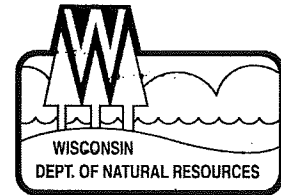


State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
107 Sutliff Avenue
Rhineland WI 54501-3349

Tony Evers, Governor
Preston D. Cole, Secretary
Telephone 608-266-2621
Toll Free 1-888-936-7463
TTY Access via relay - 711



May 1, 2019

► GRANT SCOPE AMENDMENT ◀
Aquatic Invasive Species
Grant# AIRR23619 . 1
Grant Amount: \$20,000.00

Dave Ferris, County Conservationist
Burnett County Land Conservation Department
7410 Cty K - # 109
Siren, WI 54872

Dear Mr. Ferris:

The Project Scope has been revised for the following grant agreement: *Northwest Regional Zebra Mussel Early Detection & Response*.

The project scope has been revised as follows: *CBCW inspectors will be used for community outreach and education regarding the zebra mussel project, availability and proper use of the decontamination stations (where available), and education regarding the transport laws and ordinances for boaters and anglers.*

Please consider this letter your amendment for the change in project scope and attach it to your copy of the original agreement.

Feel free to contact me at 715-365-8920, if you have any questions.

Sincerely,

Laura MacFarland
Environmental Grant Specialist

C: Pamela Toshner, WDNR