

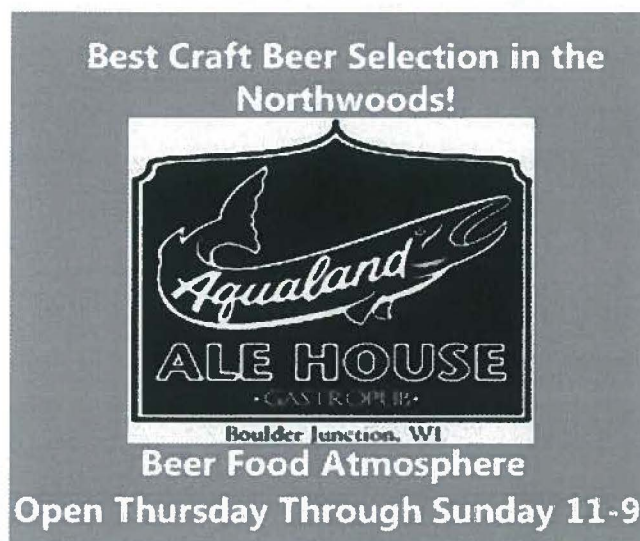


Listen Live (<http://player.streamguys.com/wxpr/sgplayer/>)

AIS Poster Contest Spreads Awareness, Not Species

By NATALIE JABLONSKI (</PEOPLE/NATALIE-JABLONSKI/>) • JUN 11, 2014

Twitter (<http://twitter.com/intent/tweet?url=http%3A%2F%2Fwww.tinyurl.com%2Fkdm3q4u&text=AIS%20Poster%20Contest%20Sprea>)



Kids at Rhinelander schools celebrated winning awards in an aquatic invasive species poster contest Wednesday. The contest spans nine Northwoods counties...and asks kids to design a poster and slogan that spreads awareness of aquatic invasives.

Central Intermediate School fourth grade students Reagan Hartman and Elise Tesch took first and second place in their division.

"Well I drew a boat...and I wrote stop and pick off invasive species," Hartman explained.

Tesch described her piece: "It is a zebra mussel, trying to hitchhike on a boat. And it says don't pick up aquatic invasive hitchhikers, even if they're cute."



(<http://mediad.publicbroadcasting.net/p/wxpr/files>)

Oneida County Aquatic Invasive Species Coordinator Michele Sadauskas says the contest is a hands-on way to get kids thinking about the environment.

Elise Tesch (left) and Reagan Hartman won second and first place in the 4th/5th grade poster contest division.

CREDIT NATALIE JABLONSKI / WXPR NEWS

“Getting children and students involved at a young age, it’s something they will kind of grow into. It kind of builds that stewardship at a very young age, for our lakes and rivers and wetlands up here – which are really important.”

Plus she says the posters are great educational material for teams trying to get the word out about invasive species.

Both students Elise and Reagan say they didn’t know much about invasive species before working on the posters. But now they have a pretty good understanding what people should be doing to prevent them from spreading.

“I want them to look at their boat before they go into the water; and drain off their live well after, so they don’t have any invasive species on their boat,” Tesch said.

“I want them, when they’re done boating, to take the invasive species off their boat, and not bring the invasive species to another lake,” Hartman agreed.

A James William Middle School student took first in another division of the contest, and Rhinelander students took home lots of honorable mentions. Other winners were from Hurley, Mellen and Poplar. The posters will be part of a traveling art exhibit at local libraries and other public places through the month of June.

TAGS: [MICHELE SADAUSKAS \(/TERM/MICHELE-SADAUSKAS\)](#)

[AQUATIC INVASIVE SPECIES \(/TERM/AQUATIC-INVASIVE-SPECIES\)](#)

[INVASIVE SPECIES \(/TERM/INVASIVE-SPECIES\)](#)

Related Content

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1 year ago

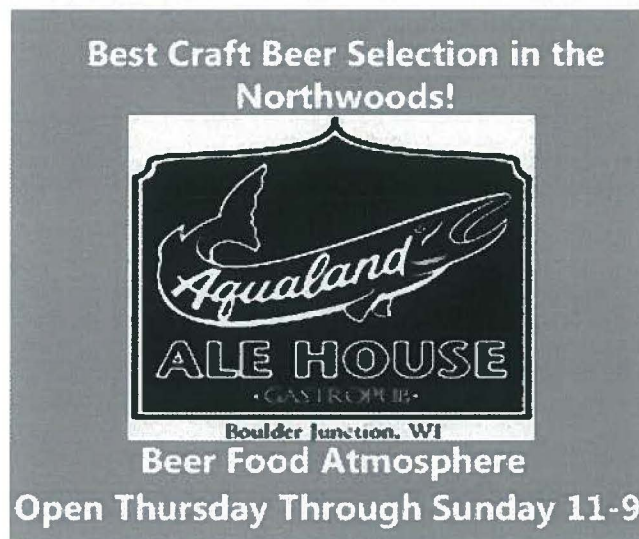


[Listen Live \(http://player.streamguys.com/wxpr/sgplayer/\)](http://player.streamguys.com/wxpr/sgplayer/)

Film Crew Looks at Oneida County Efforts to Combat Invasives

By [KEN KRALL \(/PEOPLE/KEN-KRALL\)](#) • AUG 6, 2014

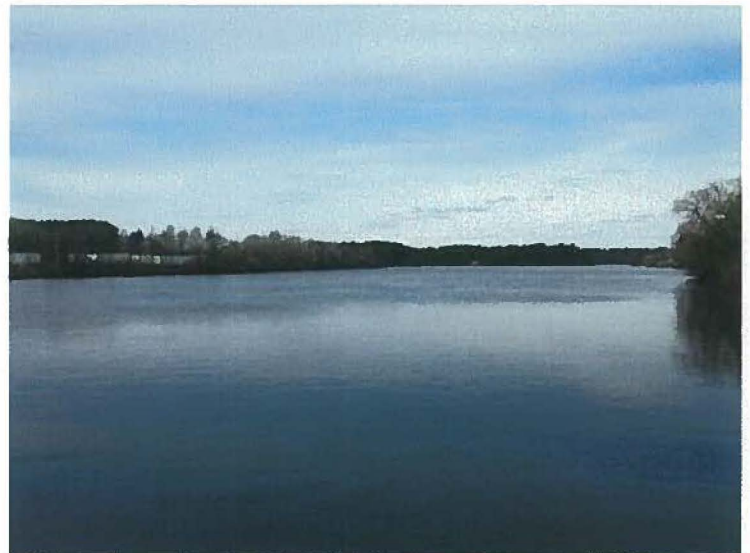
[Twitter \(http://twitter.com/Intent/tweet?url=http%3A%2F%2Fwww.tinyurl.com%2Fp84mgbx&text=Film%20Crew%20Looks%20at%20O](http://twitter.com/Intent/tweet?url=http%3A%2F%2Fwww.tinyurl.com%2Fp84mgbx&text=Film%20Crew%20Looks%20at%20O)



A Chicago-based documentary production crew will be in Rhinelander this weekend to look at the effort here to stop aquatic invasive species.

Oneida County AIS Coordinator Michele Sadauskas(sahdows'kuss) says the documentary is called "Making Waves: Battle For The Great Lakes"...

"....so we're hosting a film crew in the Rhinelander area. They're going to do some filming on the Clean Boats program because that program is so strong here in the Northwoods...."



<http://mediad.publicbroadcasting.net/p/wxpr/files>

WXPR PET TALK

with Dr. Ron Reupert

Friday 7:45am & 5:45pm

Submit your pet questions

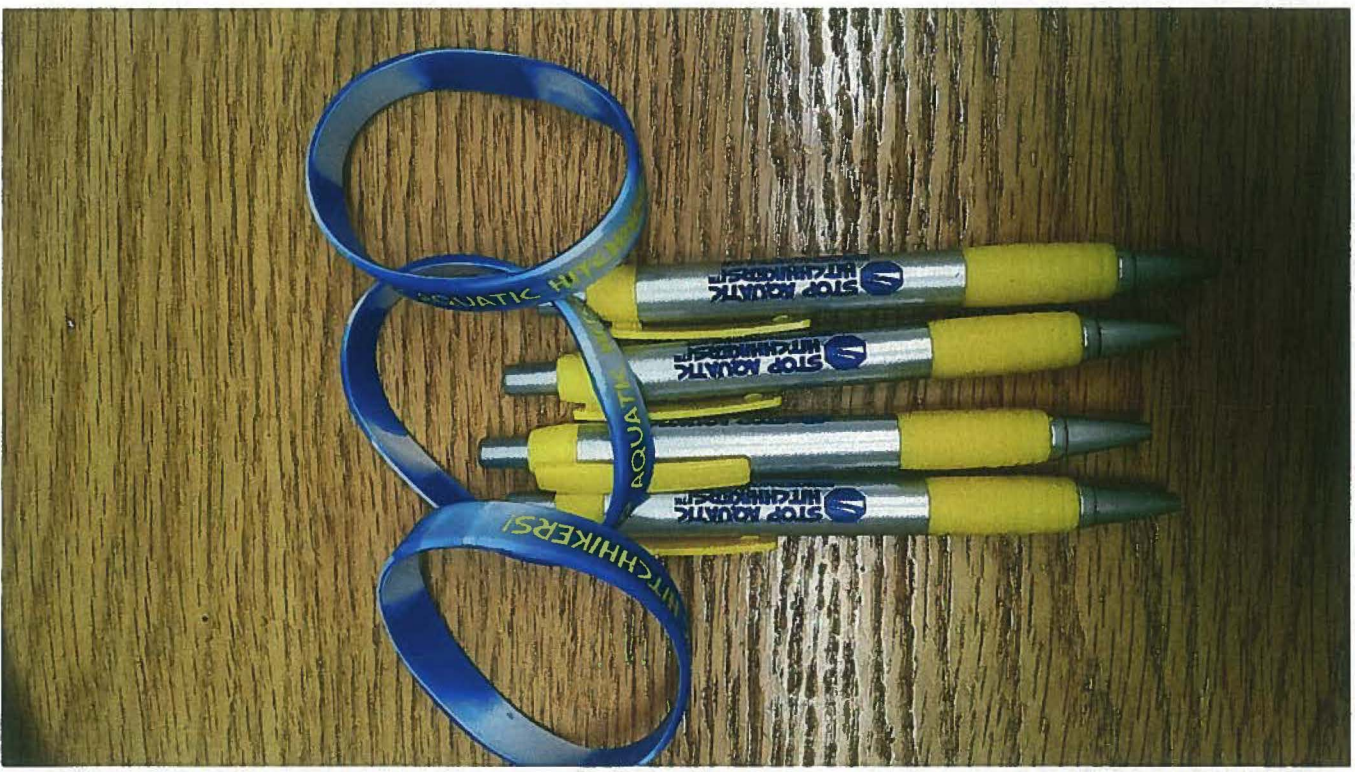


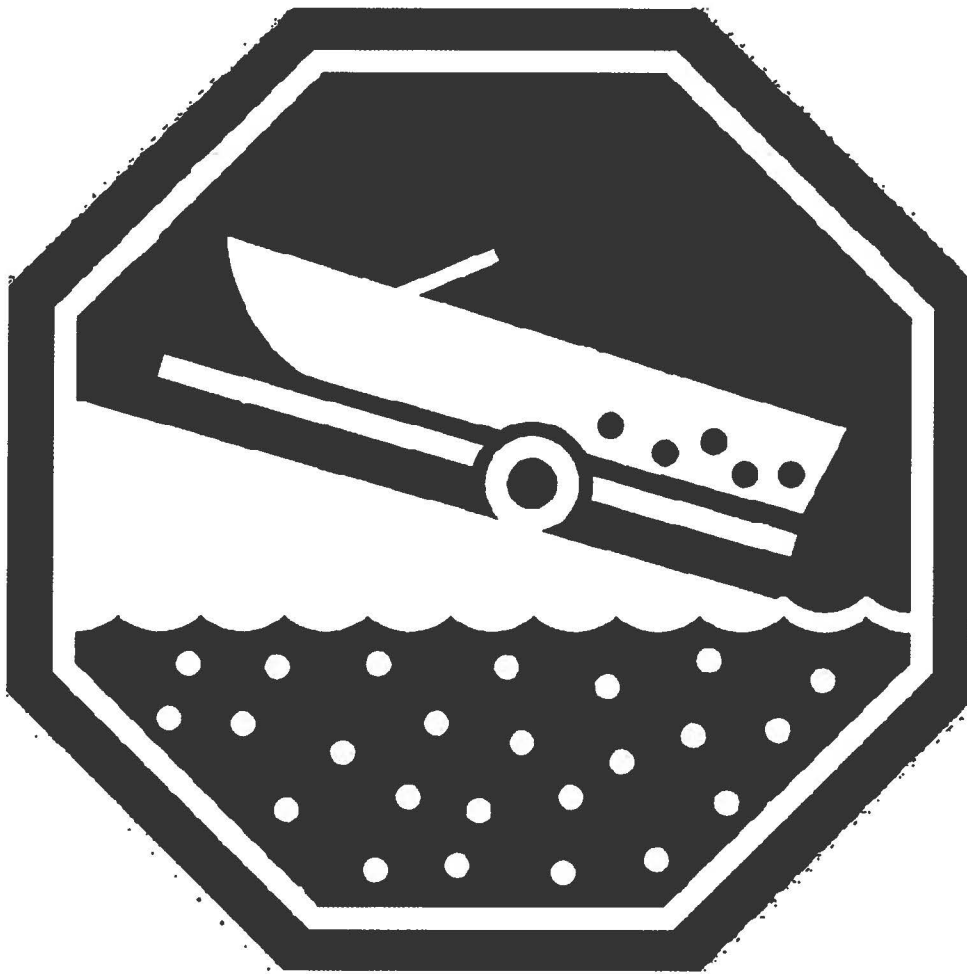
Clean Boats Clean Waters has volunteers and some paid staff working at boat landings to check to see that invasive species don't get transferred from one body of water to another. Sadauskus says the producers want to show the public that invasive species are many and could create even more costly problems...

".....and they're afraid so many other people are not aware of so many other invasives that infect a lot of our northern wates in the Great Lakes area. So they're hoping to create this documentary that talks a lot more than just Asian Carp. Eurasian Water Milfoil, Curlyleaf Pondweed, Zebra Mussels, those type of invasives...."

Sadauskas says they will be recording the workings of the Clean Boat Clean Waters volunteers to show a wider AIS problem to Chicago viewers who are primarily concerned about Asian Carp.

APPENDIX C





STOP AQUATIC HITCHHIKERS!™

- ✓ Inspect.
- ✓ Remove.
- ✓ Drain.
- ✓ Never Move.

*CAN
Koozie
design*

*Pen
design*



STOP AQUATIC HITCHHIKERS!TM

WWW.ONEIDACOUNTYNS.COM



Real Estate Signs

Good fishing,
healthy waters

It's up to you!

WISCONSIN LAW requires that you...

- INSPECT boats, trailers, and equipment
- REMOVE all attached aquatic plants and animals
- DRAIN all water from boats, vehicles, and equipment
- NEVER MOVE plants or live fish away from a waterbody
- BUY minnows from a licensed WI bait dealer. Use left over minnows only under certain conditions.

(Visit dnr.wi.gov and search for "bait laws")



STOP AQUATIC
HITCHHIKERS!



