

**Oneida County Aquatic Invasive Species Control Grant:  
Education, Prevention, & Planning**

**Final Report**

*Grant/Project Number: AEPP-408-14*



Prepared for:

**Wisconsin Department of Natural Resources**

Prepared by:

**Michele Sadauskas**

*Oneida County Aquatic Invasive Species Coordinator  
Oneida County Land & Water Conservation Department*

## **Sponsor**

**Oneida County Land & Water Conservation Department**

## **Project Title**

**Oneida County AIS Prevention & Control:  
Education, Prevention, & Planning**

## **Project Number**

**AEPP-408-14**

## **Oneida County Land & Water Conservation Department Staff**

Jean Hansen, Conservationist  
Michele Sadauskas, Aquatic Invasive Species Coordinator  
Jonna Jewell, Administrative Assistant

## **Oneida County Conservation/ UWEX Education Committee**

Tom Rudolph, Chairman  
Bob Mott  
Jim Intrepidi  
Robb Jensen  
Scott Holewinski  
Kim Simac, FSA Member

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## **INTRODUCTION:**

This report provides documentation of the accomplishments achieved under AIS Control Grant AEPP-408-14 by the Oneida County Land and Water Conservation Department (LWCD). The grant was awarded to Oneida County by the Wisconsin Department of Natural Resources (WDNR), and the original project period, within the contract, was between October 1, 2013 and December 31, 2014. However, an extension was granted by the WDNR on October 28, 2014, and the new end date of this project was set for June 30, 2015. This report also serves as the "Final Report" identified as a deliverable in the grant agreement.

The LWCD thanks the WDNR for their continued support of the County's AIS program. With assistance from the WDNR AIS grant program, Oneida County has been able to develop an active and very successful AIS program. Our program helps protect our invaluable water resources, creates a stronger and more connected community, and works towards a brighter future for our entire state. Without financial support from the WDNR grant program, Oneida County's AIS program efforts would be severely limited.

The concept of this project focused on collaborating and coordinating with interested entities working to protect our water resources within and surrounding Oneida County. Along those lines, the project contributed to raising public awareness about AIS through a variety of program activities described below.

This project was overseen by the Conservation/UWEX Education (CUW) Committee, with day-to-day activities developed and administered by Michele Sadauskas, AIS Coordinator. Additional support provided by Jean Hansen, Oneida County Conservationist, and Jonna Jewell, Administrative Assistant.



## **PROJECT OBJECTIVES AND BUDGET:**

The following includes a list of objectives, along with the monetary allocation originally budgeted (parentheses) for completion of Oneida County's AIS Control Grant (AEPP-408-14).

- 1A. One Land & Water Conservation Department (LWCD) staff and one Conservation/UWEX Education (CUW) Committee member's attendance at the 2014 Wisconsin Association of Lakes Convention. (\$1,150.00)
- 1B. Staff attendance at the Oneida County Lakes & Rivers Association (OCLRA) meetings. (\$50.00)
- 1C. LWCD staff attendance at AIS Coordinator meetings, local lake fairs, and miscellaneous AIS-related meetings. (\$810.00)
- 1D. Partner with management agencies, scientific organizations, and academia. (\$140.00)
- 2A. Hire three limited term employees (LTE's) for education and fieldwork. (\$35,950.00)
- 2B. Distribute and install AIS educational materials. (\$2,170.00)
- 2C. Host two Clean Boats, Clean Waters (CBCW) workshops. (\$890.00)
- 2D. Host one Citizen Lake Monitoring Network (CLMN) workshops. (\$1,006.00)
- 2E. Present to schools to promote prevention of AIS. (\$408.00)
- 2F. Purple Loosestrife biocontrol project and workshop. (\$310.00)
- 3A. Create and distribute an end-of-year report. (\$105.00)
- 3B. Implement Oneida County AIS Strategic Plan and explore new partnerships. (\$0.00)
- 3C. Write AIS updates and distribute them via the 'lakes contact list'. (\$0.00)
- 3D. Update and improve Oneida County's AIS blog (\$0.00)
- 3E. Host an awards ceremony and partnership meeting. (\$800.00)
- 3F. Student poster/photo contest. (\$595.00)
- 4A. Monitoring for invasive species (\$1975.00)
- 4B. Assist WDNR with point-intercept survey (s) and GLRI early detection monitoring. (\$160.00)
- 5A. Assist agencies and associations in restoration of ecosystems. (\$240.00)
- 5B. Support educational outreach materials for restoration (\$50.00)
- 5C. Compile information on restoration and rehabilitation efforts. (\$50.00)
- 5D. Extra activities and/or purchases. (\$239.99)

A complete description of accomplishments, along with the associated purchases within each project objective, are found in the following, respectively-marked tabs. Tab 5D represents extra activities and/or purchases that were not initially planned for in the grant application, but were approved afterward.

**1A. Attendance of the AIS Coordinator and one UWEX/LWCC member at the 2014 Wisconsin Lakes Convention (\$1,150.00)**

The Oneida County AIS Coordinator attended the 2014 Wisconsin Lakes Association Convention. Although funding was requested and approved for one LWCC member to attend, no members attended due to schedule conflicts.

Conference fees of \$165.00, lodging of \$238.47, and mileage of \$103.50 (see appendix E), totaling **\$506.97** were realized.





WISCONSIN LAKES PARTNERSHIP CONVENTION 2014



**1B. Staff attendance at Oneida County Lakes and Rivers Association (OCLRA) meetings. (\$50.00)**

The Oneida County AIS Coordinator and/or staff member attended a number of OCLRA meetings throughout 2014.

Minor expenses for printing (appendix G) and mileage (appendix E) were incurred.

**1C. Attendance at Miscellaneous AIS Meetings and Lake Fairs. (\$810.00)**

The Oneida County AIS Coordinator and/or Team have attended the following events from January 1, 2014 through June 30, 2015.

W.H.I.P. annual meeting-	February 18, 2014 (Eagle River)
Large Purple Bladderwort meeting-	March 10, 2014 (Rhineland)
CBCW training-	April 9, 2014 (Stevens Point)
W.H.I.P. invasive meeting-	April 17, 2014(Eagle River)
AIS spring coordinator meeting-	May 7-8, 2014 (Stevens Point)
Aquatic plant workshop-	June 25-26, 2014 (Kemp NR Station)
Hazelhurst AIS Lake Fest-	June 14, 2014 (Hazelhurst)
W.H.I.P. invasive meeting-	June 19, 2014 (Eagle River)
Lumberjack quarterly meeting-	July 31, 2014 (Crandon)
Oneida County Fair-	August 2, 2014 (Rhineland)
Hazelhurst AIS Lake Fest-	August 16-17, 2014 (Hazelhurst)
Minocqua/Kawaguesaga LPA Pig Roast-	August 30, 2014 (Minocqua)
Vilas County Partnership Meeting-	September 25, 2014 (Boulder Junction)
Midwest Invasive Species Conference-	October 20-22, 2014 (Duluth)
AIS Coordinator's fall meeting-	November 5, 2014 (Stevens Point)
State AIS Strategic Plan meeting-	February 17, 2015 (Stevens Point)
NCLWCA annual meeting-	February 20, 2015 (Rhineland)
AIS Coordinator's spring meeting-	March 24-25, 2015 (Stevens Point)
Great Lakes Committee meeting-	June 10, 2015 (Ashland)

Additionally, the AIS team attended multiple lake association and/or town lakes committee meetings. These meetings were opportunities for the AIS team to introduce themselves, update associations/committees in which Oneida County and the WDNR were actively involved, and were excellent forums to exchange ideas, information, and program goals. Meeting agendas have been included as documentation.

Expenses include:

2014 Lakes Convention Poster \$60.00

State AIS Spring Meeting—Stevens Point, WI  
Lodging: \$70.00

State AIS Fall Meeting—Stevens Point, WI  
Lodging: \$70.00  
Mileage: \$82.80 (Appendix E)

W.H.I.P. annual partnership meeting-Eagle River, WI  
Registration: \$8.00  
Mileage: \$21.28

NCLWCA annual meeting-Rhineland, WI  
Registration: \$8.00

Vilas County Partnership meeting-Boulder Junction, WI  
Mileage: \$12.88

Midwest Invasive Species Conference-Duluth, MN  
Registration: \$235.00  
Lodging: \$360.53  
Mileage: \$19.32

Lumberjack quarterly meeting-Crandon, WI  
Registration: \$20.00

Great Lakes Committee meeting-Ashland, WI  
Registration: \$20.00

State AIS 2015 Spring Meeting-Stevens Point, WI  
Mileage: \$103.50  
Lodging: \$70.00

State AIS Strategic Plan Meeting-Stevens Point, WI  
Mileage: \$37.38  
Lodging: \$70.00

**Total: \$1268.69** (minor mileage was also incurred on other events, please see Appendix E)



# Bearskin CK. Picnic

SAT.  
Aug. 2

Michele Sadauskas

**From:** <tortugaboys@aol.com>  
**To:** <msadauskas@co.oneida.wi.us>  
**Sent:** Tuesday, July 29, 2014 1:06 PM  
**Subject:** Karle- picnic Saturday

Michelle,

Do what you think is best use of time to inform/show invasive species. I have listed a few thoughts below that may hit home with this group. I love the samples because they actually see what they look like. I have some posters that I can bring along too. You can decide if you want to use them or not. You know we have crayfish so they should be included. The lake people trap every year and the crayfish are smaller than the ones we used to get. Give tips that encourage people to trap. I have heard some people say that we should stop trapping because we are getting too many weeds and the crayfish keep weeds in check. There are about 100-150 people at the picnic. It would be hard to have stations after the talk, but before they are seated would be great. I did a "browse and see" with the kids. It worked well when they mosey in at different times. Encourage boat landing participation to inspect boats.

Few thoughts-

How does invasive species effect property prices?

What invasives should concern us most because of close proximity?

Where should we be checking most?

If it fits into your talk mention the riparian zone and its importance.

The picnic takes place at the Bearskin Resort on Lakewood Rd. It is right before the public launch. What time would you like me there to help set up? People are flooding in by 2:00, so if we do stations to visit it should be set up earlier.

Sincerely,  
Lynn Karle  
Cell 715-966-3706

-----Original Message-----

**From:** Michele Sadauskas <msadauskas@co.oneida.wi.us>  
**To:** tortugaboys <tortugaboys@aol.com>  
**Sent:** Mon, Jul 28, 2014 2:08 pm  
**Subject:** Re: ais update 7-25-14

Hi Lynn-

have you down on my calendar. The girls are getting plant samples this Wednesday, so I will be bringing some along. I will also bring some Purple Loosestrife. How do you want to structure my 30 minutes. Do you want me to just talk on a number of subjects, do some show-and-tell for the entire time or, a little bit of talk and then have a couple of stations they can look at?



*Michele*

Michele Sadauskas  
AIS Coordinator  
Oneida County Land & Water Conservation



Check out our website  
And FB!

Good afternoon!

⑥ Property Values, <sup>infested</sup> nearby lakes also may affect value.  
8-13% Vilas County,

I hope many/most of you had a chance to stop and check out the AIS display. I'm going to touch on a few topics and then open it up for questions and topic suggestions.

→ bring up look-alikes with this example

①. One of the cool things we protect by fighting AIS. Lesser Purple Fringed Orchid.

②. We're doing a lot more work with wetland <sup>riparian zone</sup> invaders: Yellow Iris, PL, Phragmites, Flowering Rush.

③. Restoration. Students growing plants. We hope to offer many more in the future. <sup>Blue Flag Iris, Joe Pye Weed, Spirea's, Blue Vervain</sup>

④. Monitoring, Protecting Bearskin. Nearby threats:

risehead = EWM, CLP Little Bearskin = EW

cock = EWM, CLP. Not only watching the boat

but hotspots on lake = resorts, private landings, inlets/

s. Monitor, Monitor, Monitor = early detection ↓↓

Crayfish ← high metabolic rate, increase water

ss, less native plants affect fish populations,

we erosion and allow invasives in.



## 2014 TLWA Annual Meeting



TLWA President Ed Jacobson captivated attendees with a brief "state of the association" address.



Michele Sadauskas, Oneida County AIS Coordinator spoke on responsible shoreline development, the importance of natural shorelines and their effect on lake health and water quality.



Dave Hintz, Three Lakes County Supervisor and Oneida County Board Chairman shared the latest thinking on shoreline zoning rules and regulations in Oneida County.



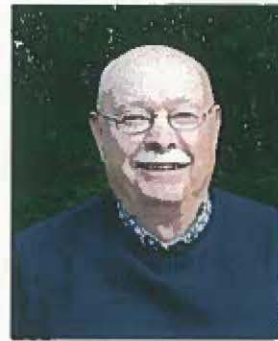
John Kuisiak, WDNR Fisheries Biologist based in Rhinelander shared his insights on the spring fish survey conducted on the Three Lakes Chain.

**The 2015 TLWA Annual Meeting is scheduled for July 10, 6PM at the Reiter Center in Three Lakes.**

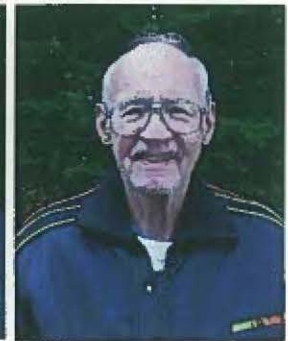
## TLWA News

### **Oneida County Recognizes TLWA & Local Volunteers at Annual AIS Banquet**

The Three Lakes Waterfront Association, TLWA Vice President Norris Ross and longtime Virgin Lake resident Gene Ohm were all recognized at the 6th Annual Oneida County Lake Volunteers Awards Banquet. The TLWA received the Outstanding Stewardship for Lakes Group Award, Norris was recognized with an Outstanding Lake Stewardship Award and Gene received a 20-year Citizen Monitoring Award for his work on Virgin Lake.



Norris Ross



Gene Ohm

### **Spiny Water Fleas Found in Butternut and Trout Lakes**

The discovery of Spiny Water Fleas in local lakes is a tragedy. Butternut and Trout lakes are home to some of the best fishing and clearest waters in the state. The invasives were discovered by alert anglers who found them on their fishing lines.



The fleas feed on zooplankton which feeds on algae – the result over time can be a negative effect on water clarity. The native fish population has a difficult time eating the fleas because of their long, spiny tail.



Because these fleas are almost impossible to see, they are the most dangerous of invasives.



