are any questions or concerns as to the proposal, letters, application or anything, please give me a call.

Thank you for your time and this opportunity.

Sincerely,



**Eric Rady
President
Margaret Lake Association**

Lake Planning Grant Application Review Check-off - Rev. 11-07

Project Name MARGARET LAKES STEWARDSHIP PROGRAM PHASE I Sponsor MARGARET LAKE ASSOCIATION

Waterbody ID # 1615900 County ONEIDA

General Eligibility:

- Application form #8700-283 is complete and was received on time.
- Customer/Contact is Eligible sponsor Checked Qualified Lakes_River Org.xls list on O:\Grants\Lakes\Qualified Lakes_River Orgs to see if approved.

If this is a new (first time) Qualified Lake Association or Protection & Rehabilitation District for the Lakes Planning grant program

- yes I have a correct & complete organizational application form #8700-226
- If this new Non-Profit Conservation Organization (NCO) for the Lakes Planning grant program
- yes I have their complete certification as described in the application booklet

- Yes this group's cumulative Lake Planning grants total including this one are less than \$100,000 for this waterbody.
- All proposed activities for this project are eligible under NR 190.04.

Project Priority & Scope:

- The project objectives and expected deliverables are clearly described. If not explain in comment.
- The time frame for the project is reasonable, **the completion date is** 6/30/14.
- The lake access information is complete and does meet the standards from NR190.07(3).

Application Completeness:

- Official resolution (that meets the standard in the application booklet) is included with the application.
- The authorized representative named in the resolution signed this application.
- Yes there are donations & they are clearly defined. Write what kind of donations in the comments.
 - Volunteer/professional
 - Force account
- Yes there is State Lab of Hygiene. Provide state lab projected cost sheets.

If yes, check one of the following:

 - USGS will be sending in the samples
 - The grantee or designee will be sending in the samples
- Letters of support are in the regional file.
- Lake Coordinator has signed off on the application.
- Yes there will be GIS data as a result of this project.
- Caos data entered (only up to the APPROVAL step)

Any special conditions or needs in the agreement:

- Project design plans need approval before project begins.
- Hold mailing out the agreement until all permits are completed. Explain in the comments below.
- See project scope for specifics regarding project approval and deliverables.

This application has been reviewed, the information is complete and I deem it eligible for funding (please sign):

EGS _____ date _____

Lake Coordinator [Signature] date 3/6/11

Comments: (here or on back if needed)

[Signature]

Notice: Use of this form is required by the DNR for any application filed pursuant to ch. NR 190 or 191, Wis. Adm. Code. Personal information (PI data) collected on this form, including such data as your name, address, phone number, etc., will be used for management and enforcement of DNR programs, and is not intended to be used for any other purpose. Information will be made accessible to requesters under Wisconsin's Open Records laws (s. 19.32-19.39, Wis. Stats.) and requirements.

Section I: Application Type

Lake Management Planning Grant

Check one:

Large-scale planning grant - PHASE 1

Small-scale planning grant

Check one:

Lake education

Organizational development

Other study or assessment, or multiple-purpose project

Lake Management Protection Grant

Check one:

Wetland restoration

Ordinance development

Lake improvement

Lake classification

Land or easement acquisition

Legislative District Numbers	
Senate	Assembly
34	12

To determine your legislative district, go to <http://165.189.139.210/WAML/>

Type in complete address, next screen shows information.

Section II: Applicant Information

Applicant Margaret Lake Association			Type of Eligible Applicant		
Lake Name Margaret Lake		Size in Acres 87.50	<input type="checkbox"/> County	<input type="checkbox"/> Tribe	<input type="checkbox"/> Other Governmental Unit
Project County/Township/Section/Range Oneida / 37 / 3 / 11			<input type="checkbox"/> City	<input type="checkbox"/> Sanitary District	<input type="checkbox"/> Non Profit Conservation Organization
Authorized Representative Named by Resolution Eric Rady			<input type="checkbox"/> Village	<input type="checkbox"/> Lake District	<input type="checkbox"/> School Districts (Planning)
Authorized Representative Title MLA - President			<input checked="" type="checkbox"/> Town	<input checked="" type="checkbox"/> Lake Association	
Address 988 Margaret Lake Road			Project Contact Name Dean Premo		
City Three Lakes			Project Contact Title White Water Associates President		
State WI			Address 429 River Lane, PO Box 27		
ZIP Code 54562			City Amasa		
Daytime Phone (area code) (715) 891-3267		Evening Phone (area code) (715) 891-3267	State MI		ZIP Code 49903
E-mail Address erady@co.oneida.wi.us			Daytime Phone (area code) (906) 822-7889		
			Evening Phone (area code)		
			E-Mail Address dean.premo@white-water-associates.com		

Mail Check to: (if different from applicant)

Name and Title Gail Lovett / Treasurer		Address 890 Margaret Lake Road	
Organization Margaret Lake Association		City Three Lakes	State WI
		ZIP Code 54562	

For DNR Use Only

Application Type LPC	Date Received 1/31/11	Date Reviewed (LC) 2/20/11	Lake Coordinator Approval / Date Ken D... 3/6/11
Waterbody ID# 1615900	Adequate Public Access <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Environmental Grants Specialist Approval / Date	
Eligible Project <input type="checkbox"/> Yes <input type="checkbox"/> No	Eligible Applicant <input type="checkbox"/> Yes <input type="checkbox"/> No	Project Priority Rank	
Prior Grant Award(s) <input type="checkbox"/> Yes <input type="checkbox"/> No	Fiscal Year(s)	Amount Received To Date \$	Project Awarded <input type="checkbox"/> Yes <input type="checkbox"/> No

Lake Management Grant Application

Form 8700-283 (R 11/07)

Page 2 of 4

Section III: Project Information

Project Title: Margaret Lake Stewardship Program - Phase I

Proposed Ending Date: 6/30/14
~~1-3 years~~

Other Management Units Around Lake	Letter of Support	Other Management Units Around Lake	Letter of Support
1. none	<input type="checkbox"/>	4.	<input type="checkbox"/>
2.	<input type="checkbox"/>	5.	<input type="checkbox"/>
3.	<input type="checkbox"/>	6.	<input type="checkbox"/>

Section IV: Lake Access

Number of Public Vehicle Trailer Parking Spaces Available at Public Access Sites: 6

Number of Public Access Sites on Lake Including Boat Launches and Walk-ins: 1

Section V: Cost Estimate and Grant Request

Section V must be completed or application will be returned. Details in support of Section V are welcome.	Project Costs		
	Column 1 Cash Costs	Column 2 Donated Value	DNR Use Only
1. Salaries, wages and employee benefits		1,704.00 ✓	
2. Consulting services	10,155.00 ✓	4,041.00	
3. Purchased services--printing and mailing			
4. Other purchased services (specify):			
5. Plant material			
6. Supplies (specify)			
7. Depreciation on equipment			
8. Hourly equipment use charges			
9. State Lab of Hygiene (SLOH) Costs	180,140.00 ✓		
10. Non-SLOH Lab Costs			
11. Land or easement acquisition value			
12. Associated acquisition costs			
13. Other (specify)	10,335.00	333.00	
14. Subtotals (sum each column)	10,295.00	6,078.00	
15. Total Project Cost Estimate (sum of column 1 plus sum of column 2)	164,130.00	16,373.00	
16. State Share Requested (up to 75% of total costs may be requested)	12,279.75		

Subject to the following maximum grant amounts:

- Large-scale lake planning projects--up to \$10,000
- Small-scale lake planning projects--up to \$3,000
- Lake classification and regulation or ordinance development projects--up to \$50,000
- Lake protection projects (other than lake classification and regulation or ordinance development projects)--up to \$200,000

~~12,279.75~~
 19,922.00
 10,000.00

Section VI: Attachments (check all that are included)

A. For all applicants:

- 1. Authorizing resolution
- 2. Letters of support
- 3. Map of project location and boundaries
- 4. Lake map with public access sites identified (per Section IV of this application)
- 5. Itemized breakdown of expenses
- 6. For projects that entail sending samples to the State Laboratory of Hygiene (SLOH) only: a completed SLOH Projected Cost Form
- 7. Project scope/description:
 - a. Description of project area
 - b. Description of problem to be addressed by project
 - c. Discussion of project goals and objectives
 - d. Description of methods and activities
 - e. Description of project products or deliverables
 - f. Description of data to be collected, if applicable
 - g. Description of existing and proposed partnerships
 - h. Discussion of role of project in planning and/or management of lake
 - i. Timetable for implementation of key activities
 - j. Plan for sharing project results
 - k. Other information in support of project not described above

B. For applicants that are Lake Management Organizations (LMOs) or Non-profit Conservation Organizations (NCOs):

- 1. For first time applicant LMOs only: A completed Form 8700-226 (Lake Association Organizational Application)
- 2. For first time applicant NCOs only: Copy of IRS 501(c)(3) determination letter and copies of your Articles of Incorporation and Bylaws
- 3. List of national and/or statewide organizations with which you are affiliated
- 4. List of board members' names, including municipality and county of residence. Designate officers
- 5. Documentation of current financial status
- 6. For land or easement acquisition projects: Detailed description of your organization's land management experience
- 7. Brochures, newsletters, annual reports or other information about your organization

C. Wetland Restoration Projects:

- 1. Deed, easement, or land control agreement
- 2. Preliminary engineering plans
- 3. Water regulatory permits
- 4. Map of project location and boundaries

D. Ordinance Development Projects:

- 1. Inventory of applicable existing ordinances
- 2. Description of resources each jurisdiction allocates to enforcement
- 3. Preliminary surveys

E. Lake Improvement Projects:

- 1. Engineering and design plans
- 2. Water regulatory permits
- 3. Map of project location and boundaries

Section VI: Attachments, continued

F. Land or easement acquisition projects:

- 1. DNR Form 1800-1 (Environmental Hazards Assessment Form)
- 2. Legal description of the property
- 3. Project location boundary map
- 4. Property or easement appraisal (if not previously submitted to the Department)
- 5. If escrow closing, the title insurance commitment
- 6. Evidence of compliance with Uniform Relocation Act requirements, if applicable
- 7. Agricultural Impact Statement, if applicable
- 8. Status of acquisition negotiations, including expected time frame for closing
- 9. A land management plan
 - a. Full description of property and conditions
 - b. Description of current and proposed uses of property and adjoining properties
 - c. Management requirements for property
 - d. If roads, piers or grading are proposed, a topographic survey with feature locations, and design cross sections

Section VII: Certification

I certify that information in this application and all its attachments are true and correct and in conformity with applicable Wis. Statutes.

Print/Type Name of Authorized Representative Eric Rady	Title of Authorized Representative MLA - President
Signature of Authorized Representative 	Date Signed 02/01/11

**Margaret Lake Planning Grant
Resolution**

RESOLUTION OF **Margaret Lake Association**
County of Oneida

WHEREAS, **Margaret Lake** is an important resource used by the public for recreation and enjoyment of natural beauty; and

WHEREAS, a study and examination of the lake will lead to a better understanding and will promote the public health, comfort, convenience, necessity and public welfare; and

WHEREAS, we recognize the need for responsible and holistic long-range planning to better manage the lake, its watershed, and its use; and

WHEREAS we are qualified to carry out the responsibilities for the planning project; and

WHEREAS, we understand the importance of a continuing management program for Margaret Lake and intend to proceed on that course.

NOW, THEREFORE, BE IT RESOLVED THAT: **Margaret Lake Association** requests the funds and assistance available from the Wisconsin Department of Natural Resources under the "Lake Management Planning Grant Program" hereby authorizes Eric Rady to act on behalf of **Margaret Lake Association** to:

- submit an application to the State of Wisconsin for financial aid for lake planning purpose
- sign documents;
- take necessary action to undertake, direct, and complete an approved lake planning grant;
- submit reimbursement claims along with necessary supporting documentation within six months of the project completion date.

BE IT FURTHER RESOLVED THAT **Margaret Lake Association** will meet the obligations of the planning project including the timely publication of the results and meet the financial obligations under this grant including the prompt payment of our 25% commitment to planning project costs. We understand the importance of a continuing management program for Margaret Lake and intend to proceed on that course.

Adopted this day 20 of July, 2010.

By a vote of: 10 In favor 0 Against 0 Abstain

Eric Rady-President
Frank Kleczewski-Vice President
Gail Lovett-Treasurer
Suzanne Hansen-Secretary

Steve Drath-Board member
Mary Jaquish-Board member
Jim Polarski-Board member

Nancy Hahnisch-Board member
Travis Mikula-Board member
Ralph Rady-Board member

BY: **Suzanne Hansen/Secretary of
Margaret Lake Association**

Note: management unit is the eligible sponsor as defined in S. 281.68, Wisconsin Statutes- any county, city, town, village, town sanitary district, public inland lake protection and rehabilitation district, qualified lake association or nonprofit conservation organization, or other local government unit established for the purpose of lake management that chooses to apply for a lake planning grant.

The management unit's representative must be indicated by naming a position or a person within the management unit. If a position is named, the person that holds that position (who must be an official or employee of the management unit) is the individual authorized to act on behalf of the management unit. By naming a position instead of a specific person, a new resolution does not have to be submitted to the DNR if there is a turnover in the position. A contracted consultant to the sponsor cannot be the authorized representative.. The resolution should not pass on grant responsibility to another group or organization.

Lake Planning Grant Application Review Check-off - Rev. 11-07

Project Name MARGARET LAKE STEWARDSHIP PROGRAM PHASE 2 Sponsor MARGARET LAKE ASSOCIATION

Waterbody ID # 1615900 County ONEIDA

General Eligibility:

- Application form #8700-283 is complete and was received on time.
- Customer/Contact is Eligible sponsor Checked Qualified Lakes_River Org.xls list on O:\Grants\Lakes\Qualified Lakes_River Orgs to see if approved.

If this is a new (first time) Qualified Lake Association or Protection & Rehabilitation District for the Lakes Planning grant program

- yes I have a correct & complete organizational application form #8700-226

If this new Non- Profit Conservation Organization (NCO) for the Lakes Planning grant program

- yes I have their complete certification as described in the application booklet

- Yes this group's cumulative Lake Planning grants total including this one are less than \$100,000 for this waterbody.

- All proposed activities for this project are eligible under NR 190.04.

Project Priority & Scope:

- The project objectives and expected deliverables are clearly described. If not explain in comment.
- The time frame for the project is reasonable, the completion date is 6/30/14.
- The lake access information is complete and does meet the standards from NR190.07(3).

Application Completeness:

- Official resolution (that meets the standard in the application booklet) is included with the application.
- The authorized representative named in the resolution signed this application.
- Yes there are donations & they are clearly defined. Write what kind of donations in the comments: Volunteer/professional
- Force account
- Yes there is State Lab of Hygiene. Provide state lab projected cost sheets.
If yes, check one of the following:
 - USGS will be sending in the samples
 - The grantee or designee will be sending in the samples
- Letters of support are in the regional file.
- Lake Coordinator has signed off on the application.
- Yes there will be GIS data as a result of this project.
- Caos data entered (only up to the APPROVAL step)

Any special conditions or needs in the agreement:

- Project design plans need approval before project begins.
- Hold mailing out the agreement until all permits are completed. Explain in the comments below.
- See project scope for specifics regarding project approval and deliverables.

This application has been reviewed, the information is complete and I deem it eligible for funding (please sign):

EGS _____ date _____

Lake Coordinator [Signature] date 3/6/11

Comments: (here or on back if needed)

~~NEED NUT~~

Notice: Use of this form is required by the DNR for any application filed pursuant to ch. NR 190 or 191, Wis. Adm. Code. Personal information (PI data) collected on this form, including such data as your name, address, phone number, etc., will be used for management and enforcement of DNR programs, and is not intended to be used for any other purpose. Information will be made accessible to requesters under Wisconsin's Open Records laws (s. 19.32-19.39, Wis. Stats.) and requirements.

Section I: Application Type

Lake Management Planning Grant

Check one:

- Large-scale planning grant - *PHASE 2*
 Small-scale planning grant

Check one:

- Lake education
 Organizational development
 Other study or assessment, or multiple-purpose project

Lake Management Protection Grant

Check one:

- Welland restoration
 Ordinance development
 Lake improvement
 Lake classification
 Land or easement acquisition

Legislative District Numbers	
Senate	Assembly
34	12

To determine your legislative district, go to
<http://165.189.139.210/WAML/>

Type in complete address, next screen shows information.

Section II: Applicant Information

Applicant Margaret Lake Association			Type of Eligible Applicant		
Lake Name Margaret Lake		Size in Acres 87.50	<input type="checkbox"/> County	<input type="checkbox"/> Tribe	<input type="checkbox"/> Other Governmental Unit
Project County/Township/Section/Range Oneida / 37 / 3 / 11			<input type="checkbox"/> City	<input type="checkbox"/> Sanitary District	<input type="checkbox"/> Non Profit Conservation Organization
Authorized Representative Named by Resolution Eric Rady			<input type="checkbox"/> Village	<input type="checkbox"/> Lake District	<input type="checkbox"/> School Districts (Planning)
Authorized Representative Title MLA - President			<input checked="" type="checkbox"/> Town	<input checked="" type="checkbox"/> Lake Association	
Address 988 Margaret Lake Road			Project Contact Name Dean Premo		
City Three Lakes			Project Contact Title White Water Associates President		
State WI			Address 429 River Lane, PO Box 27		
ZIP Code 54562			City Amasa		
Daytime Phone (area code) (715) 891-3267		Evening Phone (area code) (715) 891-3267	State MI		ZIP Code 49903
E-mail Address erady@co.oneida.wi.us			Daytime Phone (area code) (906) 822-7889		
			Evening Phone (area code)		
			E-Mail Address dean.premo@white-water-associates.com		

Mail Check to: (if different from applicant)

Name and Title Gail Lovett / Treasurer		Address 890 Margaret Lake Road	
Organization Margaret Lake Association		City Three Lakes	State WI
		ZIP Code 54562	

For DNR Use Only

Application Type <i>LRP</i>	Date Received <i>1/31/11</i>	Date Reviewed (LC) <i>2/20/11</i>	Lake Coordinator Approval / Date <i>K. S. Dwyer 3/6/11</i>
Waterbody ID# <i>1615900</i>	Adequate Public Access <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Environmental Grants Specialist Approval / Date	
Eligible Project <input type="checkbox"/> Yes <input type="checkbox"/> No	Eligible Applicant <input type="checkbox"/> Yes <input type="checkbox"/> No	Project Priority Rank	
Prior Grant Award(s) <input type="checkbox"/> Yes <input type="checkbox"/> No	Fiscal Year(s)	Amount Received To Date \$	Project Awarded <input type="checkbox"/> Yes <input type="checkbox"/> No

Lake Management Grant Application

Form 8700-283 (R 11/07)

Page 2 of 4

Section III: Project Information

Project Title: Margaret Lake Stewardship Program - Phase 2 Proposed Ending Date: 6/30/14
~~1-3 YEARS~~

Other Management Units Around Lake	Letter of Support	Other Management Units Around Lake	Letter of Support
1. none	<input type="checkbox"/>	4.	<input type="checkbox"/>
2.	<input type="checkbox"/>	5.	<input type="checkbox"/>
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3. Purchased services--printing and mailing			
4. Other purchased services (specify):			
5. Plant material			
6. Supplies (specify)			
7. Depreciation on equipment			
8. Hourly equipment use charges			
9. State Lab of Hygiene (SLOH) Costs	180,000.00		
10. Non-SLOH Lab Costs			
11. Land or easement acquisition value			
12. Associated acquisition costs			
13. Other (specify)		333.00	
14. Subtotals (sum each column)	10,259.00	6,347.00	
15. Total Project Cost Estimate (sum of column 1 plus sum of column 2)	16,454.50		
16. State Share Requested (up to 75% of total costs may be requested)	12,454.50		

Subject to the following maximum grant amounts:

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~~12,454.50~~
 9,926.00
 9,967.00

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Section VI: Attachments, continued

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Adopted this day 20 of July, 2010.

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Frank Kleczewski-Vice President
Gail Lovett-Treasurer
Suzanne Hansen-Secretary

Steve Drath-Board member
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