U.S. Department of Agriculture
Animal and Plant Health Inspection Service



WISCONSIN
DEPARTMENT OF NATURAL RESOURCES

Dispose of bait in the trash

Bait and non-native plants and animals hitchhiking in bait can harm our lakes and rivers.

**PROTECT OUR
WATERS...**



Sea Grant
Great Lakes Network

For more ways to
protect our waters, visit
www.ProtectYourWaters.net

Developed by Illinois-Indiana Sea Grant, Illinois Natural History Survey,
Illinois Department of Natural Resources and U.S. Fish and Wildlife Service. ISG-06-17

This program is sponsored by Wisconsin Department of Natural Resources, UW-Extension & Wisconsin Association of Lakes.



For more information about the "Clean Boats, Clean Waters" program go to our website: www.uwsp.edu/om/10ventakes/CBCW

Catch On!



- Drain water from boats and all equipment
- Inspect boat, trailer and gear and remove plants and debris
- Don't move live fish away from a waterbody
- Buy minnows from Wisconsin bait dealers and only use leftover minnows under certain conditions

For additional information: dnr.wi.gov/fish/vhs



STOP AQUATIC HITCHHIKERS!

Prevent the spread of invasive species, it's the law!
www.dnr.wi.gov

Wisconsin law requires that you:

INSPECT boats, trailers, and equipment.

REMOVE all attached aquatic plants and animals.

DRAIN all water from boats, vehicles, and equipment.

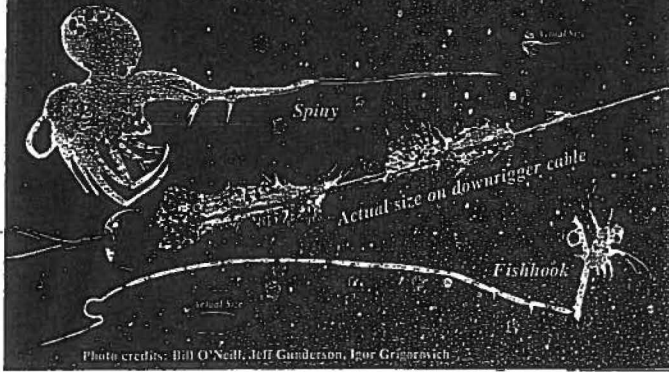
NEVER MOVE plants or live fish* away from a waterbody.

*Limited exceptions apply.
Visit www.dnr.wi.gov and search for "bait laws".

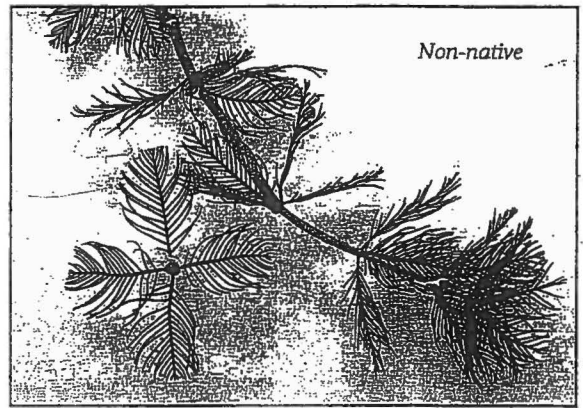


PUB-WF-747 2010

Spiny and Fishhook Waterflea WATCH



Eurasian Water-Milfoil (*Myriophyllum spicatum*)



Highly invasive plant, able to form dense mats near the surface that entangle motor boat propellers and interfere with swimming. Spread by watercraft and trailers.

- Delicate feather-like leaves. Leaflets are mostly the same length.
 - Leaves are usually limp when out of water.
 - Leaves arranged in whorls (circles) of 3 to 5 around stem.
 - Usually 12 to 21 leaflet pairs per leaf.
 - Long spaghetti-like stems.
- If you suspect a new infestation, report it to your local DNR service center.*

Printed on Recycled Paper

LP/04



ICE ANGLERS!

Stop Aquatic Hitchhikers

FOR MORE INFORMATION VISIT:
WWW.DNR.WI.GOV/INVASIVES/AQUATIC

To prevent the spread of aquatic invasive species and VHS, WISCONSIN LAW REQUIRES THAT YOU:

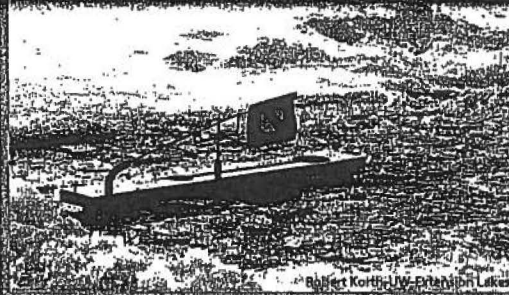
INSPECT your ice fishing equipment and

REMOVE any attached aquatic plants or animals (before and after use on ice).

DRAIN all water from equipment including buckets or containers with fish when leaving ice.

DON'T MOVE live fish away from a waterbody.

BUY minnows from a Wisconsin bait dealer. Use leftover minnows only under certain conditions. 🐟



Robert Korthe IV, Extension Lakes



STOP AQUATIC HITCHHIKERS!

🐟 **Bait Rules:**

You may take leftover minnows away from any state water and use them again on that same water.

You may use leftover minnows on other waters only if no lake or river water, or other fish were added to their container.

Two gallons of water is allowed for transporting minnows.

Smelt and other dead bait must be preserved in a way that does not require freezing or refrigeration.

Visit www.dnr.wi.gov/fish/vhs/vhs_preservation.html for more information.





UNW Extension

DNR PUB WT-923 2009

STOP Aquatic HITCHHIKERS

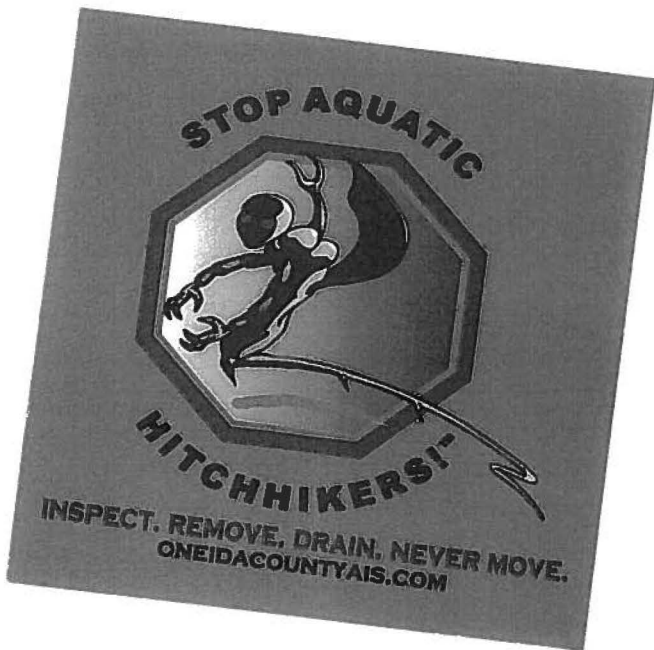


You can take live minnows bought from a Wisconsin bait dealer and left over after a fishing trip away from any state water and use them:

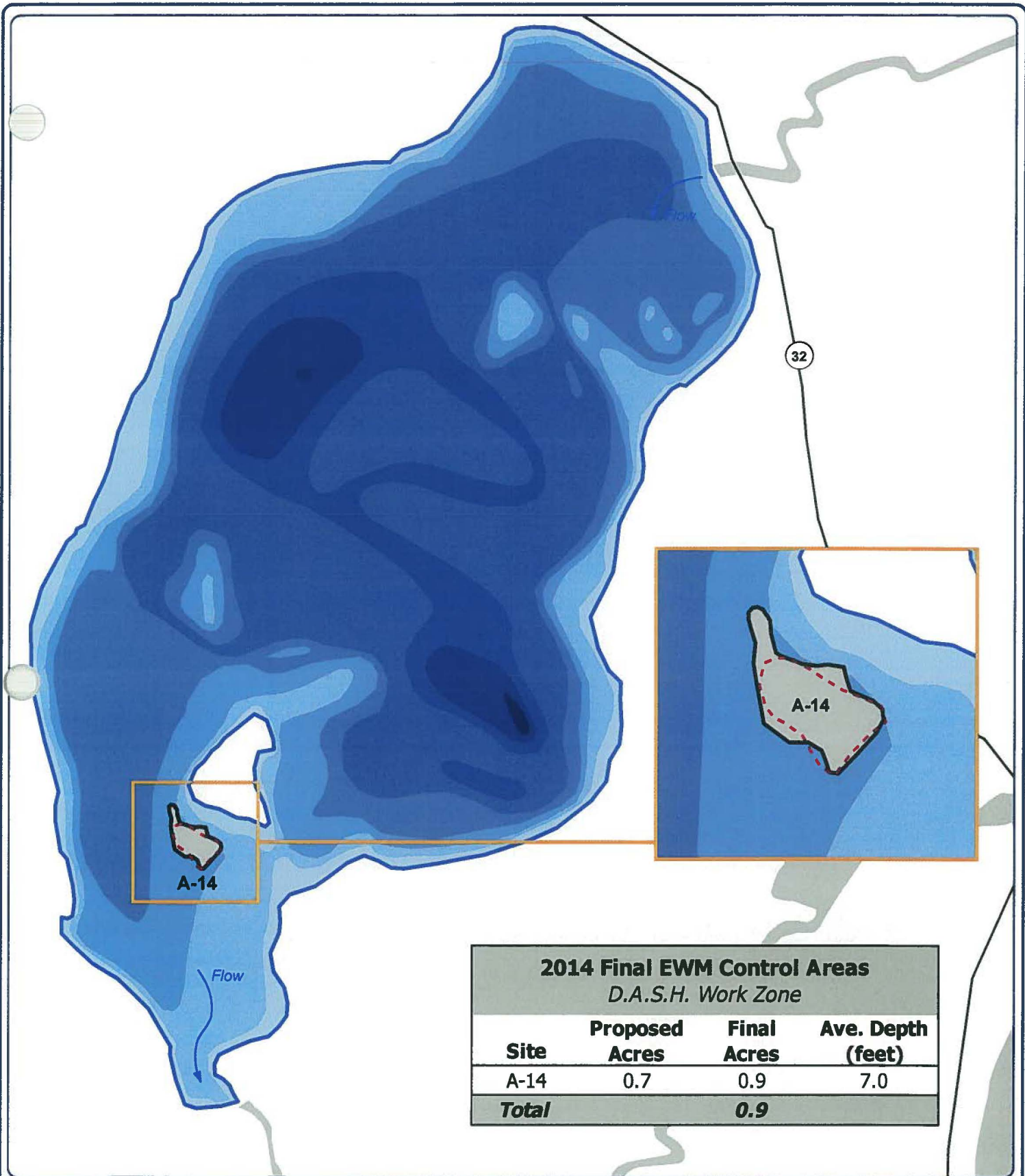
-  again on that same water, or
-  on other waters, but only if no lake or river water, or other fish were added to their container.

For complete rules and additional information on bait use, visit dnr.wi.gov and search for "bait laws"





APPENDIX D



2014 Final EWM Control Areas <i>D.A.S.H. Work Zone</i>			
Site	Proposed Acres	Final Acres	Ave. Depth (feet)
A-14	0.7	0.9	7.0
Total		0.9	

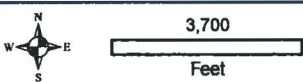
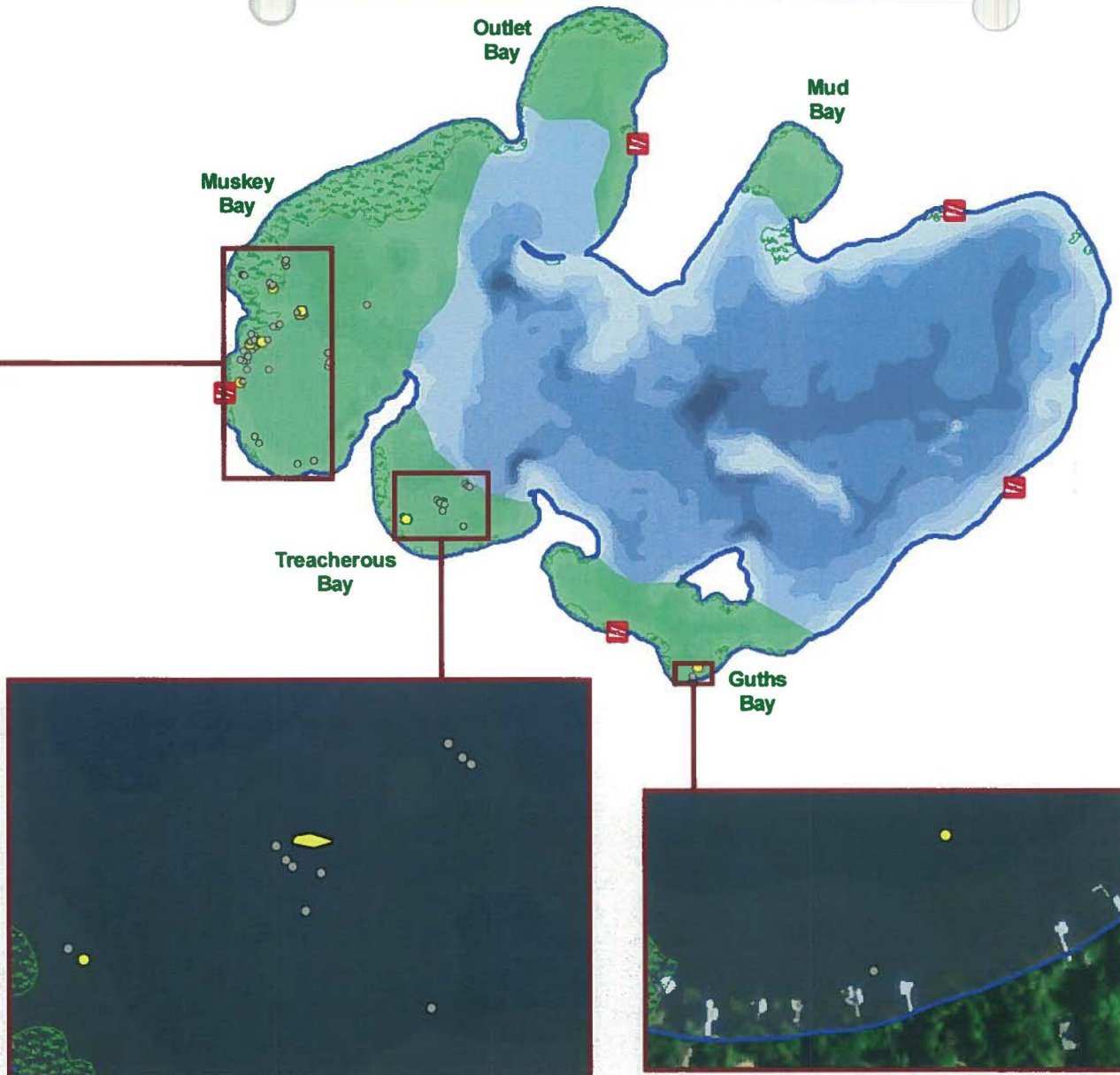
Onterra LLC
 Lake Management Planning
 815 Prosper Road
 De Pere, WI 54115
 920.338.8860
 www.onterra-eco.com

Sources:
 Roads and Hydro: WDNR
 Orthophotography: NAIP, 2010
 Aquatic Plants: Onterra, 2014
 Map Date: June 12, 2014
 Filename: Virgin_EWM_DASHHarvest_2014_pam1.mxd



