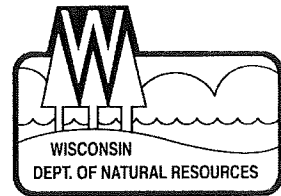


State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
107 Sutliff Avenue
Rhineland WI 54501-3349

Tony Evers, Governor
Preston D. Cole, Secretary
Telephone 608-266-2621
Toll Free 1-888-936-7463
TTY Access via relay - 711



October 24, 2019

► GRANT TIME PERIOD EXTENSION ◀
Aquatic Invasive Species
Grant# AIRR23619 . 2
Grant Amount: \$20,000.00

Dave Ferris, County Conservationist
Burnett County Land Conservation Department
7410 Cty K, #109
Siren, WI 54872

Dear Mr. Ferris:

The project time period has been extended for the following project: *Northwest Regional Zebra Mussel Early Detection & Response*

This amendment extends the project period end date to December 31, 2020. Please consider this letter as your amendment for the time extension and attach it to your copy of the original grant agreement.

Please remember that in order to be eligible for reimbursement all costs must be incurred before December 31, 2020. Feel free to contact me at 715-365-8920, if you have any questions.

Sincerely,

Laura MacFarland
Environmental Grant Specialist

C: Pamela Toshner, WDNR