

State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
107 Sulliff Avenue
Rhinelander WI 54501-3349

Scott Walker, Governor
Daniel L. Meyer, Secretary
Telephone 608-266-2621
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December 19, 2018

► GRANT TIME PERIOD EXTENSION ◀
Aquatic Invasive Species
Grant# AEPP48316.1
Grant Amount: \$136,831.32

Ben Dufford, County Conservationist
Bayfield County Lwcd
615 Second Ave, Po Box 126
Washburn, WI 54891

Dear Mr. Dufford:

The project time period has been extended for the following project: *Bayfield County Aquatic Invasive Species Project*

This amendment extends the project period end date to June 30, 2019. Please consider this letter as your amendment for the time extension and attach it to your copy of the original grant agreement.

Please remember that in order to be eligible for reimbursement all costs must be incurred before June 30, 2019. Feel free to contact me at (715) 365-8920, if you have any questions.

Sincerely,

Laura MacFarland
NR Financial Assistance Specialist

C: Pamela Toshner, Wisconsin Department of Natural Resources