  
**COUNTRY**  
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BY CARLSON®

Michele Sadauskas  
Oneida County Land and Water  
Cons.  
P O Box 400  
Rhineland WI 54501  
United States  
Tax ID

**Date :** 11-06-14  
**Time** 07:40 AM  
**Room** 216  
**Conf No** 80772342  
**Recpt No** 83950

**PAYMENT RECEIPT**

<b>Date</b>	<b>Description</b>	<b>Amount</b>
11-06-14	Check	70.00USD

\_\_\_\_\_  
Guest Signature

\_\_\_\_\_  
Cashier 45

Country Inn and Suites Stevens Point  
301 Division Street North  
Stevens Point, WI 54481  
Telephone: (715) 345 7000 Fax: (715) 345 7008  
Email: cx\_stev@countryinns.com

  
**COUNTRY**  
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OCT-06-14

Michele Sadauskas  
Oneida County Land and Water Cons.  
P O Box 400  
Rhineland WI 54501  
United States

Thank you for making your reservation at the Country Inn and Suites Stevens Point. We have reserved the following accommodations for you:

Arrival Date	Departure Date	Nightly Rate	Room Type
11-05-14	11-06-14	70.00 USD	1K-NSK Guest Room-Microwave

Your Confirmation Number is 80772342 and you are guaranteed for late arrival.

If you find it necessary to cancel or change plans, please inform us by 6PM on the day of arrival to avoid one night's room and tax charge to your credit card. Please contact the reservation office if you have any questions at 715-345-7000.

Again, thank you for choosing the Country Inn and Suites Stevens Point. We look forward to having you as our guest!

Best regards,

Reservation Office

Country Inn and Suites Stevens Point  
301 Division Street North  
Stevens Point, WI 54481  
Telephone: (715) 345 7000 Fax: (715) 345 7008  
Email: cx\_stev@countryinns.com

Strategic planning Meeting - Stvas Pt. 2-17-15 9:30 AM

---

MAI plan

Ranking questionable?

---

Transportation category

---

1. Prevent new A's into W<sub>i</sub>
  2. Stop spread within W<sub>i</sub>
- 

Use ~~of~~ our weaknesses/strengths to ~~use~~ flush out activities for spreadsheet

**AIS Strategic Plan Meeting #2**  
**Schmeckle Reserve**  
**2419 Northpoint Drive, Stevens Point, WI 54481**  
**2/17/15 9:30 – 4:30**

<b>09:30</b>	<b>Summary of last meeting, charge for day</b>
<b>10:00</b>	<b>Review of other plans: What did everyone find</b>
<b>10:45</b>	<b>Break</b>
<b>11:00</b>	<b>What are our plan goals?</b>
<b>12:00</b>	<b>Lunch</b>
<b>01:00</b>	<b>Goal 1: Definition/Problem Statement</b>
<b>02:00</b>	<b>Goal 2: Definition/Problem Statement</b>
<b>02:30</b>	<b>Break</b>
<b>02:45</b>	<b>Continued Goal 2: Definition/Problem Statement</b>
<b>03:15</b>	<b>Goal 3: Definition/Problem Statement</b>
<b>04:15</b>	<b>Communication &amp; Wrap up</b>
<b>04:30</b>	<b>Adjourn</b>



# CONFERENCE PROGRAM

PA Sea grant

paseagrant.org  
education  
curriculum

\* Guest bloggers →  
really like this idea!

\* Need to link to  
Great Lakes Phyog. Collaborati

-- look at  
management  
section (includes monitoring)



## Upper Midwest Invasive Species Conference *Learning from the Past, Looking to the Future*

October 20–22, 2014

Duluth Entertainment and Convention Center  
350 Harbor Drive Duluth, Minnesota

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Field Trips.....	12
Workshops, Oral and Poster Presentations.....	13–25
Exhibitors, Sponsors and Advertisements.....	26–35



# UMISC 2014 CONFERENCE SCHEDULE AT-A-GLANCE



REGISTRATION TIMES	
Sunday, October 19	4:00 pm – 7:00 pm
Monday, October 20 and Tuesday, October 21	7:00 am – 4:00 pm
Wednesday, October 22	7:00 am – 10:00 am

CONCURRENT SESSIONS COLOR KEY	
Aquatic Species	Interdisciplinary
Forest Health	Special Session
Terrestrial Species	Field Trips/Workshops

MONDAY, OCTOBER 20						
8:00 am - 9:30 am	Continental Breakfast with Exhibitors in Edmund Fitzgerald Hall					
9:30 am - 11:30 am	Opening Plenary in Lake Superior Ballroom					
11:30 am - 1:00 pm	Lunch and Visit with Exhibitors - Box Lunch Provided in Edmund Fitzgerald Hall					
12:30 pm - 4:30 pm	<b>FIELD TRIPS</b>	One If By Land, More If By Sea	Far Superior	Pier Into the NERR and Ballast Water Testing		
		Superior Science on a Superior Lake	This Ain't Just About Cloquet Forests			
1:00 pm - 4:00 pm	<b>WORKSHOPS</b>	Identification of Native and Exotic Aquatic Plants of the Upper Midwest		Invasive Species Hazard Analysis and Critical Control Point		
1:00 pm - 2:40 pm	<b>CONCURRENT SESSION</b>	Working With Green Industry	Aquatic Invasive Species Biology and Control	Politics, Partnerships, & Planning 1		
2:40 pm - 3:00 pm	Break in Edmund Fitzgerald Hall					
3:00 pm - 4:40 pm	<b>CONCURRENT SESSION</b>	Identification and Control of Knotweeds	Interactions Between Insects and Invasive Plants	Management of Emerald Ash Borer 1		
4:45 pm - 6:30 pm	Welcome Reception in Horizon Foyer					
TUESDAY, OCTOBER 21						
7:00 am - 8:00 am	Continental Breakfast in Edmund Fitzgerald Hall					
8:00 am - 9:40 am	Aquatic Invasive Species Pathways and Spread Prevention	Cooperative Invasive Species Management Partnerships	Detection and Monitoring of Invasive Pests	Politics, Partnerships, and Planning 2	Prescribed Fire: Improving Our Understanding and Use of an Imperfect Tool	Aquatic Invasive Species Integrated Pest Management
9:40 am - 10:00 am	Break in Edmund Fitzgerald Hall					
10:00 am - 11:40 am	Aquatic Invasive Species Establishment and Impacts	Climate Change	Management of Emerald Ash Borer 2	Outreach: Prevention & Early Detection	Invasive Plant Management Strategies	Aquatic Invasive Species Integrated Pest Management
12:00 pm - 1:30 pm	Plenary Luncheon and Awards Ceremony in Lake Superior Ballroom					
1:30 pm - 3:10 pm	Invasive Fish - Early Detection & Control	Invasive Plant Ecology	Mountain Pine Beetle	Aquatic Invasive Species Message Development & Implementation	Using Animals to Suppress Invasive Plants	Aquatic Invasive Species Integrated Pest Management
3:10 pm - 3:30 pm	Break in Edmund Fitzgerald Hall					
3:30 pm - 5:10 pm	AIS Distribution and Risk Assessment	Wetland Plant Management	Update on New Forest Pest Problems	Organisms in Trade	CWMAs - Brainstorming Across Borders	Aquatic Invasive Species Integrated Pest Management
	Tour: Makin' Most of Exhibits* (Tour meets at DECC escalator lower level and will walk to Aquarium. Pre-registration and Fee Required)					
5:10 pm - 6:30 pm	Poster Reception in Edmund Fitzgerald Hall					
5:30 pm - 6:30 pm	Protecting Lakes and Rivers... Acting Locally			Aquatic Invasive Species Integrated Pest Management		
WEDNESDAY, OCTOBER 22						
7:00 am - 8:00 am	Continental Breakfast in Edmund Fitzgerald Hall					
8:00 am - 9:40 am	Aquatic Invasive Species Early Detection and Rapid Response	Ballast Water Regulation and Implementation	Large Scale Management & Restoration	Outreach: Working With Partners	Biology and Impact of Emerald Ash Borer & Gypsy Moth	Workshop: * Strategies for Manual Removal of Eurasian Watermilfoil ( <i>Myriophyllum spicatum</i> L.)
9:40 am - 10:00 am	Break in Edmund Fitzgerald Hall					
10:00 am - 11:40 am	Aquatic Plant Management	Tools for Early Detection and Management	Innovations in Invasive Plant Management	Education: Aquatic Invasive Species Outreach & K-12	New Developments on Invasive Pathogen	Workshop continued

\*note this workshop is 2-3 hours in length including a break



# WHIP

Wisconsin Headwaters Invasives Partnership

WHIP is a multi agency co-op serving Oneida and Vilas counties of North Central Wisconsin

www.whipinvasives.org

## Annual Meeting and Open House

Wednesday, February 18, 2014

The Reiter Center – Three Lakes, WI

ALL ARE WELCOME!

Agenda: <sup>9:00</sup> Registration

- 9:30-9:45 ~~9:00-9:15~~ **9-9:15** Welcome, introduce new WHIP coordinator and new Lumberjack office manager
- 9:45-10:00 **9:15-9:30** WHIP activities throughout 2014 / *Get involved with a WHIP project*
- 10:00-10:15 **9:35-9:55** Invasive Earthworms in WI and the threat of Crazy Worms (Bernie Williams, Wisconsin DNR)
- 10:15-10:30 **10:00-10:20** Our Newest Invader: the Emerald Ash Borer (Linda Williams, Wisconsin DNR)
- 10:30-10:45 **10:25-10:45** Homeowner options for responding to Emerald Ash Borer (Joel Eldridge, Tree Solutions)
- 10:45-11:00 **Break/coffee/browse displays**
- 11:00-11:15 **11-11:20** Successes of GLEDN and the GLEDN/EDMapps App (Mark Renz, Wisconsin DNR) *BACK TO BACK (2) 20 MIN.*
- 11:15-11:30 ~~11:25-11:45~~ **11:25-11:45** Integrating Invasive Species into the Classroom (Marcie Spears + student)
- 11:30-11:45 ~~11:45-12~~ **11:45-12** Get involved with a WHIP project! *? 12:15-12:30*
- 11:45-12:00 **12-12:30** Lunch/browse displays *business meeting to follow (approximate 1:15)*
- 12:00-2:30 **12:30-2:00 BUSINESS MEETING:** *(\$13.00)*
  - Partner appreciation
  - Officer election – *put last on agenda*
  - Updates to bylaws
  - Current WHIP grant projects
  - Funding opportunities: present and future?
  - What can WHIP do for their partners?

Free lunches

2:45

\* time subject to change



- What does WHIP need from its partners?
- Open discussion (new invasive species, additional partners, education opportunities etc)

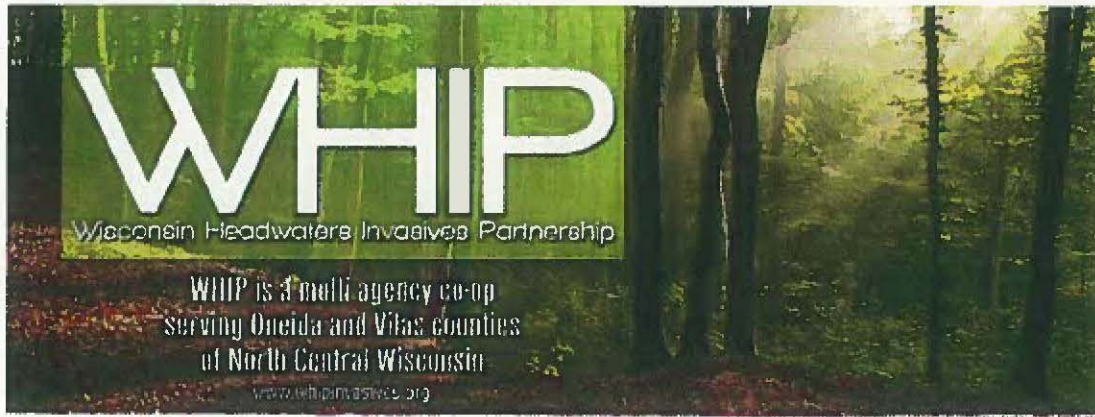
Questions: Contact Rosie Page at rpage19@gmail.com

Ais - TLWA  
survey of all lakes almost completed

Tis - Roadside survey, no implementation yet. have data, not applied yet.

---

Panel discussion - good dialogue going  
↓  
if we get townships involved



**Steering Committee Officers**

Chair	Jean Hansen	Term expires 2016
Vice-chair	Justin Meier	Term expires 2016
Secretary	Tracy Beckman	Term expires 2017

**MEETING NOTICE**

April 17, 2015, 9:00am, Trees for Tomorrow, Eagle River

Call-in instructions: Conference Dial-in: 712-432-1500 - Access Code: 336420#

**AGENDA:**

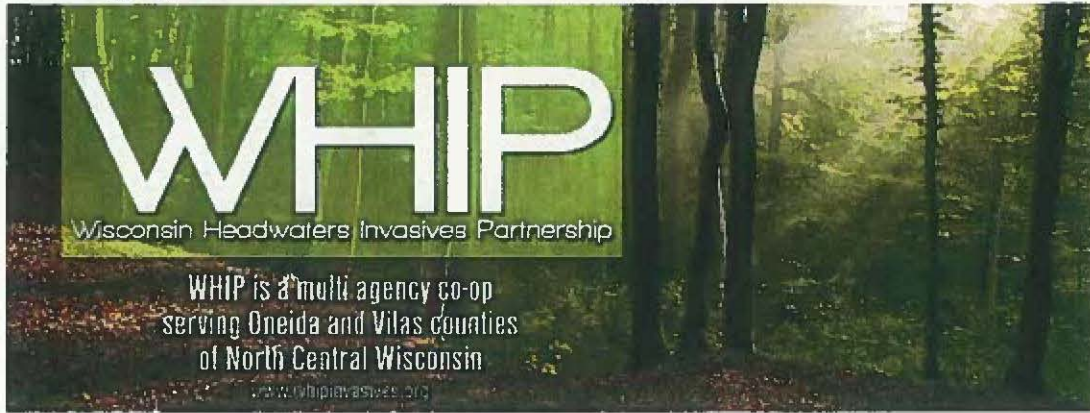
- ✓1) Call to order
- ✓2) Chairperson announcements
- ✓3) Introduction of MOU partners and guests present
- ✓4) Approve meeting minutes from February
- ✓5) Coordinator's report: circulated in advance but questions welcome
- ✓6) Prioritizing projects
- ✓7) Jumping Worm Advisory Group: update
- ✓8) DNR Rapid Response funding for treatment of Wild Chervil near Lake Tomahawk
- ✓9) Garlic Mustard Weed Management Area Grant update for 2015
- ✓10) Citizen Monitoring Grant update (Project W.O.W.), tablet show and tell
- ✓11) Action Teams
- ✓12) Set May meeting date *May 15*
- ✓13) Any other discussion
- 14) Adjourn