- Legend**
- 2014 Preliminary Harvest Area
 - 2014 Final Harvest Area

Virgin Lake
 Three Lakes Chain
 Oneida County, Wisconsin
**2014 Final EWM
 Control Strategy**



Onterra LLC
 Lake Management Planning
 815 Prosper Road
 De Pere, WI 54115
 920.338.8860
 www.onterra-eco.com

Sources:
 Roads and Hydro: WDNR
 Bathymetry: WDNR, digitized by Onterra
 Aquatic Plant Survey: Onterra, 2014
 Map Date: August 25, 2014
 Filename: Pelican_RVM_Aug2014.mxd



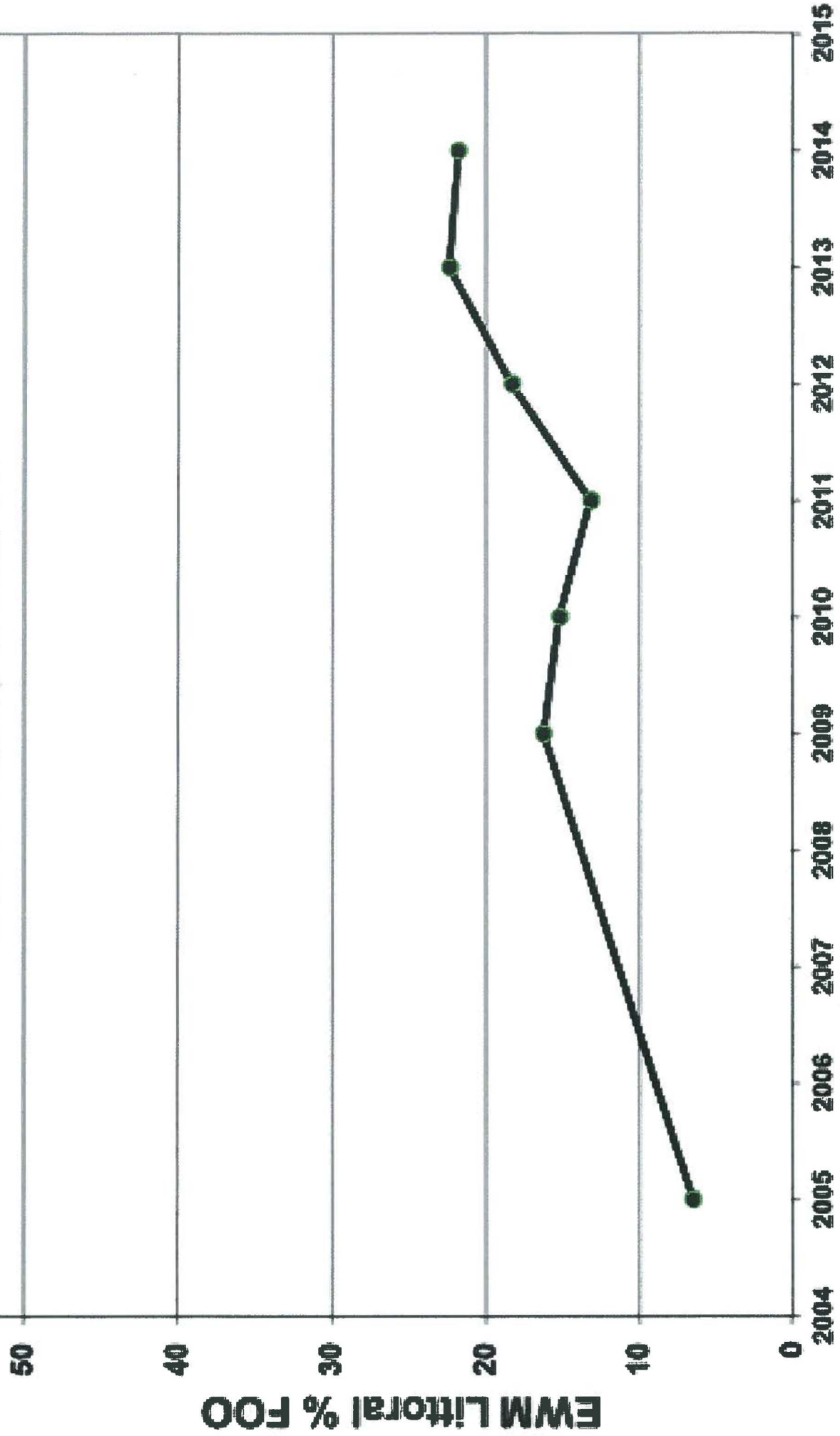
Legend

- EWM Survey Results (August 2014)**
- Highly Scattered (none found)
 - Scattered (none found)
 - Dominant
 - Highly Dominant (none found)
 - Surface Matting (none found)
 - Single or Few Plants
 - Clump of Plants
 - Small Plant Colony

- Prior Herbicide Treatment Area
- Floating-leaf and/or Emergent Plant Community

Pelican Lake
 Oneida County, Wisconsin
**August 2014 EWM
 Survey Results**

Manson Lake, Oneida Co.





Phragmites Stand Highway 8 East

RHINELANDER

INTERNATIONAL LN

S FOX RANCH RD

HIGHWAY 8

CRESCENT

0.04 ac.
8/2/2012

0.06 ac.
7/8/2014

Legend

Specie Bed

Date_

 7/8/2014

 8/2/2012

Aquatic_Invasive_Species

Aquatic Invasive Species point

-  Flowering Rush
-  Curly-leaf Pondweed
-  Eurasian Water-milfoil
-  Mystery Snail
-  Other
-  Phragmites
-  Purple Loosestrife
-  Rusty Crayfish
-  Yellow Iris

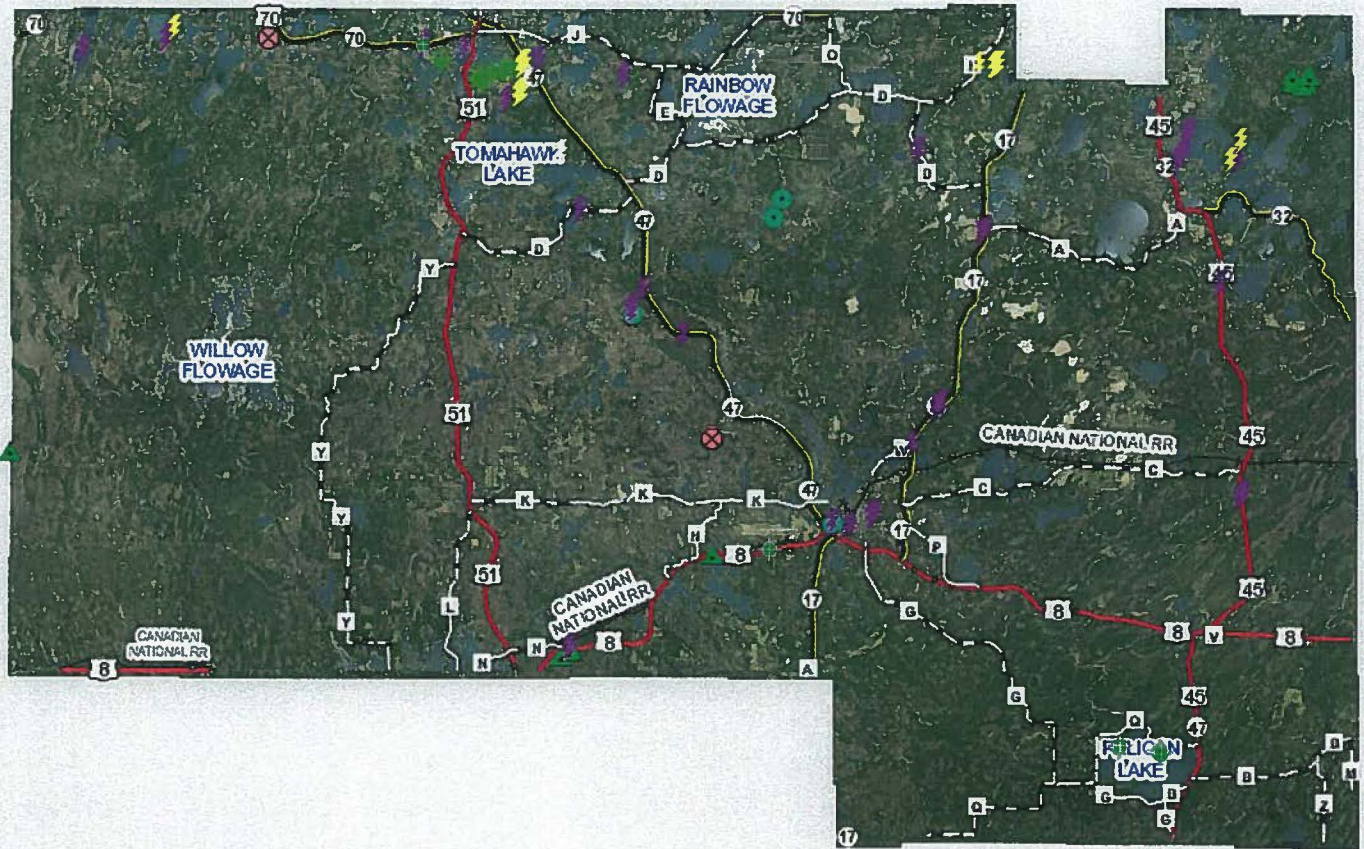
Aquatic Invasive Species bed

-  Curly-leaf Pondweed
-  Eurasian Water-milfoil
-  Purple Loosestrife
-  Phragmites
-  Yellow Iris
-  Flowering Rush
-  Other

DneidaCounty

RoadShields

- 
-  County
-  County Forest
-  Federal
-  Municipal
-  Private



APPENDIX E

Donated Professional Services Worksheet

Michele Sadauskas-Oneida County AIS Coordinator

AEPP-408-14

Oneida County AIS Prevention & Control: Education, Prevention & Planning

Date	Description of work performed	Hours	X	Rate	Total
3/10/2014	large purple bladderwort meet, pl project work,	8		\$ 30.64	\$ 245.12
3/17/2014	living on the lake article, y&e committee, project wrk	8		\$ 30.64	\$ 245.12
3/31/2014	clmn advisory meeting	8		\$ 30.64	\$ 245.12
3/26/2014	poster contest, lte coordination, website work	8		\$ 30.64	\$ 245.12
3/27/2014	project coordination and development	8		\$ 30.64	\$ 245.12
3/28/2014	ais update work, project work, bait shop work	8		\$ 30.64	\$ 245.12
4/8/2014	project coordination and development	8		\$ 30.64	\$ 245.12
4/9/2014	cbcw/clmn training	8		\$ 30.64	\$ 245.12
4/10/2014	lte coordination, team meet, project development	8		\$ 30.64	\$ 245.12
4/14/2014	work experience students, lakes convention poster wrk	8		\$ 30.64	\$ 245.12
4/23/2014	Lakes Convention	8		\$ 30.64	\$ 245.12
4/24/2014	Lakes Convention	8		\$ 30.64	\$ 245.12
4/25/2014	Lakes Convention	8		\$ 30.64	\$ 245.12
4/28/2014	CBCW prep, ais poster contest work	8		\$ 30.64	\$ 245.12
4/29/2014	CBCW workshop, ais poster contest work	8		\$ 30.64	\$ 245.12
5/2/2014	ais poster contest, student project work	8		\$ 30.64	\$ 245.12
5/6/2014	ais poster contest, lte coordination	8		\$ 30.64	\$ 245.12
5/7/2014	ais spring meet	8		\$ 30.64	\$ 245.12
5/8/2014	ais spring meet	8		\$ 30.64	\$ 245.12
5/12/2014	clmn advisory meeting	8		\$ 30.64	\$ 245.12
5/13/2014	lte coordination, student outreach coordination	8		\$ 30.64	\$ 245.12
5/14/2014	t.werner classroom, project development	8		\$ 30.64	\$ 245.12
5/15/2015	town of newbold meet, cbcw prep./coord.	8		\$ 30.64	\$ 245.12
5/19/2014	lte meet, lte coordination, proj. development	8		\$ 30.64	\$ 245.12
5/20/2014	cbcw workshop, proj. development	8		\$ 30.64	\$ 245.12
5/21/2014	gps train, work experience, website	8		\$ 30.64	\$ 245.12
5/22/2014	project coordination, technical assistance	8		\$ 30.64	\$ 245.12
5/23/2014	prep for family fishing, monitoring, mapping	8		\$ 30.64	\$ 245.12
5/27/2014	prep cbcw, lakes list update, coordination	8		\$ 30.64	\$ 245.12
5/28/2014	cbcw workshop, monitoring	8		\$ 30.64	\$ 245.12
5/29/2014	worm watch field trip	8		\$ 30.64	\$ 245.12
6/2/2014	team meet, dig PL plants, yellow iris management	8		\$ 30.64	\$ 245.12
6/4/2014	pl management, lakes list update, website	8		\$ 30.64	\$ 245.12
6/5/2014	Boom Lake student day, website, mapping	8		\$ 30.64	\$ 245.12
6/6/2014	CAVOC 4th graders, drain campaign coordinate	8		\$ 30.64	\$ 245.12
6/9/2014	team meet, proj. coordination & development	8		\$ 30.64	\$ 245.12
6/11/2014	lte coordination, draining campaign	8		\$ 30.64	\$ 245.12
6/13/2014	nicolet college ais event	8		\$ 30.64	\$ 245.12
6/16/2014	team meet, lte coordination, reports	8		\$ 30.64	\$ 245.12
6/17/2014	office catch-up day, report writing	8		\$ 30.64	\$ 245.12
6/18/2014	report writing, website development	8		\$ 30.64	\$ 245.12
6/20/2014	whip meeting, yellow iris management	8		\$ 30.64	\$ 245.12
Total Value of Services Performed (this sheet)		336			\$ 10,295.04

