

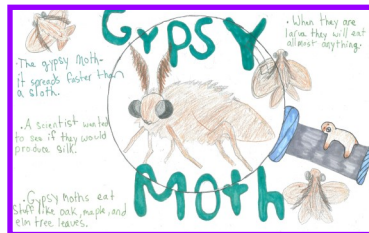
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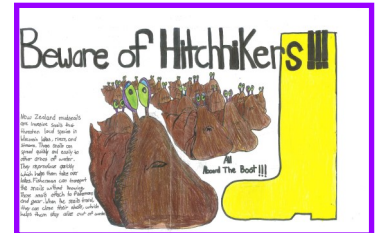
Help Stop
The Spread
of
ALL
Invasive
Species!

2019 NORTHWOODS' INVASIVE SPECIES POSTER CONTEST

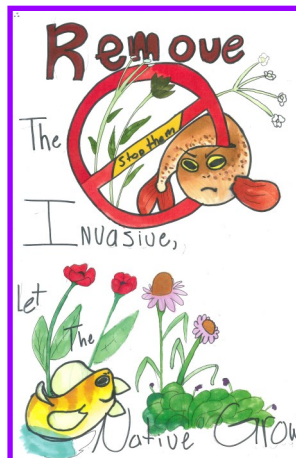
2018 Poster Contest First Place Winners
(For inspiration only. Artwork is copyrighted.)



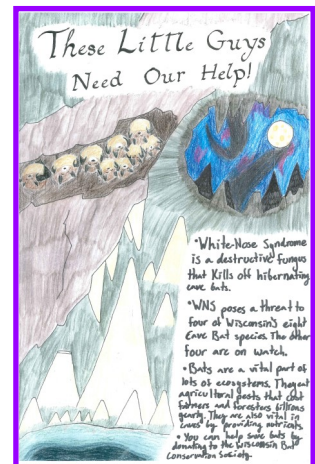
Evelyn Ralph
First Place, Phillips
Grade 4



Adrienne Konneker
First Place, Mercer
Grade 5



Haily Finckler
First Place, Northwestern
Grade 6



Hannah Rumney
First Place/Best of Show,
JWMS - Grades 7/8



Hosted by Oneida County Land and Water Conservation
www.oclw.org



Contest Information

Eligibility:

Although we focus on invasive species that affect Northern Wisconsin, all students in public, private, and home schools in Wisconsin are welcome to participate. Invasive species do not recognize county lines and neither should this contest!

Poster Divisions:

There are four poster divisions : (1) **Grade 4**, (2) **Grade 5**, (3) **Grade 6**, and (4) **Grades 7 & 8**.

Deadline: **Entries Must be received by Wednesday, May 1, 2019 at 4:00 p.m.**

Poster entries (with entry forms taped to the back) may be dropped off at designated locations (page 6), or mailed to: **Oneida County LWCD, Attention: Invasive Species Poster Contest, Courthouse, 1 South Oneida Avenue, P O Box 400, Rhinelander WI 54501.** (Please do not fold poster entries.)

Judging:

A panel of judges, with backgrounds in the arts and sciences, will determine the winners. Judging will take place during the week of May 6-10, 2019. Judge's decisions are final. Winners will be notified by Friday, May 10. All posters become the property of Oneida County Land & Water. All poster entries will be on display on the 2nd floor in the Oneida County Courthouse, and will remain there throughout the month of June in honor of Invasive Species Action Month.

2018 Poster Contest "Wall of Fame"

***We had a record-setting
year displaying a total of
587 student posters!***



**LuLu Lamprey
says:**



***"Plan now to take a walk to see
the 2019 Poster Contest Wall of Fame".***

Poster Division

Rules:

- ◆ All artwork must be the **original work** of the individual student.
- ◆ Tape an **Official Entry Form** (page 7) firmly on the back of your artwork.
- ◆ Due to space, copier, and scanning limitations, **poster size MUST be 11 x 17 inches or smaller. Construction paper is permitted but must be trimmed to 11 x 17 inches. PLEASE MEASURE IF YOU ARE NOT SURE.**
- ◆ Posters can be on any color paper; paper must be un-lined.
- ◆ Photos cannot be used on posters.
- ◆ Any coloring materials may be used (i.e. crayons, watercolors, chalk, markers, etc.).
- ◆ No stamps or stickers may be used.
- ◆ Be creative and “think outside the box”.
- ◆ If you want to put your name on your poster, please write it **ON THE BACK.**



Helpful Hints for Students:

Judging Criteria

✓	Message is effective	40%
✓	Student shows understanding of topic	20%
✓	Universal appeal	20%
✓	Follows contest rules	10%
✓	Originality/Creativity	10%

Copyrights

Be aware of copyrights. Copyrights are a protection by U.S. law for creators of original work. If you see this symbol (©) on any piece of work, you **cannot** use it on your poster. Use **YOUR OWN** ideas and/or drawings.

Remember

- ◆ Use the **Official Entry Form** (page 7). Fill it out neatly and completely. Sign it and have your teacher sign it; then, **tape it to the back of your poster.**
- ◆ Choose a brief, catchy message for your poster.
- ◆ Use colors to capture and hold attention.
- ◆ Don't use photos, stickers, or stamps on your poster.
- ◆ Don't try to include too many ideas or activities in your artwork. Simple is often better.

Prizes:

- ◆ Winners in each Division (Grades) will be awarded 1st, 2nd, or 3rd place trophies.
- ◆ Honorable Mention and Best Slogan Ribbons will be awarded as deemed appropriate by the judges.
- ◆ Each **1st place winner's class** wins too! During the weeks of May 13-17 and May 20-24, an Invasive Species Team will bring an award ceremony (a \$30 value) to the class of the 1st place winner (subject to teacher approval and coordination). Also, each **1st place winner's school** will receive a field guide for its library. Get your friends to enter and you could **all** be winners!
- ◆ Poster winners are featured in a calendar distributed to schools and public libraries.
- ◆ Participating teachers will have a chance to win one of two \$25 gift cards.

Web Resources

OUR WEBSITES:

Oneida County Land and Water Conservation:

<http://www.oclw.org>

Oneida County AIS:

www.oneidacountyais.com

LINKS:

EEK!: <http://dnr.wi.gov/EEK>

Great Lakes Phragmites Collaborative:

<http://greatlakesphragmites.net>

Great Lakes Early Detection Network:

<https://www.eddmaps.org/midwest>

Invasive Plants Association of Wisconsin: <http://www.ipaw.org>

Lumberjack RC & D: www.lumberjackrcd.org

Northwoods Coop Weed Management Area:

<http://s389215224.initial-website.com>

River Alliance of Wisconsin: www.wisconsinrivers.org

Timberland Invasive Partnership:

<http://www.timberlandinvasives.org>

US Fish & Wildlife Service: www.fws.gov/fisheries/ANS/index.html

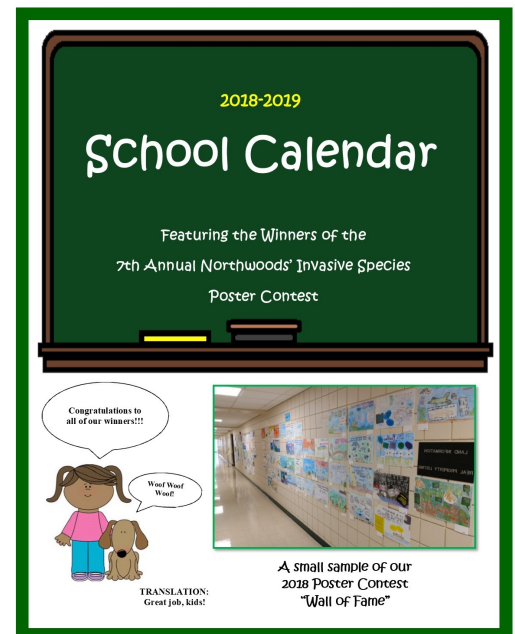
UW-Extension Lakes: www.uwsp.edu/cnr/uwexplakes

Wisconsin DNR: <http://dnr.wi.gov/topic/invasives>

Wisconsin Headwaters Invasive Partnership: <http://www.whipinvasives.org>

Wisconsin Lakes: www.wisconsinlakes.org

**Our 2018-2019 School
Calendar Featuring
ALL 2018 Winners!**



Sponsored by the Oneida County Land & Water Conservation Department
www.oneidacountyais.com / www.oclw.org

Join the fun!

Local Resources

The following resources are Land & Water Conservation Departments unless otherwise stated.

ASHLAND COUNTY

315 Sanborn Avenue - #100,
Ashland, WI 54806
(715) 682-7187

BAYFIELD COUNTY

615 Second Avenue E
P O Box 126
Washburn, WI 54891
(715) 373-6167

BURNETT COUNTY

7410 County Road K, #109
Siren, WI 54872
(715) 349-2186

DOUGLAS COUNTY

Courthouse Building
1313 Belknap Street, Room 206
Superior, WI 54880
(715) 395-1266

FLORENCE COUNTY

Courthouse, First Floor,
Room #249
501 Lake Avenue
Florence, WI 54121
(715) 528-3430

FOREST COUNTY

200 E Madison Street
Crandon, WI 54520
(715) 478-7796

IRON COUNTY

607 3rd Avenue N - Suite 2
Hurley, WI 54534
(715) 561-2234

LINCOLN COUNTY

801 N Sales Street - Suite 103
Merrill, WI 54452
Phone: (715) 539-1087

MARINETTE COUNTY

1926 Hall Avenue
Marinette, WI 54143
(715) 732-7780

NORTHWOODS COOP

WEED MANAGEMENT AREA

Covering Iron, Ashland, Douglas,
and Bayfield Counties
615 2nd Avenue East
P O Box 126
Washburn WI 54891
(715) 373-6167

ONEIDA COUNTY

1 South Oneida Avenue
P O Box 400
Rhineland, WI 54501
(715) 369-7835

PRICE COUNTY

104 S. Eyder Avenue
Room 205
Phillips, WI 54555
(715) 339-3272

SAWYER COUNTY

Sawyer County Courthouse
10610 Main
Hayward, WI 54843
(715) 634-4866

TIMBERLAND INVASIVE

PARTNERSHIP (TIP)

Covering Oconto, Shawano, Langlade
and Menominee Counties
Conservation/Forestry/Zoning
Department Office
P O Box 279
W3270 Courthouse Lane
Keshena, WI 54135
(715) 799-5710 Ext. 3

VILAS COUNTY

330 Court Street
Eagle River, WI 54521
(715) 479-3738

WASHBURN COUNTY

P O Box 486
10 4th Avenue
Shell Lake WI 54871
(715) 468-4654

WISCONSIN HEADWATERS INVASIVE PARTNERSHIP (WHIP)

Covering Oneida and Vilas Counties
315 S. Oneida Avenue
Rhineland WI 54501
(715) 282-7269

Thank You!



2019 Drop-off Locations

Bayfield County Land & Water

Conservation Department

615 Second Avenue East
Washburn WI 54891
(715) 373-6167

Crandon Public Library

110 West Polk Street
Crandon, WI 54520
(715) 478-3784

Demmer Memorial Library

6961 West School Street
Three Lakes, WI 54562
(715) 546-3391

Iron County Land & Water Department

607 3rd Avenue
Hurley, WI 54534
(715) 561-2234

Langlade County Land Conservation Department

837 Clermont Street
Antigo, WI 54409
(715) 627-6292

Minocqua Public Library

415 Menominee Street
Minocqua, WI 54548
(715) 356-4437

Oconto County Land Conservation

410 ½ East Main Street
Lena, WI 54131
(920) 834-7152

Oneida County Land & Water

Conservation Department

Courthouse - 2nd Floor
1 South Oneida Avenue
Rhineland, WI 54501
(715) 369-7835

Park Falls Public Library

121 North Fourth Avenue
Park Falls, WI 54552
(715) 762-3121

Rhineland District Library

106 North Stevens Street
Rhineland, WI 54501
(715) 365-1070

Menominee County Land Conservation and Zoning Department

Timberland Invasive Partnership (TIP)
W3270 Courthouse Lane
Keshena, WI 54135
(715) 799-5710 Ext. 3

Tomahawk Public Library

300 West Lincoln Avenue
Tomahawk, WI 54487
(715) 453-2455

Vaughn Public Library

502 W Main Street
Ashland WI 54806
(715) 682-7060

Walter E. Olson Memorial Library

203 North Main Street
Eagle River, WI 54521
(715) 479-8070

"If a drop off location isn't listed for your area, please contact the Oneida County Office at 715-369-7835!"



*LuLu Lamprey
says:*

Thank You!

* * * * **Official Entry Form** * * * *

2019 Northwoods' Invasive Species Poster Contest

FILL OUT COMPLETELY. PRINT CLEARLY. TAPE TO THE BACK OF YOUR ARTWORK.

Entry Deadline: Wednesday, May 1, 2019 at 4:00 p.m.

Poster entries (with entry forms taped to the back) may be dropped off at specific locations (page 6),

or mailed to: **Oneida County LWCD, Attention: Invasive Species Poster Contest,**

Courthouse, 1 South Oneida Avenue, P O Box 400, Rhinelander WI 54501.

(Please do not fold poster entries)

Poster size MUST be 11 x 17 inches or smaller.

PLEASE PRINT CLEARLY

Artist's Name: _____

School Name: _____

Division: (IDENTIFY YOUR CURRENT GRADE LEVEL)

- 4th Grade
- 5th Grade
- 6th Grade
- 7th Grade/ 8th Grade

Teacher's Name: _____

School Phone #: _____

School Address: _____

Teacher E-mail: _____

* * * * *

Please read and sign the following statement:

I have read and agree to the rules of the *Northwoods' Invasive Species Poster Contest*. All decisions of the judges are final. I assign all rights and ownership of my poster to the organizers and agree that it may be used, published, displayed, or donated. All posters become the property of Oneida County Land & Water Conservation Department.

I certify that this poster is my original, created work as witnessed by my teacher.

Please Sign Below:

Artist's Signature: _____ **Date :** _____

Teacher's Signature: _____ **Date:** _____

QUESTIONS? Contact:
Oneida County LWCD at 715-369-7835
or e-mail: msadauskas@co.oneida.wi.us