*Control + Treat  
Educ. + Outrie  
Grants  
Organizational Development*

\*\*\*There may be a short break at some point during the meeting



- need a few more real estate sign frames
- rake - award books



**Steering Committee Officers**

Chair	Jean Hansen	Term expires 2016
Vice-chair	Justin Meier	Term expires 2018
Secretary	Tracy Beckman	Term expires 2017

**MEETING NOTICE**

June 19, 2015, 9:00am, Trees for Tomorrow, Eagle River

Call-in instructions: Conference Dial-in: 712-432-1500 - Access Code: 336420#

**AGENDA:**

- 1) Call to order Anna - DOT
- 2) Chairperson announcements
- 3) Introduction of MOU partners and guests present
- 4) Approve meeting minutes from May
- 5) Coordinator's report: circulated in advance but questions welcome.
- 6) Guest: Bill Jaeger
- 7) Garlic Mustard Grant update
- 8) Citizen Science: Project WOW progress and potential re-application
- 9) Strategic work plan
- 10) Funding opportunities *GLRI not announced yet (late summer)*
- 11) Japanese Knotweed stands, both old and new
- 12) Set July meeting date
- 13) Any other discussion — *who is next quest?*
- 14) Adjourn

*priority is existing projects  
DNR citizen monitoring grants*

\*\*\*There may be a short break at some point during the meeting

*- invasive issues near + around over the watershed - ?*

**WHIP BUSINESS MEETING NOTES**

May 15, 2015, 9:00am

Trees for Tomorrow, Eagle River, WI

**Attendance**

Jean Hansen	Rosie Page	Michele Sadauskas
Il Sharka	John Gagnon	Tracy Beckman
Ryan Brown	Tom Rudolph	Christa Wollenzien

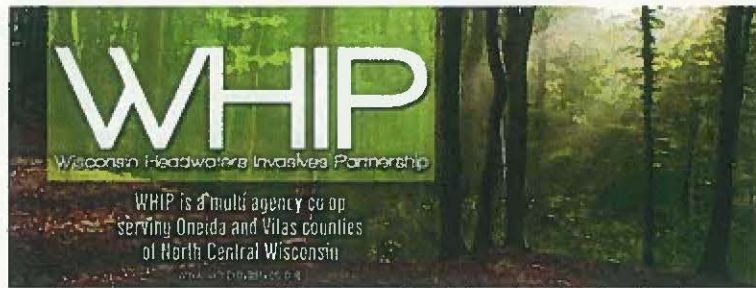


Numbers correspond to agenda items:

1. Call to Order: Meeting was called to order at 9:00am by Jean Hansen.
2. Chairperson Announcements: Jean announced Cathy Higley is the new Vilas Co Invasive Species Coordinator and will attend WHIP Meetings as of June.
3. Introduction of MOU partners and guests present – No new Partners were in attendance. Christa mentioned Brent Matthews (DOT) will be replaced by Anna Wisner.
4. Approve meeting minutes from April. Amend number 4 to include Cheryl Todea's Title. Motion by Rod/John to approve the minutes with noted change. Motion carried.
5. Coordinator's Report - Was circulated in advance. Of note is that Bill Jaeger was approved for an Invader Crusader Award.
6. Funding Opportunities update – There was a suggestion that Rosie include the amount of hours she has left to work for each grant. Rosie will pursue 2015 GLRI funding for parts of Vilas and Oneida Counties and will seek clarification about the grant 'timing issue.' Rosie and Tracy will complete and submit the WPS grant application. Rosie will continue to search other funding opportunities including foundations. The 2013 WFLGP grant is completed and paperwork is turned in.
7. Jumping Worm Update: The DNR has outreach materials now available.
8. Garlic Mustard Grant Activities: Rosie explained she received pesticide use approval at the Lumberjack Exec Cmte Mtg and pulled at one site but found not enough growth at the other. Rod updated the group about the pull at another site and talked about the partnership with Conserve School. There were 13 students and four staff that hauled 12 bags and estimate they've cleared 95%. Rod and Rosie both had pictures available of their field days.
9. Invader Crusader Award: Given to Bill Jaeger
10. Citizen Monitoring Grant/Project W.O.W. update: Rosie has presented to Squash Lake Group, CBCW and Girl Scouts to spread the word about identifying and reporting using the GLEDN App and the WHIP Kits. Rosie has found that people are asking how to download the app and that is the whole point of the project.
11. WHIP Action Team Review: After much discussion the Steering Committee decided to pursue strategic planning before committing to Action Teams. It was noted that even though there won't be formal Action Teams at this time, members will continue to work while a strategic plan is being developed. Tom suggested that part of our strategy should be to ask partners what their issues are and invite them to a meeting to see what we can do to help them.
12. The next meeting will be Friday, June 19<sup>th</sup> at 9am at Trees for Tomorrow in Eagle River.
13. Any other discussion – Rod noted the Trimble GPS Unit needs work, Rosie will follow up with that.
14. With no further business, the meeting adjourned around 11am.

Respectfully Submitted by Tracy Beckman





## June 2015 Coordinator's Report

Rosie Page

- 1. Bill Jaeger will attend our meeting to share with us his efforts battling invasives over the past few years.** Bill just received his Invader Crusader award in the mail and we will do a photo opportunity at the meeting and release that to the media. He is interested in staying for our entire WHIP meeting.
- 2. Crandon Garden Fair May 16<sup>th</sup> :** Delivered the invasive species message, on behalf of both WHIP and WRISC (they covered the expenses and mileage since it is in Forest Co.). Had table and display, and fake invasive plants to show off. Interacted with approx 100 people and had good conversations including buckthorn removal, garlic mustard issues, the prevalence of spotted knapweed, and some plant ID including suspected Japanese Knotweed. One individual was selling forget-me-not, and vinca (periwinkle), otherwise all native species. Gardeners of the Northwoods were extremely welcoming and did not charge a fee for our booth.
- 3. May 22<sup>nd</sup> : Project WOW Training for Vilas Clean Boats Clean Waters Oshkosh staff and associated lake group reps.** This was a fantastic afternoon at Trees for Tomorrow, arranged by Cathy Higley, to introduce the CBCW staff to various aspects of their jobs. I presented for approx 40 minutes, including an orientation to WHIP and training in the GLEDN app for reporting of terrestrial invasive species. They will be putting the app on their smartphones and in some cases borrowing our tablets. Will be working with Cathy to set up a borrowing schedule for our tablet kits, as several lake groups have expressed interest in officially mapping the terrestrial invasives at their landings/docks.
- 4. Wild Chervil treatment:** A site visit was completed 3 weeks ago with Bill Jaeger and Eric Kroening (Woodruff DNR), plants were 6 inches high. Eric returned to carry out treatment with Milestone (a broadleaf herbicide) June 16<sup>th</sup>. A summary will be submitted to Kelly Kearns at DNR for EDRR reimbursement before June 30<sup>th</sup>. I will be in touch with Eric and Bill about any needed restoration there.
- 5. WRISC Annual Meeting June 3<sup>rd</sup> :** Attended this gathering at Florence Natural Resources Center. Excellent speaker presentations were similar to ours (in Feb) but reflected new updates (EAB and other threats to forests, Jumping Worm updates for the state, comparisons between spiny water flea infested waters in the north vs the south of Wisconsin). Helped Tony Summers teach session on the GLEDN app for the WRISC summer staff and some others. Obtained materials for outreach that will help WHIP in upcoming events. Also: LAWN SIGNS!
- 6. Science Educator's workshop at Kemp Natural Resources Center June 16<sup>th</sup> :** A wonderful day at Kemp with a number of teachers and educators from across the county. I contributed a session on GLEDN mapping and how to use and borrow our tablet kits, as well as made several excellent contacts for outreach in upcoming months. Helped with invasive earthworm sampling also. Teachers have such heavy schedules- it is clear that

HWIP needs to address which educational standards our activities fulfill ("common core" or other). This will make it simpler for additional teachers to incorporate the topic of invasive species into their classrooms.

- 2 days
7. **Student:** I was contacted by a Lawrence College student, Mitchell Ives, Jr., who wants to become involved in the WRISC project documenting European Marsh Thistle but in the Rhinelander area. Will meet with him Friday late afternoon to discuss this. Our 2012 survey has thistles documented but he could revisit sites to distinguish various thistle species. He is very interested in focusing on a "before and after" treatment site following the removal of an invasive plant, so could perhaps tag along on the Wild Chervil follow-up visit.
  8. **Thursday June 18<sup>th</sup> will be a meeting for the Coordinators of the 3 north-eastern Wisconsin CISMAs, hosted by Lumberjack RC&D.** Discussions will include shared grant opportunities, cooperative outreach efforts, sharing of resources, and successes/challenges. Updates and results to follow.
  9. **Jason Granberg and Brock Woods (DNR):** are reaching out to regional partners across the state to check on sites for their Phragmites control project, and determine if sites need to be resprayed. We have: 1. Hwy 8 in Oneida County, 2. Wildwood Wildlife Park in Minocqua Hwy 70, and a spot up on Manitowish Lake. I know Michele S. is more familiar with the Hwy 8 site than I am, but we need to discuss the other two sites and respond to Jason/Brock.
  10. **HOURS:** I have roughly 40 hours remaining on our Lumberjack Coordinator Grant, and roughly 30 left on Project WOW (which will be used up over the next 2 weeks). Project WOW has some funds remaining for Equipment, so it will be spent on printer ink, toner, jump drives, cardstock for outreach, related items. As Tracy and I discuss the Strategic Plan for WHIP, I will begin to use up some of those hours (total WMA grant = \$8000 for strategic plan and improved outreach material such as website).



AGENDA ITEM NOTES:

WPS grant submitted

Project WOW funding for another year – will apply in July

USDA- RCPP funding due July 8

Chervil update- I visited site, met with bill and eric, we got it sprayed, will do follow-up visit

Garlic mustard update

**ONEIDA COUNTY LAKES & RIVERS ASSOCIATION, INC.  
BOARD OF DIRECTORS MEETING  
AGENDA**

**DATE:** MONDAY, MAY 19, 2014      **TIME:** 6:30 P.M.  
**LOCATION:** UW-EXTENSION MEETING ROOM  
LOWER LEVEL ~ RHINELANDER/ONEIDA COUNTY AIRPORT

**AGENDA:**

- ✓ 1. Call to order.
- ✓ 2. Approve agenda.
- ✓ 3. Reading and approval of Board minutes.
- ✓ 4. Communications.
- ✓ 5. Reports of Standing Committees:

a. Treasurer's report: Income \_\_\_\_\_ Bills: \_\_\_\_\_ Bank Balance: \$2885.38

✓ 6. Old business: *DOORUS: WI LAKES, ONEIDA LWCD, VICAS, OCLRA, TED CITTER. N. Lake land. LAND TRUST.*

- ✓ a. Final arrangements for the June 13 Lakes and Rivers Conference and OCLRA Annual Meeting at Nicolet College.
- ✓ b. Other issues from board members.

7. New business:

- ✓ a. Update on shoreland protection report currently being prepared for us by outside experts.
- ✓ b. Report from recent Lakes Conference in Stevens Point. *- 55 lake associations in Oneida County*
- c. Discussion of strategic assessment and assignments.
- d. Other issues from Board members.

8. Date for next meeting. JUNE 13<sup>TH</sup>

9. Adjournment.

*includes individuals  
- 28 lake associations  
+ individuals  
- 3 lake associations last year*





April 29, 2014

**Oneida County Office**

Tim Brown, Lecturer

Community Natural Resource & Economic Development Agent

3375 Airport Road #10 ~ Rhinelander, WI 54501

Phone 715-365-2750 ~ Fax 715-365-2760 ~ Email [tim.brown@ces.uwex.edu](mailto:tim.brown@ces.uwex.edu)

<http://oneida.uwex.edu>

**Oneida County Lakes and Rivers Association – Strategic Assessment**

The meeting of the Oneida County Lakes and Rivers Association (OCLRA) Board of Directors that took place on Monday, April 21, presented a number of complicated issues. Numerous Board members expressed a high level of frustration with the lack of progress that has been made in educating the County Board on issues related to lakes and rivers, lack of success in reaching the public, and failure to maintain a consistent strategic direction from one month to the next.

In the days since this meeting took place, I have spent much time reviewing my notes from this and past meetings, as well as talking with members of the Board. The following is the outline of a potential strategic direction for the group to pursue that I feel addresses most of the concerns that have been brought up. This outline is merely a proposal that I feel integrates much of what has been said, and is intended to serve as a starting point for future discussion.

The Frustration

There appear to be four principle sources of frustration regarding the current direction of OCLRA. Different board members feel these different points to different degrees, but I believe all are present and real:

1. Lack of follow-through in starting and finishing projects (particularly in regards to presenting proposals to the Oneida County Board)
2. The status of Bob Martini (OCLRA President) as a “Lightning Rod” in the eyes of elected officials
3. Lack of engagement by the broader Lake loving public in organizational efforts
4. Failure during board meetings to stick to the planned agenda

I do not believe any of these problems to be intractable. Each can be effectively addressed

A Way Forward

OCLRA would alleviate its frustrations and carry out its mission most effectively by broadening its attention. So far, almost all of the groups attention has been focused on educating the Oneida County Board with the hope of generating improved policies related to lakes and rivers. This is a critically important strategy, and should not be abandoned. That being said, dialog with elected officials would likely bear more fruit if it were matched with a public engagement campaign.

**Step #1: Completion of Study by Outside Expert**

The first step the board should take is to pursue the study that has already been proposed, in which the outside expert with whom we have a relationship will explain the strengths and weaknesses of the Oneida County Shoreland protection ordinance. With this study in hand, the board can proceed to steps #2 and #3.





*Your county  
extension office*

### **Oneida County Office**

Tim Brown, Lecturer

Community Natural Resource & Economic Development Agent

3375 Airport Road #10 ~ Rhinelander, WI 54501

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<http://oneida.uwex.edu>

#### **Step #2: Public Engagement:**

Secondly, the board should take the information that is gained from Ms. Frisch's work and help the general public to understand it. There are many lake property owners as well as lake users who may not understand the technical and environmental issues associated with shoreland protection.

OCLRA should take the responsibility for educating the public on the following three points:

1. Why is Shoreland Protection important?
2. How does the current set of regulations in Oneida County compare to where it ought to be?
3. What should we be asking our leaders for?

These three points should be made in the news media, as well as during in-person presentations to lake associations, conservation organizations, neighborhood groups, Town boards, student groups, and anyone else who will invite our representatives to speak. There are many OCLRA board members with tremendous technical expertise and teaching ability, and these talents need to be put to the best use possible and not reserved solely for public comment at P&D meetings.

This public outreach effort will have two effects. First, it will allow the public to be better informed on the issues. Secondly, it will inspire some of those who hear the message to take action, either by speaking with their County Board supervisor, writing a letter, or possibly by joining OCLRA. Mobilizing public support will be key if step #3 is going to succeed.

Suggested Coordinators: Bob Martini (technical expertise), Joel Knutson (public organizing experience), Tim Brown (Educator)

#### **Step #3: County Board Engagement**

The same message that is carried to the public must be carried to the County Board, both to specific committees as well as to individual supervisors. There will be four principle ways in which the findings of Ms. Frisch's study should be communicated with the County Board.

1. A formal presentation to the Planning and Development Committee, similar to the presentations that will be given to the public.
2. Private conversations with key members of the County Board (chairman, and others) in which the main points of the study are communicated and a hard copy is made available
3. Public comment during P&D discussions related to shoreland protection by individuals who have come to care about the issue during our public presentations
4. Private communications (phone calls, letters) from members of the public to their County Board Supervisors

Suggested Coordinators: Bob Mott, Norris Ross (due to Bob's status as a CB Supervisor, and Norris' strong relationship with CB Chairman)





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<http://oneida.uwex.edu>

I anticipate that this short to medium term strategy will have the following effects:

- It will give the board a discreet project to focus on that gives shape and direction to conversations that often move in circles
- It will eliminate the "lighting rod" problem as it will mobilize new voices within the community to speak to these issues, possibly allowing the County Board to understand these issues in a new light
- It will fulfill the part of the OCLRA mission that deals with educating the public on lake issues. This element of the mission has not been closely pursued in recent months
- This plan will NOT address the issue of meetings that fail to stick to the agenda. It is up to the board to determine how to conduct its meetings in a way that accomplishes the necessary businesses and avoids needlessly exacerbating its members with circular conversations

Again, these thoughts are intended to kick start a discussion, and not to propose what I consider to be the only possible solution.

It is imperative that whatever strategy is adopted include:

1. Measurable goals
2. Named individuals who are responsible for specific tasks
3. A specific calendar

# UMISC presentation

**Michele Sadauskas**

---

**From:** "Vallely, Lara A" <lvallely@purdue.edu>  
**To:** "Michele Sadauskas" <msadauskas@co.oneida.wi.us>  
**Sent:** Wednesday, July 23, 2014 3:02 PM  
**Subject:** RE: UMISC Registration Reminder and Presentation Information  
Michele,

I'm sorry that you never heard back from us! Yes, your abstract was accepted. You should have received an email June 7<sup>th</sup> confirming your abstract had been accepted. The email would have been from our conference administrator, Belle Bergner. My apologies that this was not received. I will copy the text of that email below my own note so you can read it.

We have your talk, **Icing Aquatic Invasive Species (AIS) in Oneida County, WI** scheduled as part of a session on Aquatic Invasive Species Message Development and Implementation to be given Tuesday, October 21<sup>st</sup>, in the afternoon.

I hope you are able to still come to UMISC and present your talk. I understand that this may be more difficult as you did not know your abstract had been accepted. If you will not be able to come, could you let me know as soon as possible? I will pass the information to our program committee. Again, I'm so sorry the original acceptance email did not make it to you!

Sincerely,

Lara

June 7<sup>th</sup> email text:

Thank you for submitting your abstract to present at the 2014 Upper Midwest Invasive Species Conference in Duluth, MN – October 20-22, 2014.

On behalf of the Program and Executive Committees, this email is to confirm that your abstract has been accepted to the conference as an oral presentation. If you submitted multiple abstracts for oral presentations, all have been accepted as such. Presentations will be limited to 20 minutes total. LCD projectors and laptops will be provided for oral presentations. Neither slide projectors nor overhead projectors will be available. All presentations must be in PowerPoint 97-2004 (.ppt) or Adobe Acrobat (.pdf) to ensure problem-free operation during the sessions. If you will be using a newer version of PowerPoint, please be sure to back-save to PowerPoint 97-2004. Presenters will be instructed on how to submit their presentation files, embedded video and audio clips before the conference begins on October 20, 2014. This will allow session chairs to load the files prior to sessions to ensure that your presentation runs properly. Presentation files will be deleted from all computers immediately after the conference and will not be shared without author permission.

We will ask you to send us your presentation electronically via a secure online portal before October 14. You will receive additional information regarding uploading procedures in the coming weeks.

Conference registration as well as a listing of presentation sessions, plenary speakers, workshops, and tours will be on the website within the next week. You will receive an announcement when registration is open.

Thank you again for your participation in UMISC 2014. We look forward to an exciting conference this year in Duluth, MN! Please contact me if you have any questions.

Sincerely,  
Belle

---

**From:** Michele Sadauskas [mailto:msadauskas@co.oneida.wi.us]  
**Sent:** Wednesday, July 23, 2014 3:17 PM  
**To:** Vallely, Lara A  
**Subject:** Re: UMISC Registration Reminder and Presentation Information

Hi Lara-



Just a couple of questions pertaining to the email I recently received from you. Many months ago I submitted an abstract, but did not hear anything back. I am assuming that it was not accepted. Just a bit ago I received your below email, and am a bit confused by the statement " Thank you for being a part of the 2014 Upper Midwest Invasive Species Conference!"

Is this just a registration reminder email or has my abstract been accepted in some form?

Thanks for your time!



*Michele*

Michele Sadauskas  
AIS Coordinator  
Oneida County Land & Water Conservation  
Oneida County Courthouse, 2nd floor  
PO Box 400  
Rhinelander, WI 54501

Phone: 715-369-7836  
Fax: 715-369-7839  
[msadauskas@co.oneida.wi.us](mailto:msadauskas@co.oneida.wi.us)

[Like Us on Facebook](#)

— Original Message —

**From:** Vallely, Lara A

**To:** Vallely, Lara A

**Sent:** Wednesday, July 23, 2014 11:32 AM

**Subject:** UMISC Registration Reminder and Presentation Information

Thank you for being a part of the 2014 Upper Midwest Invasive Species Conference! We are looking forward to an exciting conference this year in Duluth. See the [UMISC website](#) for a list of the conference's plenary speakers, workshops, tours, posters, and an updated program schedule. Venue and accommodation information is also available on the UMISC website.

#### REGISTRATION REMINDER

Please register early for the conference! **Early registration pricing ends at midnight on August 15<sup>th</sup>**. You can register anytime online. There's a link to the online registration system and registration pricing information on the [UMISC registration webpage](#). Email [register@umisc2014.org](mailto:register@umisc2014.org) with any questions about registration or to check your registration status.

#### ORAL PRESENTATIONS

Oral presentations must be 20 minutes including time for questions. Session moderators will not allow presentations to exceed 20 minutes in order to keep the conference on schedule. Neither slide projectors nor overhead projectors will be available. **All presentations must be in PowerPoint 97-2004 (.ppt) or Adobe Acrobat (.pdf)** to ensure problem-free operation during the sessions. If you will be using a newer version of PowerPoint, please be sure to back-save to PowerPoint 97-2004.

Presentations must be sent via [TransferBigFiles.com](http://TransferBigFiles.com) to Lara Vallely, UMISC project assistant at [lvallely@purdue.edu](mailto:lvallely@purdue.edu) by **October 13, 2014**. This will allow us to load your presentation in advance of your session and to ensure that your presentation runs properly. Presentation files will be deleted from all computers immediately after the conference and will not be shared without author permission.

**POSTER PRESENTATIONS**

Posters must not exceed 48 x 48 inches. Poster set-up will be on Sunday, October 19 from 4-6pm or on Monday, October 20 from 7-9am.

Thanks again for participating in UMISC 2014! Please feel free to contact me if you have any questions.

Sincerely,

Lara

Lara Vallely  
UMISC 2014 Conference Administration  
[www.umisc2014.org/](http://www.umisc2014.org/)  
[lvallely@purdue.edu](mailto:lvallely@purdue.edu)  
(317) 829-3896



**2014 Upper Midwest Invasive Species Conference**

Monday, October 20, 2014 8:00 AM - Wednesday, October 22, 2014 12:00 PM (Central Time)

**Duluth Entertainment and Convention Center**

350 Harbor Dr

Duluth, Minnesota 55802

United States

(218) 722-5573

Phone: 414-967-1350 [Email Us](#)

Personal Info Memberships Checkout **Confirmation**

**Personal Info****Registration ID:** 72179415

**Registrant:** Ms. Michele Sadauskas  
 AIS Coordinator  
 Oneida County Land & Water  
 1 South Oneida Avenue  
 P O Box 400  
 Rhinelander, WI 54501

**Registration Date:** 8/14/2014 9:54 AM**Registrant Type:** Full Registration**Status:** Confirmed**Work Phone:** 715-369-7836**Email:** msadauskas@co.oneida.wi.us**Secondary Email Address (cc Email):** jjewell@co.oneida.wi.us**Name as it would appear on the badge:** Michele Sadauskas**Contact Name:** Jonna Jewell**Contact Phone:** 715-369-7835**Contact Email:** jjewell@co.oneida.wi.us**Conference Program and Abstract Book Preferred Format:** Paper Copy**Abstract Book Preferred Format:** Paper Copy**Fees**

Fee	Quantity	Unit Price	Amount
<b>Fee</b>			
Standard Full R Event Fee	1	\$235.00	\$235.00
Subtotal:			\$235.00
Total:			\$235.00





# UMISC

**Michele Sadauskas**

---

**From:** "Belle Bergner" <bbergner@bergnerassociates.com>  
**Date:** Wednesday, September 24, 2014 3:50 PM  
**To:** <marko@cord.edu>; <djensen1@umn.edu>; <ejensen@glc.org>; <gjensen@isd2397.org>; <njorgensen@wisc.edu>; <emilie.justen@state.mn.us>; <tkaspar@1854treatyauthority.org>; <katov002@umn.edu>; <skatovich@fs.fed.us>; <rebecca.kauten@uni.edu>; <kelly.kearns@wi.gov>; <lbrush@stewardshipnetwork.org>; <joel\_kemm@fws.gov>; <dennis.kepler@state.mn.us>; <mkitson@d.umn.edu>; <knop0065@umn.edu>; <kochx174@umn.edu>; <pkortebein@threeriversparkdistrict.org>; <jkralewsk@gmail.com>; <amkrause2@gmail.com>; <Kathryn.kromroy@state.mn.us>; <tkuhman@edgewood.edu>; <john@greenshootsonline.com>; <latzka@wisc.edu>; <lech0065@umn.edu>; <Jaime\_LeDuc@nps.gov>; <Jodi.Lepsch@wisconsin.gov>; <lesages@michigan.gov>; <elittle@usgs.gov>; <lodg0018@umn.edu>; <lopp0010@umn.edu>; <jluoma@usgs.gov>; <jim\_lutes@fws.gov>; <cmaier.tpos.firescience@gmail.com>; <maka0811@stcloudstate.edu>; <steve@ipc-inc.org>; <steve@ipc-inc.org>; <cmay@tnc.org>; <mmccartn@umn.edu>; <mccomas@pclink.com>; <cathy.mcglynn@niipp.net>; <mcgowan-stinski.l@osu.edu>; <Isaiah\_Messerly@nps.gov>; <mmielke@fs.fed.us>; <tony.miller@state.mn.us>; <gary.montz@state.mn.us>; <melaniemooore@fs.fed.us>; <michelle.nault@wisconsin.gov>; <jnelso04702@viterbo.edu>; <canolden@wisc.edu>; <natasha.northrop@state.mn.us>; <omali001@d.umn.edu>; <jonathan.osthus@state.mn.us>; <bpalik@fs.fed.us>; <syndell.parks@gmail.com>; <Derrick.Passe@co.Lake.mn.us>; <Kelly.Pennington@state.mn.us>; <peterson.greg@epa.gov>; <hpetrill@uwsp.edu>; <jpokorny@fs.fed.us>; <preisserm@michigan.gov>; <johnpreuss@frontier.com>; <gina.quiram@gmail.com>; <crees@usgs.gov>; <Lisa\_Reid@fws.gov>; <mrenz@wisc.edu>; <jridgway@ectinc.com>; <rose0675@umn.edu>; <roth0487@umn.edu>; <russellm@umn.edu>; <april.rust@state.mn.us>; <msadauskas@co.oneida.wi.us>; <dan.salas@cardno.com>; <lucia.hunt@state.mn.us>  
**Cc:** "Lara Valley" <lvalley@purdue.edu>  
**Subject:** Presentation Upload and Other Information for UMISC in Duluth, MN October 20-22, 2014

Dear UMISC Presenter,

We are very much looking forward to everyone's presentation at UMISC in Duluth, MN, October 20-22, 2014. With less than a month before UMISC, it is time to finish up your presentation and send it along. Some of you have already done so (thank you!).

### Oral Presenters:

Please send your presentation file to Lara Valley, Conference Administration Program Assistant at lvalley@purdue.edu **by Monday, October 13** using [www.transferbigfiles.com](http://www.transferbigfiles.com). Here are the simple steps to upload your file to us:

1. Save your presentation with the session name, presenting author and date in the file name. For example, a presentation by Mark Harris on Tuesday, October 21 at 8:00AM in the AIS Impacts session would have the file name: "AISImpacts\_Harris-Tues\_8am"
2. Go to [www.transferbigfiles.com](http://www.transferbigfiles.com)
3. Click on the green button "Add Files"
4. Select the file from your computer to upload
5. Type the email address lvalley@purdue.edu in the box in the center of the screen
6. Then click the "Send Transfer" button on the right.

We strongly urge you to get us your presentation by October 13, 2014. If you are not able



to do so, please try to get your presentation to us before the conference begins. A presentation upload computer will also be available at the conference during all registration and check-in time periods in the registration area and in the Speaker Ready Room (Gooseberry Falls Room 3).

**Oral Presentations** will be 20 minutes total *including time for questions*. LCD projectors/laptops will be provided for oral presentations. Neither slide projectors nor overhead projectors will be available. All presentations must be in PowerPoint 97-2004 (.ppt) or Adobe Acrobat (.pdf) to ensure problem-free operation during the sessions. If you will be using a newer version of PowerPoint, please be sure to back-save to PowerPoint 97-2004.

**Poster Presenters:**

Posters must not exceed 48" x 48". We will provide thumbtacks for you to display your poster. Poster set-up can be done on Sunday, October 19 from 3:00 PM – 7:00 PM or Monday, October 20 from 7:00 AM – 8:30 AM. Posters will be displayed in the Edmund Fitzgerald Hall for the duration of the conference.

*•Note: we will have space to accommodate up to 20 additional poster presentations. Please bring along any extra posters that you think will be useful for conference attendees. Space will be available on a first-come first-served basis.*

**Registration / Check-in:**

Sunday, October 19: 3:00 PM – 7:00 PM

Monday, October 20: 7:00 AM – 4:00 PM

Tuesday, October 21: 7:00 AM – 4:00 PM

Wednesday, October 22: 7:00 AM – 10:00 AM

Registration and Check-In will be located at the DECC ground level registration area just off the conference center foyer.

Thank you again for sharing your time and expertise with conference attendees. We look forward to seeing you in Duluth!

Best Regards,  
Belle

---

Belle Bergner MS  
Upper Midwest Invasive Species Conference  
Conference Administrator  
2025 N. Lake Dr.  
Milwaukee, WI 53202  
Direct: 414.967.1350



Good Morning:

*sent 9/12/2014*

This information is being sent to you **in advance** as you requested.

This payment is for lodging for an Invasive Species Conference for the following nights:  
October 19 through October 22, 2014

Room confirmation number is: **219637**

Room occupant is as follows

Michele Sadauskas

Upon receipt of this check, please send a confirmation to:  
[msadauskas@co.oneida.wi.us](mailto:msadauskas@co.oneida.wi.us)

Thank you.

# The Suites Hotel at Waterfront Plaza

25 Lake Ave South  
 Duluth, MN 55802  
 Phone 218.727.4663 Fax 218.722.0572

DATE: August 18, 2014  
 INVOICE # 125

**BILL TO:**

Oneida County Land and Water Conservation  
 Oneida County Court House  
 PO Box 400  
 Rhinelander WI 54501

DESCRIPTION	QTY	RATE	AMOUNT
Guest room charges 3 nights Oct 19 2014 thru Oct 22nd 2014 Sadauskas	3.00	106.00	\$ 318.00
Confirmation Number 219637			
<p><i>Check mailed on September 12, 2014</i></p>			

SUBTOTAL	\$	318.00
TAX RATE		
SALES TAX	\$	42.53
OTHER		
<b>TOTAL</b>	<b>\$</b>	<b>360.53</b>

Make all checks payable to The Suites Hotel  
 Total due in 30 days. Overdue accounts subject to a service charge of 1% per month.

**THANK YOU FOR YOUR BUSINESS!**



**Michele Sadauskas**

---

**From:** "Vallely, Lara A" <lvallely@purdue.edu>  
**Date:** Monday, October 13, 2014 2:39 PM  
**To:** "Vallely, Lara A" <lvallely@purdue.edu>  
**Attach:** UMISC Presentations Received 1013.xlsx  
**Subject:** UMISC Presentation Upload Information  
 Hello UMISC Presenters,

Our conference is just a week away! This email is to finalize presentation upload information. You now have until the end of **Thursday, October 16<sup>th</sup>**, to submit your presentation via [www.transferbigfiles.com](http://www.transferbigfiles.com). Please follow these steps to upload your file:

1. Save your presentation in PowerPoint 97-2004 (.ppt) or Adobe Acrobat (.pdf) with the following file name: session name, presenting author and date. For example, a presentation by Mark Harris on Tuesday, October 21 at 8:00AM in the AIS Impacts session would have the file name: "AISImpacts\_Harris-Tues\_8am"
2. Go to [www.transferbigfiles.com](http://www.transferbigfiles.com)
3. Click on the green button "Add Files"
4. Select the file from your computer to upload
5. Type the email address [lvallely@purdue.edu](mailto:lvallely@purdue.edu) in the box in the center of the screen
6. Then click the "Send Transfer" button on the right.

Over this last weekend I had several **empty emails** from [www.transferbigfiles.com](http://www.transferbigfiles.com) where the presentation file did not come through. It appears that **the ppts or pdfs were not uploaded correctly**. I'm attaching a list of all of the presentations I've received up through this afternoon. **If you've tried to send your presentation to me, please double-check the attached list** and make sure your name is included. If it's not, please send your presentation through transferbigfiles.com again, and also send me an email. I will verify with you that it came through or will work out a different way to receive it if needed.

Also,

1. Please bring your presentations on a flash drive to the conference as a backup.
2. **If you do not send us your presentation by the end of Thursday, please load your Powerpoint at the presentation upload station at the registration desk or speaker ready room (Gooseberry Falls Room 3) at the conference center.** Please upload your presentation the day before your presentation or before 8:00AM on the day of your presentation. However, if your presentation is in the first morning session on the day that you are loading your presentation, you must bring your Powerpoint file to your session room and load it on your session room's computer.

Thank you again for sharing your time and professional expertise at UMISC! The conference wouldn't be possible without you and your hard work.

Best,

Lara

Lara Vallely

UMISC 2014

Conference Administration Project Assistant

[www.umisc2014.org/](http://www.umisc2014.org/)

[lvallely@purdue.edu](mailto:lvallely@purdue.edu)

(317) 829-3896



# Tracy Beckman - Office Manager Lumberjack

Resource Conservation and Development Council, Inc.

Serving the Wisconsin Counties of: Florence, Forest, Langlade,  
Lincoln, Menominee, Oconto, Oneida, Shawano, and Vilas

July 31, 2014

LaFetta's Restaurant  
200 South Lake Avenue  
Crandon, Wisconsin 54520 (Forest County)

~~Thursday, January 16, 2014~~

715-478-0010

Meeting registration: \$20.00 for miscellaneous meeting expenses *and lunch*.  
\$5.00 for morning coffee, rolls and miscellaneous meeting expenses - *with no lunch*.

Please note change in time for full council meeting!

**COMMITTEE MEETINGS 9 – 9:30 AM FULL COUNCIL MEETING 9:30 AM to Noon**

## AGENDA

Agenda: It is presumed there will be a discussion and/or action on the items listed.

- ✓ Call to Order/Pledge of Allegiance/ Introductions.....Plant
  - ✓ Review Agenda – Additions/Amendments/Approval .....Plant
  - ✓ Minutes of April 17, 2014 Full Council Meeting .....Van Pembrook
  - ✓ Minutes of June 6 and June 19, 2014 Executive Committee Meeting.....Van Pembrook
  - ✓ Treasurer's Report (Handouts) .....Rudolph
- Committee Reports:
- ✓ Ag/Energy Committee .....Tober
  - ✓ Finance/Contracting Committee .....Rudolph
  - ✓ Forestry Committee .....Hermes/Solin
  - ✓ Personnel/Special Events Committee .....Plant
  - ✓ Recreation – Tourism/Rural Development Committee .....Van Pembrook

### New or Other Business:

- Discussion of draft Pesticide Usage Resolution.....Ritter
- Presentation: Proposed CBCW project proposal .....Ritter

315 S. Oneida Avenue, Suite 206  
Rhineland, WI 54501

Ph: 715-369-9886  
Fax: 715-369-9895

Web Site: [www.lumberjackrcd.org](http://www.lumberjackrcd.org)

"If you are an individual with a disability and need materials in an alternative format or require special accommodations while attending this meeting, as required by the American's with Disabilities Act, please notify the Lumberjack RC&D Council Office at (715) 369-9886 at least three days prior to the meeting, so that suitable arrangements can be made. Thank you."



left house 6:15  
count hours 7:45-5:15

(9.5 hrs.)

'Marqie' + Price County

**Aquatic Invasive Species Coordinator Meeting**  
**UW Stevens Point- University Center, Room 230A**  
**Tues., March 24<sup>th</sup>/optional CISMA Meeting Wed., March 25<sup>th</sup>**

5pm  
**Day 1 10am-4pm**

2.5T per gallon household bleach

other AIS grants 90%

- ✓ 10:00-10:10 Introductions chlorovine 15% → 1.5% 14% CBCW
- ✓ 10:10-10:20 AIS Strategic Planning Progress- Tim Campbell 10% technical assistance
- ✓ 10:20-11:40 AIS Strategic Planning Activity-Pathways Actions-ALL
- ✓ 11:40-12:00 Office Hours
- ✓ 12:00-12:40 **LUNCH (provided)**
- ✓ 12:40-1:10 AIS Grant Ranking 2015 Process- Bob Wakeman
- ✓ 1:10-1:30 CBCW Streamlined Grants Discussion- Bob Wakeman \$571,000 1/3 of our funding
- ✓ 1:30-1:45 NR40 Update/Outreach Needs- Kelly Kearns/Christal Campbell
- ✓ 1:45-2:30 Cooperative Invasive Species Management Areas (CISMAs/CWMAs)
  - CISMA/CWMA 101- Kelly Kearns
  - Partnering with North Woods CWMA on AIS/wetland invasive efforts-Jeremy Bates
  - Discussion on existing and potential partnering opportunities- ALL

2:30-2:45

BREAK

2:45-3:15

Water Guard Plans 2015- Samantha Olsen

Avg. boats/hr  
1.92

3:15-5:00

Statewide Updates (15 min/each)

- ✓ Disinfection Protocol- Maureen Ferry
- ✓ Rapid Response Framework- Amanda Perdsock
- Wetland Invasives Update- Brock Woods
- GLMN- Paul Skawinski
- CBCW Training Tools/Web site-Erin McFarlane
- AIS Outreach Efforts 2015
  - Organisms in Trade Efforts-Tim Campbell
  - Drain Campaign and Landing Blitz-Christal Campbell
  - AIS Waterfowl Hunter Survey Results-Christal Campbell
- Great Lakes Commission Webcrawler- Christal Campbell

Statewide  
CBCW

upcoming  
changes

to the entire

grants program

what kind of  
changes should

We consider?  
to secure cost effective  
meaningful outreach.

May 1 or June 1  
NR 40 new  
loperony threw

top 5 species  
peria  
Fennel  
Yellow Flag  
Lotus  
Flowering Rush

invasive species  
of garden centers

90% AIS grants

34% established pop. control

SEND BOB  
EMAILS +  
SUGGESTIONS

Margie - Florence

3rd goal = a goal to keep structure into future

- strengthen structure or to keep a structure in place

- where are we at w/ TCA Management plan - Ais pathways to them  
~~pics from Margie =~~

- share waterfowl messages with list serv

- Phragmites + snowmobile groups (groomers)

- Town of Minocqua + stacks bay landing (is it owned by town?)

~~send out final CBCW hours to group~~

~~send out strategic plan stuff to County Coordinators~~

- sampling SWF, how to do this in fall? Manpower??

~~funding source for Rosie - Flowages/Dam WUIC? → PL Phrag??~~

○ 1240

new categories

- caution

↳ non-restricted

- pending

water hyacinth  
water lettuce  
get some for  
CBCW workshop  
will be going  
prohibited May-June 2015



Mon - 7.5  
 Tues - 9.5  
 Wed -  
 Thurs -  
 Fri -

\$ 4 million Ais per year

500,000 lake planning  
 1.7 mil. lake protection  
 300,000 river protection

CBCW 2014/2015  
 \$71,000 201 grants

1.1 million funded  
 education AEPP 7 less than 50  
 11 more than 50

1.2 million available  
 control 25 Applied requesting  
 (these were 2.5 million  
 Pers doc date grants)

Ais monies  
 come from GAS tax

13 million  
 for water programs  
 Specifically 6.5 million → Ais grants

Nursery phase-out stock for newly listed Restricted Species  
 5 yrs for restricted trees + shrubs

3 yrs. for restricted all other plants

newly listed

Prohibited species do not have the above leeway

Start 9:00 - 12

+ 3 hrs article + 1.5 drive time

## Cooperative Invasive Species Management Area Meeting

UWSP - University Center, Room

**Wed., March 25 / Optional AIS Coordinator's meeting March 24**

Day 1 10 am - 4 pm - AIS Coordinators meeting (see separate agenda)

Day 2 9 am - 2:45 pm - CISMA meeting

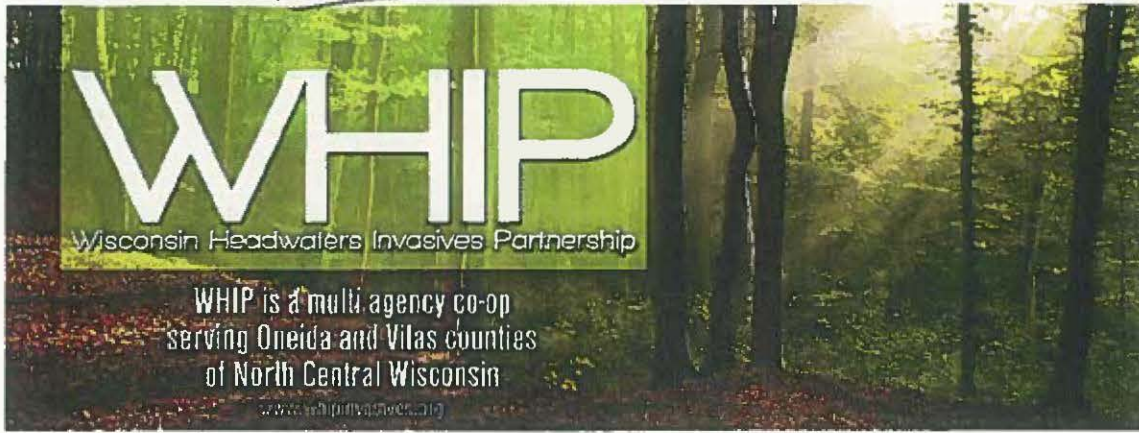
- ✓ 9:00 - 9:15 - Introductions (all) + IPAWs role to assist CISMAs (Diane Schauer)
- ✓ 9:15 - 9:25 - Invasive Species Awareness Month (Tim Campbell) Oct 27 conference
- ✓ 9:35 - 9:50 - AIS Partnership (Christal Campbell)
- ✓ 9:50 - 10:20 - Discussion on better integrating AIS partners with CISMAs
- ✓ 10:20 - 10:45 - AIS Grants, including Early Detection and wetland species (Bob Wakeman and Brock Woods)
- ✓ 10:45 - 11:00 - BREAK + Showcase your publications, signs, posters, etc.
- ✓ 11:00 - 11:20 - Weed Management Area Grants and Forest Suppression Funds (Mike Putnam)
- 11:20 - 11:40 - NR 40 Updates and the role of CISMAs and AIS Coordinators on outreach and reporting (Kelly Kearns)
- 11:40 - 12:15 - LUNCH - Bring your own or go to the cafeteria downstairs
- 12:20 - 1:00 - First Detectors Program, IPC Connect, Invasive Plant Mapping and using the GLEDN + MISIN smart phone apps (Tony Summers and Emily Anderson)  
- NOTE: Install the apps before the meeting if possible: GLEDN <http://apps.bugwood.org/gledn.html> MISIN <http://www.misin.msu.edu/>
- 1:00 - 1:45 - CISMA Updates/Successes/Concerns/2015 Plans - 5 minutes/group
- 1:45 - 2:05 - Non-native phragmites control projects and Prioritizing areas for invasive plant management (Jason Granberg)
- 2:05 - 2:25 - Jumping worms: What's hopping this summer (Bernie Williams)

○ 2:25 - 2:40 - Next steps towards building partnerships

- map that Crystal shared - 'Local AIS partners/Coordinators'
- 'Role of State Partners' slide - get from Christal - maybe whole presentation



Attended



Steering Committee Officers

Chair	Ted Ritter, Vilas County	Term expires 2016
Vice-chair	Jean Hansen, Oneida County	Term expires 2015
Secretary	Mark Krupinski, NRCS	Term expires 2017

MEETING NOTICE

May 16, 2014, 9:00am, Trees for Tomorrow, Eagle River

Call-in instructions: Conference Dial-in: 712-432-1500 - Access Code: 336420#

AGENDA:

- 1) Introduction of MOU partners and guests present
- 2) Review/approve April meeting notes
- 3) Request for WHIP speaker at NCLWCA annual mtg. (Antigo, 05/29) North Central LtW Conservation Association
- 4) Pulling Together Initiative (PTI) project pre-proposals due July 1<sup>st</sup>. Will WHIP seek funding?
- 5) WHIP Coordinator report (Caleb Slemmons)
- 6) MOU update action plan table (MOU's expire Oct 2015... 1st ones)
- 7) Designation of interim Chairperson resulting from decision by Ritter to step down effective immediately. (Ritter will leave the meeting to enable unencumbered discussion of options by the committee.)
- 8) Adjourn

- 25 cultivars of barberry + mother looking at being restricted in 2015

✓ Master gardener's OK to present to

✓ worm watch OK with me

✓ Citizen Monitoring Network grant end of May

\$5000 grant [Wetland monitoring?] see map of Oneida County innovative twist to it

- Can get Arc/GIS for \$100 private individual

**Aquatic Invasive Species Coordinator Meeting DRAFT AGENDA**

**UW Stevens Point- University Center, Alumni Room**

**Wednesday, May 7<sup>th</sup>- May 8<sup>th</sup> (optional)**

**2014**

**Day 1 10am-4pm**

- 10:00-10:10      **Introductions**
- 10:10-10:40      **FERC/AIS Opportunities-** Cheryl Laatsch (Kevin Gauthier?? and Amanda Strick??)
- 10:40-11:10      **Angler AIS Survey 2013 Results-** Bret Shaw
- 11:10-11:30      **New Zealand Mudsail Update-** Maureen Ferry
- 11:30-12:00      **Office Hours/Resource Sharing – All**  
\*\*\*Contact me if you'd like an office hour or have resources you'd like to share\*\*\*
- 12:00-1:00        **Lunch (provided)**
- 1:00-1:45        **AIS Partner Model- Bob Wakeman**
- 1:45-3:15        **Working Group Updates**  
-Stream Monitoring  
-Wetland Invasives  
-Decontamination  
-Clean Boats Clean Water Revisions
- 3:15-3:45        **TBD**
- 3:45-4:00        **Wrap-Up**

**Day 2 8am-12pm**

**AIS Identification and Decontamination Training (optional)**

- 8:00-10:00AM    ID training with live specimens (proposed prohibited plants and animals)
- 10:00-12:00PM    Decontamination Training (for partners and volunteers)



**Identification, disinfection, and shipping**  
Fitchburg DNR Service Center, Tuesday, May 6  
Statewide AIS Coordinator Meeting, UWSP Alumni Room, Thursday May 8  
Ladysmith DNR Service Center, Friday, June 6

- 8:30 am – 9:00 am     **AIS monitoring and species overview** (Maureen)
- 9:00 am – 10:00 am   **Identification** (rotating stations – 30 minutes each)
- Species identification (AIS staff)
  - Vouchering (AIS staff)
- 10:00 am – 10:30 am   **Interim disinfection guidance** (Erin)
- 10:30 am – 11:00 pm   **Equipment review** (DNR stream and lake biologists)
- 11:00 am – 12:00 pm   **Brainstorm discussion** (Maureen/Erin facilitate)
- 12:00 pm – 1:30 pm    **Lunch** (on your own)

Optional, if needed:

- 1:30pm – 3:00 pm     **Hazardous shipping training** (Ron Arneson)

**Boater/Angler Survey****Michele Sadauskas**

**From:** "Campbell, Christal A - DNR" <Christal.Campbell@wisconsin.gov>  
**To:** "AIS Coordinators (DNR)" <dnr-ais-coordinators@lists.wi.gov>  
**Sent:** Wednesday, April 30, 2014 9:54 AM  
**Attach:** FINAL AQUATIC INVASIVE SPECIES SURVEY 2013.pdf  
**Subject:** AIS Angler/Boater Survey Analysis Ideas

Response  
needed  
 go over for  
 Coordinator Meeting

Hi everyone,

As many of you know a DNR AIS Angler/Boater Survey (attached) was mailed out to a sample of WI registered boaters and anglers in November of 2013. Over the past few months we've been working with Bret Shaw and his team to analyze the results. Laura Witzling, a member of Bret Shaw's team will be presenting on the results of the survey at the upcoming AIS Partner Meeting next week.

There is a lot of information in this survey and many ways to tease out data based on a particular audience, region, etc. We're interested in finding out what information from this survey would be useful to all of you for your area/county. The possibilities are endless, for example we can focus in on only responses from all the people that answered that they fish primarily from a boat, shore anglers, or anglers that fish primarily with live bait, etc. (question 2). That said, we have a limited amount of Laura's time to conduct additional analysis so we want to make the most of it and have her focus in on information many partners will find useful to drive their AIS outreach efforts. Please take a look at the survey and come prepared to share ideas on what information from this survey would be most useful to you at the meeting on Wednesday. We'll base our plan for additional survey analysis off what we hear at the meeting.

Please let me know if you have any questions.

Thanks,  
 Christal

---  
 You are currently subscribed to dnr-ais-coordinators as: [msadauskas@co.oneida.wi.us](mailto:msadauskas@co.oneida.wi.us).

To unsubscribe click here: <http://lists.wi.gov/u?id=1187169.955bc8137e65e64c1bd43b26a6cbb323&n=T&l=dnr-ais-coordinators&o=937795>

(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to [leave-937795-1187169.955bc8137e65e64c1bd43b26a6cbb323@lists.wi.gov](mailto:leave-937795-1187169.955bc8137e65e64c1bd43b26a6cbb323@lists.wi.gov)



**1D. Partner with management agencies, scientific organizations, and academia. (\$140.00)**

In 2014 and 2015, the Oneida County AIS team had multiple opportunities to partner with management agencies and academia.

During the 2014 field season, the Oneida County AIS Coordinator continued to serve as the coordinator for installing WDNR signage at boat landings throughout the county. Seven new signs were installed at local landings. Landings at Flannery, Perch, McNaughton, West Horsehead, Goodyear, Town Line, and East Horsehead lakes received updated WDNR signs.

A 2013 collaboration between Ted Ritter (Vilas County Invasive Species Coordinator) and Michele Sadauskas (Oneida County AIS Coordinator) resulted in the development of fishing license holders. In 2014, LWCD staff distributed over 2000 of these much-beloved outreach pieces.

Additionally, Oneida County participated in the '4<sup>th</sup> of July Landing Blitz', 'Draining Campaign', 'Bridge Snapshot Day' (River Alliance) and a CBCW Special Project that was led by Erin McFarlane. This study was conducted over multiple weekends at Madeline and Stella Lake landings.

Some mileage was incurred for the above projects (Tab 2A and appendix E).

**Spot It!**  
**Report It!**  
**Partnering With YOU To Stop Aquatic Hitchhikers!**

ONEIDA COUNTY LWCD  
 715-369-7835 • msadauskas@co.oneida.wi.us  
 VILAS COUNTY LWCD  
 715-479-3738 • berth@co.vilas.wi.us



Oneida and Vilas  
 County Land & Water  
 Conservation Departments



**Together**  
 we can prevent the spread of  
 Aquatic Invasive Species!

- INSPECT** boats, trailers and equipment.
- REMOVE** all attached aquatic plants & animals.
- DRAIN** all water from boats, vehicles & equipment.
- NEVER MOVE** plants, animals or live fish away from a waterbody.

Oneida County LWCD Website:  
[www.oneidacountywi.com](http://www.oneidacountywi.com)

Vilas County LWCD Website:  
[www.vilasconservation.org](http://www.vilasconservation.org)



**STOP AQUATIC  
 HITCHHIKERS!**

Prevent the spread of aquatic species.  
 Clean all recreational equipment.  
 Printed by NCRS Boat, 2011-2012-13

**Spot It!**  
**Report It!**  
**Partnering With YOU To Stop Aquatic Hitchhikers!**

ONEIDA COUNTY LWCD  
 715-369-7835 • msadauskas@co.oneida.wi.us  
 VILAS COUNTY LWCD  
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[www.vilasconservation.org](http://www.vilasconservation.org)



**STOP AQUATIC  
 HITCHHIKERS!**

Prevent the spread of aquatic species.  
 Clean all recreational equipment.  
 Printed by NCRS Boat, 2011-2012-13



# CBCW Special Project

**Michele Sadauskas**

**From:** "McFarlane, Erin" <Erin.McFarlane@uwsp.edu>  
**To:** <Kevin.GauthierSr@wisconsin.gov>; "Michele Sadauskas" <msadauskas@co.oneida.wi.us>; <johnpreuss@frontier.com>  
**Sent:** Wednesday, July 16, 2014 12:21 PM  
**Attach:** 3200120a\_fillExt.pdf  
**Subject:** CBCW Special Project Landing List - North Central  
Hi Kevin, Michele, & John,

Thank you for your timely responses to our request for lists of landings for the CBCW Special Project! The five landings below have been randomly selected as the data collection sites in the North Central study area. Each landing has been randomly assigned a day of the week (Friday, Saturday, or Sunday) on which the data needs to be collected, and three specific weekends during which data collection can take place: July 25-27, Aug. 8-10, and Aug. 22-24. Please select one of the three dates listed after the landings in the table below to go out and collect data. If weather causes the data to have to be collected all in one weekend, that's ok – but it is important that the data be collected on one of the dates specified for each landing.

Only 3 hours should be spent at each landing, giving us a total of 15 hours per study area for this special project. It is very important to this study that each inspector consistently spend only 3 hours on data collection at each landing, so please emphasize this fact to all individuals involved with the data collection for this project. It's not necessary for the same person to collect data at all the landing locations. While this seems like a frighteningly small amount of total time compared to what we're used to, this study is designed to be a stratified random sample – allowing a smaller amount of data collected in strategic locations to represent the state as a whole.

North Central Landings	County	Data Collection Day & Dates (Choose 1 of the following 3 dates for each landing.)
Big Sand	Vilas	<u>Friday:</u> July 25 August 8 August 22
Lac Vieux Desert - DNR landing	Vilas	<u>Saturday:</u> July 26 August 9 August 23
Clear	Vilas	<u>Saturday:</u> July 26 August 9 August 23
Madeline Lake	Oneida	<u>Sunday:</u> July 27 August 10 August 24
Stella	Oneida	<u>Sunday:</u> July 27 August 10 August 24

Attached is the final CBCW Special Project data form. This form is a mix of this year's new CBCW data form and a part of last year's form. I know you all are probably familiar and comfortable with the form, but please do let us know if you have questions. No data entry is required for this special project

7/28/2014

**TOWEL DISTRIBUTION**

Lake Name	Number Distributed	Date Received	Who Received Packs
ADDED - WHITE SAND LAKE	20	?	?
BUTTERNUT SCHNURR	25	7-24-2014	M Sadauskas
LAKE GEORGE	25	6-30-2014	Chuck Faber
HORSEHEAD LAKE	20	***	---
INDIAN LAKE	20	6-27-2014	Joe Bartholomew
LAKE KATHERINE	20	7-3-2014	Sara (LTE)
LAKE MILDRED	25	6-27-2014	Sandy ?
LAKE MINOCQUA	60	7-1-2014	Sara/Alyssa
MOENS LAKE	25	Not picking up	---
LAKE NOKOMIS	25	Not picking up	---
LONE STONE LAKE	20	7-1-2014	Bob Stalnaker
PELICAN LAKE	40	7-2-2014	Jean Roach
SHISH -- GUNLOCK	25	Not picking up	---
SQUASH LAKE	25	7-1-2014	Bill Aken
SWAMP LAKE	20	7-1-2014	Steve Moran
LAKE THOMPSON	20	7-3-2014	Paul Schrelber
THREE LAKES WATERFRONT ASSOC.	60	6-27-2014	Bob Agen
TOMAHAWK LAKE	40	***	---
TWO SISTERS LAKE	25	7-1-2014	Kent Bradshaw
Wardens	30 (1570)	7-1-2014	David Walz

Towels were short by 16 - should have received 625 - only received 609

39 office



**ICE PACK DISTRIBUTION**

Lake Association Name	Number Distributed	Date Received	Who Received Packs
HORSEHEAD LAKE	15 <del>22</del> - BAGGED	6/11/2014	HALLIE PICKED UP
INDIAN LAKE	15 <del>22</del> - BAGGED	6/13/2014	JOE BARTHOLOMEW PICKED UP
LAKE GEORGE	20 - BAGGED	6/10/2014	CHUCK FABER PICKED UP
LAKE MILDRED	15 - BAGGED	6/10/2014	CONNIE MUCKELBERG PICKED UP
LAKE MINOCQUA	40 - BAGGED (2)	6/12/2014	SALLY MURWIN PICKED UP
LAKE NOKOMIS	20 - BAGGED	6/10/2014	JIM INTREPIDI PICKED UP
LAKE THOMPSON	15 - BAGGED	6/15/2014	AIS DELIVERED TO LAKE ASSOCIATION
LONE STONE LAKE	10 - BAGGED	6/12/2014	BOB STALNAKER PICKED UP
MANSON LAKE	6 - BAGGED	6/15/2014	AIS DELIVERED TO LAKE ASSOCIATION
MOEN LAKE	20 - BAGGED	6/10/2014	NANCY SATTLER PICKED UP
PELICAN LAKE	25 - (1 BOX)	6/10/2014	JEAN ROACH PICKED UP
SQUASH LAKE	20 - BAGGED	6/10/2014	BILL AKEN PICKED UP
THREE LAKES WATERFRONT ASSOC.	40 - (1 BOX-25) (1 BAG-11)	6/12/2014	BOB AGARR PICKED UP
TOMAHAWK LAKE ASSOCIATION	25 - (1 BOX)		
TWO SISTERS LAKE	20 - (PARTIAL BOX-20)	6/11/2014	KENT BRADSHAW'S PICKED UP
(LATE CALL) CRESCENT LAKE	20 <del>20</del> - BAGGED	WANTED 20 - GAVE THEM 10 6/10/2014	NANCY SATTLER - WILL PICK UP
(LATE CALL) LAC DU FLAMBEAU	15 BOXED	6/13/2014	ROBERTA GAST PICKED UP
<b>TOTALS (17 LAKE ASSOCIATIONS)</b>	<b>325 ICE PACKS</b>		

NOTE: SOME ICE PACKS HAVE BEEN RETURNED TO THE OFFICE - CHECK WITH AIS LTE'S.

4/16/2014 7:49:02 AM

Wisconsin Department of Natural Resources  
Packing List

Page 4

Order No: 536330  
Order Dt: 4/15/2014

Customer No: 205050

Order Entered By: COOKMT  
Completed On: 04/15/2014 03:18:48PM

MICHELE SADAUSKAS (ONEIDA COUNTY EXTENSION OFFICE)  
3375 AIRPORT RD. #10  
RHINELANDER WI 54501

<u>Bin Number</u>	<u>Quantity Ordered</u>	<u>Quantity Shipped</u>	<u>Publication</u>	Note: If the quantity shipped is zero it is because we are out of stock. Please reorder at a later date.
356	800	800 ✓	WY-002 AIS DRAIN YOUR LIVEWELL BROCHURE NOT BUNDLED SHIPPED AS ORDERED.	
357	40	40 ✓	WY-001 AIS DRAIN YOUR LIVEWELL POSTER 100/BUNDLE SHIPPED AS ORDERED.	



6/17/2014 12:40:47 PM

Wisconsin Department of Natural Resources  
Packing List

Page 3

Order No: 537821  
Order Dt: 6/17/2014

Customer No: 208490

Order Entered By: PUTNAM  
Completed On: 06/17/2014 10:29:30AM

MICHELE SADUASKAS (ONEIDA COUNTY LAND & WATER CONSERVATION)  
1 SOUTH ONEIDA AVE. ONEIDA CTY COURTHSE, 2ND FLOOR  
RHINDELANDER WI 54501

<u>Bin Number</u>	<u>Quantity Ordered</u>	<u>Quantity Shipped</u>	<u>Publication</u>	Note: If the quantity shipped is zero it is because we are out of stock. Please reorder at a later date.
F3T03	625	625	WT-962 STOP AQUATIC HITCHHIKERS! (TOWEL)	250/BOX SHIPPED AS ORDERED.

4th of July Blitz

received Friday, June 20.

*[Signature]*

CONSIGNEE DNR SERVICE CENTER 3375 AIRPORT RD RHINELANDER WI 54501 00667221		DELIVERING TRAILER	SHIPPER IDM ENTERPRISES LLC 315 LINCOLN CT FORT COLLINS CO 80524 06392476 (970)484-2275	
OF NMD00000904		FREIGHT BILL NUMBER 079 449 963	CITY RTE/BD SCAC IF	DEST RLD
UPS FREIGHT PHONE NUMBER (800)333-7400		PICK UP DATE 04/14/14	ORIG DVR	ADV CAR BL# NONE

17 D/R COPY: 1

www.upsfreight.com

079 449 963



*Ice Packs*

#PCS	HM	PT	DESCRIPTION OF ARTICLES AND SPECIAL MARKINGS	WEIGHT(LBS)	NMFC
2		SK	2 PIECE(S) COUNTED AND VERIFIED ON 2 SK HANDLING UNIT(S) WITH THE FOLLOWING: SP612 0, ORANGE FREEZE SOLID ICE PACKS. 25PCS CASE. LTL FUEL ADJUSTMENT UPS UIFS SHIPMENT ***** ATTENTION ***** MICHELLE SADUSKAS 608 267 3531 BILL TO: 47682316 IDM	2000	000060-00

UPPN PRO # 75310516

*boxes*

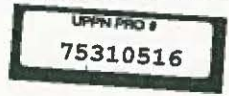
*Received 4-23-14  
all OK  
distributed May 6-2014*

CONTD <TTL PCS	PRINT NAME	TTL WT >	ODOM	ARRIVE	DEPART
2			1000		

RECEIVED THE ABOVE PROPERTY IN GOOD CONDITION EXCEPT AS NOTED  
RECORD EXCEPTIONS & DESCRIPTIONS OF GOODS IN BODY OF FORM ABOVE

*all MF*

CONSIGNEE		DELIVERY RECEIPT		DELIVERING TRAILER	SHIPPER	079 449 963
OF		UPS FREIGHT PHONE NUMBER		PICK UP DATE	ORIG	BL#



*collection point for multiple countries*

#PCS	HM	PT	DESCRIPTION OF ARTICLES AND SPECIAL MARKINGS	WEIGHT(LBS)	NMFC
			UPGF 6180 0401072 UPGF 560 03/31/14 C N 23703		

UPPN PRO # 75310516

2 <TTL PCS	PRINT NAME	TTL WT >	ODOM	ARRIVE	DEPART
		2000			

RECEIVED THE ABOVE PROPERTY IN GOOD CONDITION EXCEPT AS NOTED  
RECORD EXCEPTIONS & DESCRIPTIONS OF GOODS IN BODY OF FORM ABOVE



9 volunteers

### Sites to be monitored

#### Three Lakes area

	deer/big stone lake thoroughfare	45.795293	-89.102597
	big lake/eagle river thoroughfare	45.769222	-89.105346
	big lake/dog lake thoroughfare	45.772545	-89.108822
1	island lake/little fork lake thoroughfare	45.832844	-89.125504
	burnt rollways dam	45.89436	-89.141549
	whitefish lake/virgin lake thoroughfare	45.780939	-89.074011
	whitefish lake/the thoroughfare	45.772354	-89.070739

3 vol.

#### Minocqua area

	thoroughfare road bridge	45.855032	-89.678448
	hy 47 bridge	45.873822	-89.664425
	jerome Lake/Minocqua Lake channel	45.860394	-89.694355
	Baker Lake/Kawaguesaga Lake channel	45.85877	-89.734286

2 vol.

#### Rhineland area

	hy B Wolf River	45.500017	-89.105004
✓	Wisconsin River HY 17	45.629517	-89.436067
	hy 47 S	45.603777	-89.358948
	hy 47 S Pelican River	45.599461	-89.29627

4 vol.

**Michele Sadauskas**

---

**From:** "Michele Sadauskas" <msadauskas@co.oneida.wi.us>  
**To:** "Bob Martini" <kvicmart@newnorth.net>; "rick foral" <rforal@live.com>; "joanne lund" <lundbug@newnorth.net>; "marj mehring" <dm.mehring@gmail.com>; "Norris Ross" <norrisross@frontier.com>; "Robert Agen" <agenrobert@gmail.com>; "rosie page" <rpage19@gmail.com>; "Stephanie Boismenu" <stephboismenu.squashlake@hotmail.com>; "michele sadauskas" <msadauskas@co.oneida.wi.us>  
**Cc:** "star journal" <starjournal@mmclocal.com>; "Mary Ann Doyle" <madoyle@mmclocal.com>; "ben meyer" <bmeyer@wjfw.com>; "channel 12" <email@wjfw.com>; "Craig Turk" <cturk@lakelandtimes.com>; "heather schaefer" <heather@rivernewsonline.com>; "j anderson" <janderson@lakelandtimes.com>; "karla" <karla@rivernewsonline.com>; "Ken Krall" <ken@wxpr.org>; <natalie@wxpr.org>; "Ray Rivard" <rrivard@lakelandtimes.com>  
**Sent:** Thursday, September 04, 2014 3:40 PM  
**Attach:** bridge locations.pdf; field datasheet.pdf; Protocols (1).pdf; bridge locations mapped.pdf  
**Subject:** sept. 13 bridge snapshot day information  
Hi everyone!

I wanted to say THANK YOU for volunteering for the upcoming Bridge Snapshot Day! I have attached a few documents that should be very helpful to everyone, but before I explain those documents here are some basics.

**When:** Saturday, September 13, 9 a.m. to 1 p.m.

**Where:** Minocqua area volunteers = please meet in the parking lot of the Minocqua Library.  
Three Lakes area volunteers = please meet in the parking lot of the Demmer Library.  
Rhineland area volunteers = please meet in the parking lot of the Rhineland

Library.

**Who:** Michele Sadauskas will be leading 'Team Minocqua'.  
Stephanie Boismenu will be leading 'Team Three Lakes'.  
Rosie Page will be leading 'Team Rhineland'.

There will be a short training session before the field work and a light lunch, with beverages, provided after completion of the field work.

Explanation of attachments:

- 1- 'bridge locations'. This is in table format and quickly shows the bridge crossings that we hope to have monitored.
- 2- 'bridge locations mapped'. This is a visual representation of the bridge crossings. There are 3 maps in this PDF, one for each area of the county.
- 3- 'field datasheet'. This is the datasheet we will be using in the field.
- 4- 'protocols (1)'. These are the protocols we will use in the field. Each team leader will explain these protocols on Saturday before we head into the field.

If you have any questions, don't be shy!



*Michele*  
Michele Sadauskas  
AIS Coordinator



# Signage Installation - Oneida County

## [Download Data](#)

[< First](#)[< Prev](#)

Page 1 of 2

[Next >](#)[Last >](#)

Start Date	Station	Data Collectors	Details
9/24/2015 9:00 AM	Mars Lake -- Access	Stephanie Boismenu and Sara Mills	<a href="#">Details</a>
9/9/2015 3:00 PM	Killarney Lake -- South Access	Stephanie Boismenu and Sara Mills	<a href="#">Details</a>
8/12/2015 9:15 AM	Pier Lake -- Boat Launch	Stephanie Boismenu and Sara Mills	<a href="#">Details</a>
5/30/2015 4:45 PM	Flannery Lake -- Access	Stephanie Boismenu	<a href="#">Details</a>
5/21/2015 5:00 PM	Perch Lake -- Access - NW Side Of Lake Off Trout Creek Rd	Stephanie Boismenu	<a href="#">Details</a>
5/21/2015 4:00 PM	McNaughton Lake -- Access	Stephanie Boismenu	<a href="#">Details</a>
5/21/2015 2:30 PM	West Horsehead Lake -- Access	Stephanie Boismenu	<a href="#">Details</a>
5/8/2015 8:00 AM	Goodyear Lake -- Access	Stephanie Boismenu	<a href="#">Details</a>
5/5/2015 3:00 PM	Town Line Lake -- Access Nr Town Line Lake Park	Stephanie Boismenu	<a href="#">Details</a>
5/1/2015 3:00 PM	East Horsehead Lake -- Access	Stephanie Boismenu	<a href="#">Details</a>

**Bait Shop Contact Information – Updated 2014**

<b>Bait Shop</b>	<b>LTE that Contacted Bait Shop</b>	<b>Date Bait Shop was Contacted</b>	<b>Reason Bait Shop was Contacted</b>	<b>Response of Bait Shop (positive/negative)</b>	<b>Additional Notes</b>
BP Gas Station 9578 County Road K Tomahawk, WI 715-282-5696	Sara & Alyssa	07/01/14	Hand-out fishing license holders	Positive	Left 50 holders
Intercity Oil 6995 Hwy 51 Hazelhurst, WI (715) 356-4857	Sara & Alyssa	07/01/14	Hand-out fishing license holders	Positive	Left 200 holders – owner was very excited to receive them
Rollie and Helen's Musky Shop 7542 Hwy 51 Minocqua, WI (715) 356-6011	Sara & Alyssa	07/01/14	Hand-out fishing license holders	Positive	Left 200 holders – employees joked that we should come back next week
Kurt's Island Sport Shop 824 Hwy 51 Minocqua, WI (715) 356-4797	Sara & Alyssa	07/01/14	Hand-out fishing license holders	Positive	Owner didn't take any license holders but would like stickers for bait buckets in the future
Marathon Intercity Oil 8654 Hwy 51 Minocqua, WI (715) 356-6102	CLOSED DUE TO CONSTRUCTION				



J & J Sports 7197 Hwy 47 Lake Tomahawk, WI (715) 277-2616	Sara & Alyssa	07/01/14	Hand-out fishing license holders		They didn't want any license holders since they give out their own with the store's logo. We wouldn't recommend going back next year.
Kracker Barrel Gas Station* N11790 County Road L Tomahawk, WI (715) 453-5888					<b>* This was not on the original list, but it was on my way to Chuck's Sport Shop.</b>
Chuck's Sport Shop 630 N. 4 <sup>th</sup> Street Tomahawk, WI (715) 453-3101					
Aquatic Arts Fishing Pro Shop* 601 N. 4 <sup>th</sup> Street (715) 453-5397					<b>*This was not on the original list, but it is across the street from Chuck's Sport Shop.</b>
West Side Shell 1999 River Street Rhineland, WI (715) 369-3132	Sara & Alyssa	07/01/14	Hand-out fishing license holders	Positive	Left 200 holders – owner was very appreciative
BP Gas Station 669 W Kemp Street Rhineland, WI	Sara & Alyssa	07/01/14	Hand-out fishing license holders	Positive	Left 200 holders
Marathon Gas Station 605 W Kemp Street Rhineland, WI	Sara & Alyssa	07/01/14	Hand-out fishing license holders	Positive	Left 200 holders, but the store probably didn't need that many

The Bait Shoppe (inside of Hodag BP gas station) 2141 Lincoln Street Rhineland, WI (715) 362-3363	Alyssa	07/02/14	Hand-out fishing license holders	Positive	Left 200 holders
The Fishing Hole 3460 N. Faust Lake Road Rhineland, WI (715) 362-1510	Alyssa	07/02/14	Hand-out fishing license holders	Positive	Left 200 holders
Sugar Camp Midway Station 6345 Hwy 17 Rhineland, WI	Alyssa	07/02/14	Hand-out fishing license holders	Positive	Left 200 holders
Shell Gas Station 1742 Superior Street Three Lakes, WI	Alyssa	07/02/14	Hand-out fishing license holders	Positive	Left 200 holders
Jokin' Joes Bait & Tackle 1674 Superior Street Three Lakes, WI (715) 546-3776	Alyssa	07/02/14	Hand-out fishing license holders	Positive	Left 200 holders

We also stopped at the following locations on 07/01/14:

1. Minocqua Walmart

We left 200 holders, and they were very happy to receive these.