Donated Professional Services Worksheet

Michele Sadauskas-Oneida County AIS Coordinator

AEPP-373-13

Oneida County AIS Prevention & Control: Education, Prevention & Planning

Date	Description of work performed	Hours	X	Rate	Total
6/21/2014	ais monitoring, project development	8		\$ 30.64	\$ 245.12
6/23/2014	team meet, lake-sweep training, LTE coordination	8		\$ 30.64	\$ 245.12
6/26/2014	lte coordination, 4th of July Blitz coordinate, web	8		\$ 30.64	\$ 245.12
6/28/2014	squash lake manage meet, PI management	8		\$ 30.64	\$ 245.12
7/1/2014	volunteer training, workshop prep.	8		\$ 30.64	\$ 245.12
7/5/2014	TLWA meeting, monitoring	8		\$ 30.64	\$ 245.12
7/9/2014	monitoring workshop prep and event	8		\$ 30.64	\$ 245.12
7/11/2014	living on the lake article, snapshot coordination	8		\$ 30.64	\$ 245.12
7/14/2014	team meet, snapshot coordination/meet	8		\$ 30.64	\$ 245.12
7/17/2014	y&e committee, project development	8		\$ 30.64	\$ 245.12
7/19/2014	upper kaubashine meet, multi-project work	8		\$ 30.64	\$ 245.12
7/21/2014	team meet, ais monitoring, lte coordination	8		\$ 30.64	\$ 245.12
7/23/2014	monitoring, lte coordination	8		\$ 30.64	\$ 245.12
7/24/2014	project coordination and development	8		\$ 30.64	\$ 245.12
7/28/2014	team meet, report writing, mapping	8		\$ 30.64	\$ 245.12
7/30/2014	oneida cty fair prep, collect specimens	8		\$ 30.64	\$ 245.12
7/31/2014	fair set-up, work exp. Students, lumberjack meet	8		\$ 30.64	\$ 245.12
8/2/2014	bearskin lake picnic, awards banquet coordination	8		\$ 30.64	\$ 245.12
8/6/2014	awards banquet coordination and banquet	8		\$ 30.64	\$ 245.12
8/7/2014	monitoring, project development	8		\$ 30.64	\$ 245.12
8/11/2014	multiple projects worked on, website, mapping	8		\$ 30.64	\$ 245.12
8/13/2014	multiple projects worked on, website, mapping	8		\$ 30.64	\$ 245.12
8/16/2014	lake george lake monitoring, flowage meet, website	8		\$ 30.64	\$ 245.12
8/19/2014	pl mapping, mapping website work, pl coordination	8		\$ 30.64	\$ 245.12
8/20/2014	y&e committee, fall project development, update	8		\$ 30.64	\$ 245.12
8/21/2014	bridge snapshot day, yellow iris management	8		\$ 30.64	\$ 245.12
8/25/2014	purple loosestrife management, coordination	8		\$ 30.64	\$ 245.12
8/28/2014	purple loosestrife management, coordination	8		\$ 30.64	\$ 245.12
10/8/2014	adult ed presentation, buckthorn management	8		\$ 30.64	\$ 245.12
12/2/2014	classroom project development, mapping	8		\$ 30.64	\$ 245.12
12/8/2014	article for TLWA, classroom coordination, web design	8		\$ 30.64	\$ 245.12
12/9/2014	strategic plan summary work, classroom/student wrk	8		\$ 30.64	\$ 245.12
12/18/2014	strategic plan meeting	8		\$ 30.64	\$ 245.12

Total Value of Services Performed (this sheet)

264

\$ 8,088.96

Donated Professional Services Summary

Oneida County
AEPP-408-14
Oneida County AIS Prevention & Control: Education, Prevention & Planning

Name of Volunteer	Hours	x	Rate	Total
Michele Sadauskas-Oneida County AIS Coordinator	600		\$ 30.64	\$ 18,384.00
<hr/>				
Total Value of Services Performed (this sheet)	600			\$ 18,384.00

I hereby certify that the donated services have been performed and that this claim is fair and correct.

M Sadauskas
Signature of Project Manager

12-28-15
Date

ONEIDA COUNTY
CALCULATION OF LAND CONSERVATION WAGES

PREPARED 02/06/2015

2014

	AIS Sadauskas	
	Annual	Hourly
WAGES	38,454.00	19.72
FICA 7.65%	2,941.73	1.51
RETIRE	2,691.78	1.38
HEALTH	8,655.12	4.44
LIFE	63.96	0.03
WORKERS COMP	734.47	0.38
ICI	-	-
TOTAL COMPENSA	53,541.06	27.46

HOURS FOR 2014	1,950.00
PTO	202.50
AVAIL HOURS	1,747.50

BILLABLE RATE 30.64

**LAND CONSERVATION
Hansen**

	Annual	Hourly
	WAGES	46,274.00
FICA 7.65%	3,539.96	1.82
RETIRE	3,239.18	1.66
HEALTH	8,655.12	4.44
LIFE	-	-
WORKERS COMP	883.83	0.45
ICI	-	-
TOTAL COMPENSA	62,592.09	32.10

HOURS FOR 2014	1,950.00
PTO	285.00
AVAIL HOURS	1,665.00

BILLABLE RATE 37.59

Oneida County - Travel Reimbursement

Each line must be complete, no blank spaces (EXCEPT = COLUMNS). Incomplete paperwork will be returned.

Employee Name: michele sadauskas

Attach all ORIGINAL receipts.
Copies and faxes will not be accepted.

Department: land & water

(* Only need to complete if claiming meals.

Travel Date	Travel Information			Time		Odometer Reading		Total Miles	Mileage Reimbur. \$ 5750	Meal(s) Expense	Other Expenses		Total Expenses
	From	To	Purpose	Begin (*)	End (*)	Begin	End				Type	Amount	
3/24/2015	rhinelander	stevens point	ais coordinator meeting					180.00	103.50		IC		103.50
4/23/2015	rhinelander	stevens point	lakes convention					180.00	103.50		IC		103.50
Totals								360.00	\$ 207.00	\$		\$ -	\$ 207.00

I certify the above is accurate and complete and that payment has not previously been received.

M. Sadauskas
Employee Signature

Gear Hansen
Authorization

5-8-15
Date

5-8-15
Date

Travel Reimbursement \$207.00

Oneida County - Travel Reimbursement

Each line must be complete, no blank spaces (EXCEPT BEIGE COLUMNS). Incomplete paperwork will be returned.

Attach all ORIGINAL receipts.
Copies and faxes will not be accepted.

Employee Name: michele sadauskas

Department: land & water

(* Only need to complete if claiming meals.)

Travel Date	Travel Informaton			Time		Odometer Reading		Total Miles	Mileage Reimbur. \$0.5750	Meal(s) Expense	Other Expenses		Total Expenses	
	From	To	Purpose	Begin (*)	End (*)	Begin	End				Type	Amount		
2/17/2015	rhinelander	stevens point	strategic plan meet					65.00	37.38		IC		37.38	
2/18/2015	stevens point	three lakes	whip annual meeting	7:30 AM	4:00 PM			37.00	21.28	8.00	IC		29.28	
2/20/2015	rhinelander	rhinelander	area speaking contest	7:00 AM	4:30 PM					8.00	IC		8.00	
3/2/2015	courthouse	dnr	ewm research meet					1.50	0.86 .85		Appendix e		0.86 .85	
								Totals	103.50	\$ 59.52	\$ 16.00		\$ -	\$ 75.52

certify the above is accurate and complete and that payment has not previously been received.

Employee Signature: M. Sadauskas
 Authorization: Ger Hansen

Date: 3-12-15
 Date: 3-13-15

↑
Mileage

Travel Reimbursement \$75.52

Oneida County - Travel Reimbursement

Each line must be complete, no blank spaces (EXCEPT BEIGE COLUMNS). Incomplete paperwork will be returned.

Attach all ORIGINAL receipts.
Copies and faxes will not be accepted.

Employee Name: michele sadauskas

Department: land & water

(*) Only need to complete if claiming meals.

Travel Date	Travel Information			Time		Odometer Reading		Total Miles	Mileage Reimbur. \$0.4600	Meal(s) Expense	Other Expenses		Total Expenses	
	From	To	Purpose	Begin (*)	End (*)	Begin	End				Type	Amount		
25/2014	courthouse	boulder junction	partner meeting					28.00	12.88		IC		12.88	
17/2014	courthouse	foster & smith/central	supplies & classroom					6.00	2.76		Appendix E		2.76	
19/2014	home	duluth mn	umisc conference	3:00 PM	7:00 PM			42.00	19.32		IC		19.32	
1/5/2014	courthouse	uwsp	state ais meet					180.00	82.80		IC		82.80	
								Totals	256.00	\$ 117.76	\$ -		\$ -	\$ 117.76

I certify the above is accurate and complete and that payment has not previously been received.

Employee Signature: M Sadauskas
 Authorization: Jean Hansen

Date: 11-3-14
 Date: 11-13-14

Travel Reimbursement \$ 117.76

Oneida County - Travel Reimbursement

Each line must be complete, no blank spaces (EXCEPT THE COLUMNS). Incomplete paperwork will be returned.

Employee Name: michele sadauskas

Attach all ORIGINAL receipts.
Copies and faxes will not be accepted.

Department: land & water

(*) Only need to complete if claiming meals.

