

Oneida County AIS Program Workshop Sign-In Sheet

Citizen Lake Monitoring Network Clean Boats, Clean Waters (circle all that are appropriate) Project Red Wetland Monitoring Beetle Rearing

Workshop Location: Lake Nokomis (City of N) Boat Landing Workshop Date: 5/13/2021

Workshop Host: Oneida City AIS Trainer(s): Stephanie Boismenu Workshop start and end time: 5pm-7pm

Please Print and fill out sheet completely! We need all the information on this sheet to adequately track and report training sessions.

Volunteer & Organization Name (if applicable)	Address	Phone Number	Email Address	Wetland/Lake/River and/or County Monitored/Worked On (PL)
Sherry Tischendorf - Hancock Lake Association	3138 South Shore Drive Harshaw, WI 54529	715-490-2710	tischb@newnorth.net	Hancock Lake
Tom Gerum - LNCC	2082 Arrowhead Drive Tomahawk, WI 54487	715-571-1468	N/A	Lake Nokomis
Deb Gerum - LNCC	2082 Arrowhead Drive Tomahawk, WI 54487	715-571-7712	dgerum@charter.net	Lake Nokomis
Cindy Andren - LNCC	2183 White Road Tomahawk, WI 54487	352-233-7464	cindyandren@yahoo.com	Lake Nokomis

Send completed sheets to: UW Extension Lakes
UWSP College of Natural Resources
800 Reserve Street, Stevens Point, WI 54481

Clean Boats, Clean Waters Workshop Registration Form



Name: Sherry Tischendorf

Organization: Hancock Lake Assoc

Lake: Hancock Lake

Address: 3138 S Shore Dr

City/State/Zip: Harshaw WI 54529

County: Oneida Phone Number: 715-490-2710

E-mail: tischb@newnorth.net

Please tell us what you hope to learn, achieve, or take home from the workshop.

Proper procedure of checking boats.

Photo Release:

I agree that any photos or video taken of me while I participate in a Clean Boats, Clean Waters workshop may be used to promote the Clean Boats, Clean Waters program in brochures, news articles, Web sites, and other media sources.

Sherry Tischendorf
Signature of participant

5/13/2021
Date

Signature of parent/guardian if under age 18

Date

In case of emergency, contact:

Name: Bill Tischendorf

Phone (day): 715-282-5843 Phone (evening): 715-282-5843

Clean Boats, Clean Waters Workshop Registration Form



Name: Tom Gerum

Organization: LWCC

Lake: LAKE NOKOMIS

Address: 2082 ARROWHEAD DR

City/State/Zip: Thomasville NC 27487

County: DAVIDSON Phone Number: 715-571-1468

E-mail: _____

Please tell us what you hope to learn, achieve, or take home from the workshop.

Photo Release:

I agree that any photos or video taken of me while I participate in a Clean Boats, Clean Waters workshop may be used to promote the Clean Boats, Clean Waters program in brochures, news articles, Web sites, and other media sources.

Tom Gerum

5-13-2021

Signature of participant

Date

Signature of parent/guardian if under age 18

Date

In case of emergency, contact:

Name: DEB GERUM

Phone (day): 715-571-7712 Phone (evening): _____

Clean Boats, Clean Waters Workshop Registration Form



Name: Deb Gerum
 Organization: LNCC
 Lake: No Komis
 Address: 2082 Arrowhead Dr
 City/State/Zip: Tomahawk, WI 54487
 County: Oneida Phone Number: 715-571-7712
 E-mail: dgerum@charter.net

Please tell us what you hope to learn, achieve, or take home from the workshop.

Anything about keeping our lakes
clean.

Photo Release:

I agree that any photos or video taken of me while I participate in a Clean Boats, Clean Waters workshop may be used to promote the Clean Boats, Clean Waters program in brochures, news articles, Web sites, and other media sources.

Deb Gerum 5-13-21
 Signature of participant Date

Signature of parent/guardian if under age 18 Date

In case of emergency, contact:

Name: Tom Gerum

Phone (day): 715-571-1468 Phone (evening): same

Clean Boats, Clean Waters Workshop Registration Form



Name: Cindy Andren

Organization: LNCC

Lake: Nokomis

Address: 2183 White Rd

City/State/Zip: Tomahawk WI 54487

County: Oneida Phone Number: 352 233 7464

E-mail: Cindyandren@yahoo.com

Please tell us what you hope to learn, achieve, or take home from the workshop.

Photo Release:

I agree that any photos or video taken of me while I participate in a Clean Boats, Clean Waters workshop may be used to promote the Clean Boats, Clean Waters program in brochures, news articles, