State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
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## Tony Evers, Governor Preston D. Cole, Secretary

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Aquatic Plant Management Rule Development
White Paper Public Meeting 3
November 19<sup>th</sup>, 2020
4-6:30 PM
Virtual

## Purpose

The department will provide an overview of the policy proposals presented in White Paper Group 3: Mechanical and Manual Control, Private Ponds and Emergent Species Management. The meeting will be informational in nature with time for the public to ask clarifying questions on the proposed policies.

## **Expectations**

Clarifying questions and general comments on the specific policy proposals presented by the department during this meeting may be submitted during the meeting via the chat feature of Zoom. The department will only respond to clarifying questions on the specific policy proposals. Comments will be summarized and compiled for the record. If your comments are directed at a topic not covered under this agenda, please save them for the appropriate public meeting or reach out to Madi Johansen separately.

Agenda Item		Time (minutes)
Presentation	Input Opportunity	
Aquatic Plant Management program overview		5
Timeline of rule development process and public meeting expectations		15
White Paper Overview— Mechanical and Manual Control		10
	Comment Period	10
	*Department Response	10
5-minute break		
White Paper Overview – Private Ponds		15
	Comment Period	10
	*Department Response	15
5-minute break		
White Paper Overview – Emergent Species Management		15
	Comment Period	10
	*Department Response	15
Verbal Comment Period		Up to 10 minutes

<sup>\*</sup>The department will respond to clarifying questions on the proposed policy changes and summarize all other comments.



## Input

In addition to comments provided during the public meetings, members of the public may submit written or verbal comments and/or ask clarifying questions on the policy proposals to Madi Johansen via email: madison.johansen@wisconsin.gov, mail: Wisconsin DNR - Attn Madi Johansen, PO Box 7185, Madison, WI 53707-7185 or phone, 608-712-2798. Comments and questions are due by December 31st, 2020. All comments will be part of the public record.