Travel Date	Travel Information			Time		Odometer Reading		Total Miles	Mileage Reimbur. \$0.4800	Meal(s) Expense	Other Expenses		Total Expenses	
	From	To	Purpose	Begin (*)	End (*)	Begin	End				Type	Amount		
6/9/2014	courthouse	sugar camp	ed wiese, PL biocontrol					15.00	6.90				6.90	
6/23/2014	courthouse	lake george	ais monitoring					15.00	6.90				6.90	
7/2/2014	courthouse	sugar camp	PL biocontrol					15.00	6.90				6.90	
7/3/2014	courthouse	sugar camp	PL biocontrol					15.00	6.90				6.90	
7/9/2014	courthouse	three lakes	virgin lake monitoring training					32.00	14.72				14.72	
8/6/2014	courthouse	holiday acres	awards ceremony					10.00	4.60				4.60	
7/31/2014										20.00			20.00	
6/14/2014											supplies	15.28	15.28	
								Totals	102.00	\$ 46.92	\$ 20.00		\$ 15.28	\$ 82.20

I certify the above is accurate and complete and that payment has not previously been received.

Employee Signature: M Sadauskas
 Authorization: Jean Hansen

Date: 8-7-14
 Date: 8-7-14

Travel Reimbursement \$ 82.20

APPENDIX F

GRANT CONTRACT
 ARM-LR-123 (Revised 4/15)
 Section 92.14, Wis. Stats.

WI Dept. of Agriculture, Trade and Consumer Protection
 Agricultural Resource Management Division
 Bureau of Land and Water Resources
 PO Box 8911, Madison, WI 53708-8911

2015 SOIL AND WATER RESOURCE MANAGEMENT GRANT CONTRACT

The Department of Agriculture, Trade & Consumer Protection (DATCP) and Oneida County, through the Land Conservation Committee

("LCC") or other authorized representative, enter into the following contract. Under this contract, DATCP awards soil and water resource management grants to the LCC in the following specified amounts, subject to the conditions specified in this contract.

Contract Date		Contract Number		Contract Period		Contact Name, Title and Phone No.		Mailing Address	
4/2/2015		9214-15-44-00		1/1/2015-12/31/2015		JEAN HANSEN County Conservationist (715) 369-7835		ONEIDA CO LAND & WATER CON 1 S. Oneida Ave PO Box 400 Rhineland, WI 54501-400	
2015 ALLOCATION PLAN									
SINGLE AUDIT REF.	DATCP ORG. CODE	FUNDING CATEGORY		NEW	EXTENSION FROM 2014 *	TOTAL AWARD	AVAILABLE FOR REIMBURSEMENT		
		STAFF AND SUPPORT							
115.15	7611	SEG FUND 274		\$60,271.00	\$0.00	\$60,271.00	\$60,271.00		
115.15	7211	GPR FUND 100		\$31,174.00	\$0.00	\$31,174.00	\$31,174.00		
TOTAL STAFFING GRANTS				\$91,445.00	\$0.00	\$91,445.00	\$91,445.00		
		CONSERVATION GRANTS - LW		CONSERVATION PLAN IMPLEMENTATION					
115.40	7510 or 7520	Bond FUND 495		\$35,000.00	\$14,877.00	\$49,877.00	\$49,877.00		
TOTAL CONSERVATION GRANTS				\$35,000.00	\$14,877.00	\$49,877.00	\$49,877.00		
CONTRACT TOTAL				\$126,445.00	\$14,877.00	\$141,322.00	\$141,322.00		

* See Exhibit A for specific details

C.13. Unless otherwise specified in a modification to this contract, all awards of SEG cost-share funds are primarily for cost-sharing nutrient management plans and related practices, and the LCC agrees to do the following in connection with any such award:

- Make expenditures in accordance with the terms of the grant application and award.
- Take all steps necessary to secure a landowner or operator’s continuing compliance with the nutrient management standard by providing:
 - A lump sum payment of \$7 an acre per year for four years, or a lower payment for four years if the operator or landowner voluntarily agrees to comply for less.
 - A notice regarding the obligation of continuing compliance to each landowner or operator before either signs a cost-share contract, and providing DATCP a copy of the notice initialed by the landowner or operator if the county offers cost-sharing less than \$28 per acre (at the rate of \$7 per acre for 4 years). A landowner’s continuing compliance responsibilities shall also include control of soil erosion if cost-sharing is provided for a conservation practice under ss. ATCP 50.67, 50.68, 50.82 and 50.89 (“erosion control practice”).
- The cost-sharing primarily for nutrient management plans, and only providing cost-sharing for an erosion control practice needed to implement a nutrient management plan if the following conditions are satisfied: (1) the cumulative amount of county cost-sharing for erosion control practices does not exceed 25 percent of the county’s 2015 SEG cost-share allocation (unless the allocation provides otherwise), and (2) the county certifies that the supporting practice is (a) required to meet “T” or other requirement of the NRCS 590 standard, and (b) the most cost-effective approach to meeting the requirement.

To execute this contract, you are required to attach your electronic signature below. By checking the box indicating your agreement, typing your name in the designated box and entering the date, you are signing this grant contract for the entity you are authorized to represent. If required, you should check your official title as an authorized representative. This electronic signature will become part of this contract, and it has the same force and effect, pursuant to Chapter 137 of the Wisconsin Statutes, as a non-electronic signature.

<p>State of Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP)</p> <p><input checked="" type="checkbox"/> I agree on behalf of DATCP to the terms of this contract</p> <p>Please enter your name: <input style="width: 150px;" type="text" value="John Petty"/> Date: <input style="width: 100px;" type="text" value="05/12/2015"/> mm/dd/yyyy</p> <p>Administrator DATCP, Agricultural Resource Management Division</p>	<p>Authorized County Representative</p> <p><input checked="" type="checkbox"/> I agree on behalf of county listed on page 1 to the terms of this contract</p> <p>Please enter your name: <input style="width: 150px;" type="text" value="Thomas D. Rudolph"/> Date: <input style="width: 100px;" type="text" value="05/07/2015"/> mm/dd/yyyy</p> <p><input checked="" type="checkbox"/> LCC Chair. <input type="checkbox"/> County Board Chair. <input type="checkbox"/> County Executive or Administrator (Check only one)</p>
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EXHIBIT A

2014 Cost-Share Conservation Plan extension into 2015

Oneida County

Grant Contract: 9214-15-44-00

CS Number	Name of Recipient	CS Commit	Extended CS Amount	Fund
2014-02	David J Biser	\$7,500.00	\$7,500.00	CS Bond Extended
2014-03	Wildwood Hills LLC	\$4,381.00	\$4,381.00	CS Bond Extended
2014-04	Judy Ann Stroick	\$2,996.00	\$2,996.00	CS Bond Extended
CS Bond Extended Total			\$14,877.00	

APPENDIX G

Central Purchasing:	\$ 29.36	\$ 44.27	\$ 32.73
(misc. supplies)	<u>\$ 59.45</u>	<u>\$133.58</u>	

Total **\$299.39**

Postage	\$ 1.23	\$ 16.72	\$ 11.40
	\$ 11.38	\$ 4.58	\$ 10.49
	\$.82	\$ 46.60	\$ 1.02
	\$ 2.32	\$ 4.72	\$ 1.86
	<u>\$ 8.46</u>	<u>\$ 36.10</u>	

Total **\$157.70**

Printing/Duplication	\$.70	\$ 22.96	\$ 69.93
	\$ 21.67	\$ 90.04	\$ 64.66
	\$ 42.18	\$ 46.72	\$ 17.03
	\$ 18.34	\$ 3.81	\$.12
	<u>\$ 51.70</u>	<u>\$ 65.11</u>	<u>\$ 14.54</u>

Total **\$529.51**

Paper Charge \$ 50.00

Total **\$ 50.00**