2. Woodruff DNR Service Station

We left 200 holders, and they were very happy to receive these.

Additionally, we gave 50 invasive plant brochures to:



1. J J's Acres in Woodruff
2. Lori's Flower Cottage in Woodruff (across from the Timber Bay Scuba Center)
3. Stoney Creek in Minocqua

Alyssa stopped at the following locations on 07/02/14:

1. Rhinelander Walmart  
I left 200 holders, and they were very happy to receive these.
2. Rhinelander DNR  
I left 200 holders, and they were very happy to receive these.

**From:** Michele Sadauskas <msadauskas@co.oneida.wi.us>  
**To:** john preuss <johnpreuss@frontier.com>; Michele Sadauskas <msadauskas@co.oneida.wi.us>; Ted Ritter <teritt@co.vilas.wi.us>; david walz <david.walz@wisconsin.gov>; 'Anne Kretschmann' <dc5@discoverycenter.net>  
**Cc:** sboismenu@co.oneida.wi.us  
**Date:** 2014-05-05 08:30  
**Subject:** Re: draining campaign icepacks  
**Attachments:** sig.jpg logo.jpg sig.jpg logo.jpg

---

Hi all-

At this time it looks like almost all of us can do the pick-up on Tuesday, May 6, 2-3 p.m. I will call airport staff to let them know to bring the icepacks out to the side parking lot at the airport. Just drive past the main entrance to the airport, then turn right into the small parking lot. The pallets of ice packs will be in the lot.

Any questions you can always reach me on my cell, 715 820-3310.

Thanks!

Michele Sadauskas  
AIS Coordinator  
Oneida County Land & Water Conservation  
Oneida County Courthouse, 2nd floor  
PO Box 400  
Rhineland, WI 54501

Phone: 715-369-7836  
Fax: 715-369-7839  
[msadauskas@co.oneida.wi.us](mailto:msadauskas@co.oneida.wi.us)

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----- Original Message -----

**From:** [Michele Sadauskas](#)  
**To:** 'Anne Kretschmann'; [david walz](#); [Ted Ritter](#); [john preuss](#)  
**Cc:** [sboismenu@co.oneida.wi.us](mailto:sboismenu@co.oneida.wi.us)  
**Sent:** Thursday, May 01, 2014 2:56 PM  
**Subject:** draining campaign icepacks

Hi everyone-

After a little mix-up, the ice packs have arrived at the Rhineland Airport! At this time they are upstairs in a storage building. The intent is to have airport staff fork-lift them to the parking lot for pick-up. What I need is a date and time that everyone can meet to pick up their ice packs. Each of us has 300 ice packs to pick up. I am not positive of the count per box, but last year it was 20/25 per box.

I hope to get everyone in at the same time, but if this does not happen, the leftover ice packs will move to my storage room in the basement area of the airport. At that time please be prepared to bring enough muscles to load icepacks on your own. UWEX does have a cart, but will not have staff to help assist you in loading.

Go here to select available dates: <http://doodle.com/ap2k2vid4yssvgx7>

Thanks!

Michele Sadauskas  
AIS Coordinator  
Oneida County Land & Water Conservation  
Oneida County Courthouse, 2nd floor  
PO Box 400  
Rhineland, WI 54501

Phone: 715-369-7836  
Fax: 715-369-7839  
[msadauskas@co.oneida.wi.us](mailto:msadauskas@co.oneida.wi.us)

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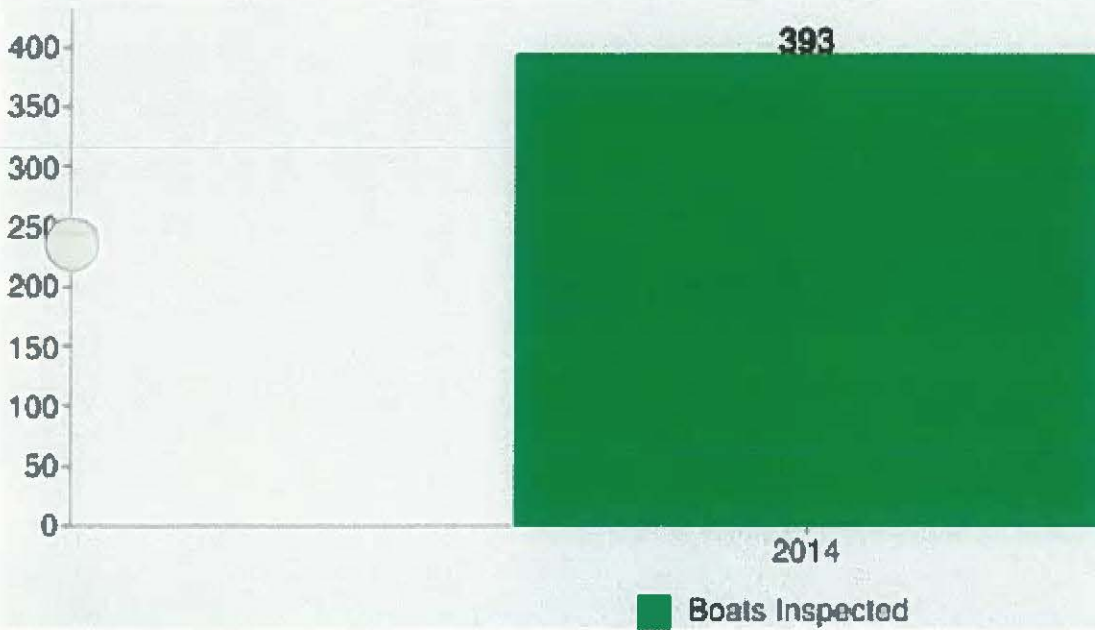
**Clean Boats, Clean Waters Boater Behavior Pilot Project  
2014**

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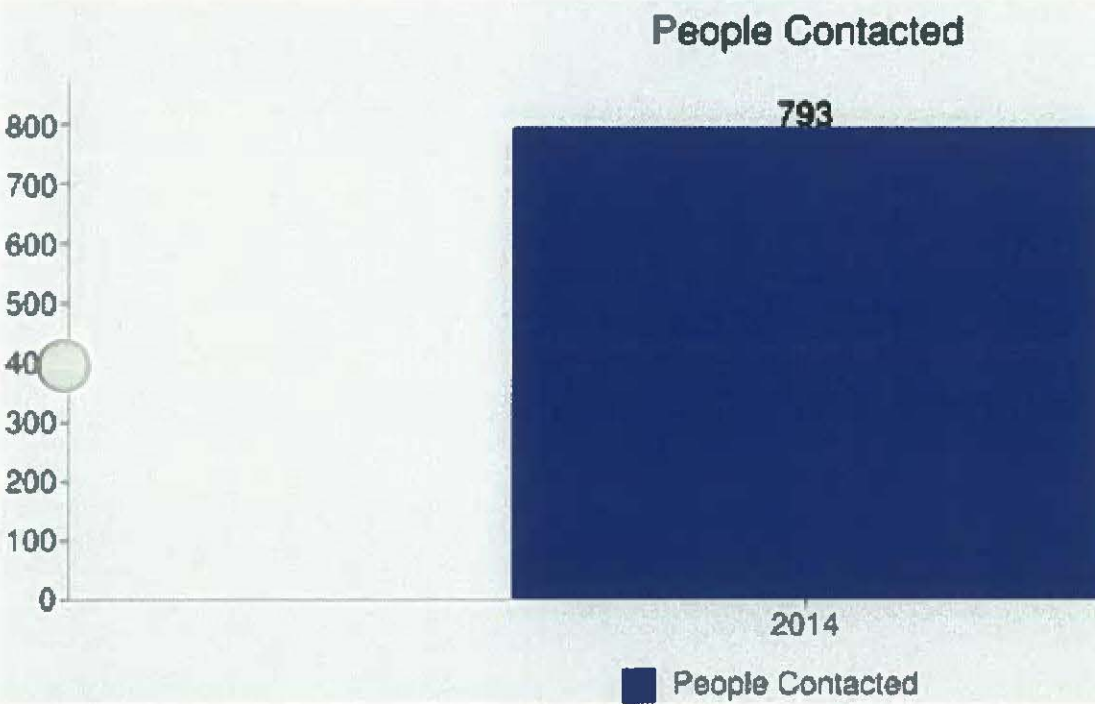
8

0

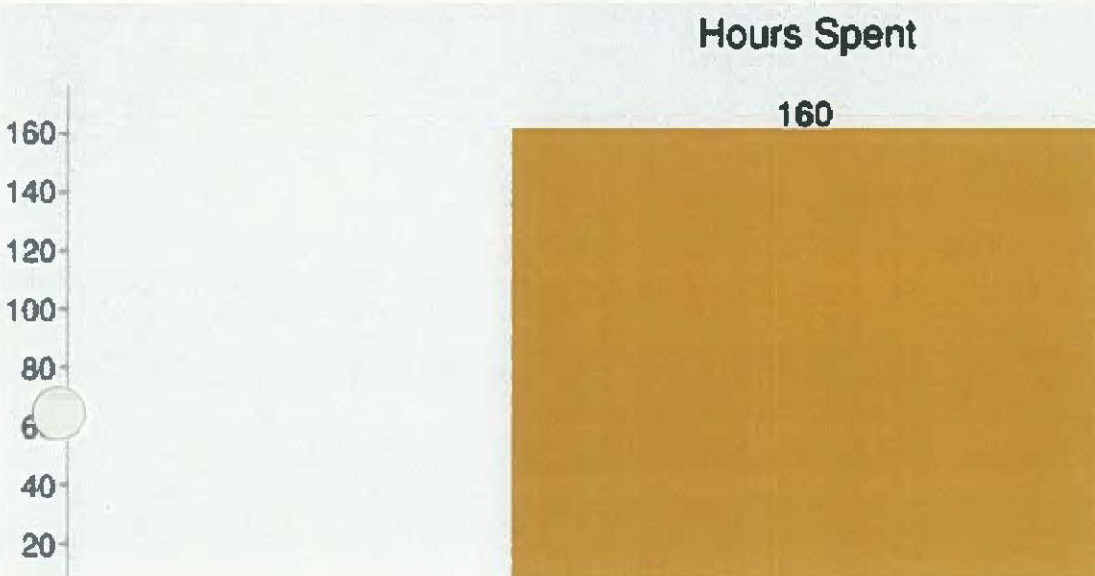
Details



ENTIRE  
STATE  
DATA



CBCW  
Boater  
Behavior  
Project





# Draining Weekend

## JUNE 13-14

6/14/2014 12:00 PM	Lake Nokomis -- Access off Hwy N	Alyssa Nycz	<a href="#">Details</a>
6/14/2014 10:30 AM	Boom Lake -- Hodag Park Access	Sara Mills	<a href="#">Details</a>
<a href="#">&lt; First</a>	<a href="#">&lt; Prev</a>	Page 7 of 20	<a href="#">Next &gt;</a> <a href="#">Last &gt;</a>

## Clean Boats, Clean Waters - Oneida County Land & Water Dept.

[Download Data](#) (updated nightly)

<a href="#">&lt; First</a>	<a href="#">&lt; Prev</a>	Page 8 of 20	<a href="#">Next &gt;</a>	<a href="#">Last &gt;</a>
Start Date	Station	Data Collectors	Details	
6/14/2014 8:00 AM	Katherine Lake -- Access	Alyssa Nycz	<a href="#">Details</a>	
6/13/2014 4:15 PM	Sand Lake -- Access at Cth D	Stephanie Boismenu	<a href="#">Details</a>	
6/13/2014 10:00 AM	Willow Flowage #1 -- Access - Off Willow Dam Rd - Near Dam	Alyssa Nycz	<a href="#">Details</a>	
6/13/2014 10:00 AM	Lake Minocqua -- Stack's Bay Landing	Sara Mills	<a href="#">Details</a>	

**Conservation & UWEX  
Education Committee**  
Tom Rudolph, Chair  
Robb Jensen  
Scott Holewinski  
Jim Intrepidi  
Bob Mott  
Clint Zimbeck, FSA  
Member



**Conservation & UWEX Education Committee**  
**Land & Water Conservation Department**

Oneida County Courthouse  
1 S Oneida Street  
Rhinelander, Wisconsin 54501  
Phone (715) 365-2750  
Fax (715) 365-2760

*Jean Hansen*  
*County Conservationist*

*Michele Sadauskas*  
*AIS Coordinator*

*Jonna Stephens Jewell*  
*Program Assistant*

## NEWS RELEASE

TO: ALL LOCAL MEDIA

FROM: Michele Sadauskas  
AIS Coordinator  
Oneida County Land & Water Conservation Department

### **WISCONSIN ANGLERS ARE PULLING THE PLUG ON INVASIVE SPECIES**

Most of Oneida County's boaters and anglers are old pros at pulling plants and animals off their boats at the landing to stop the spread of aquatic invasive species. But some invaders like zebra mussel larvae or spiny water fleas are too small to see and can survive to the next lake when water is left in live wells, buckets, bilges, motors or other equipment. This summer, more than ever, boaters are remembering to drain water from their bilges, live wells and buckets.

As the summer season picks up, invasive species experts like AIS Coordinator Michele Sadauskas and her team, Stephanie Boisemenu, Alyssa Nycz and Sara Mills, will be reminding anglers and boaters to drain their boats this summer before hitting the road. This year, the Draining Campaign will remind water users that Wisconsin invasive species law prohibits transporting water between lakes.

Volunteers are sharing this message with a friendly smile and something to help anglers keep their catch fresh on the road home once the water has been drained: ice packs. In response, lake lovers are proving ready to help. In 2013, after just one summer of the campaign, 82 percent of Wisconsin boaters reported that draining water is a step they take to prevent invasive species, a 9 percent increase from 2012. The requirement to drain water is closely tied to another Wisconsin invasive species law – that wild, live fish can't be transported without a permit. However, once your day's catch is out of water, the fish aren't considered live and can be safely transported home. Sadauskas advises, "to keep fish fresh on the drive home,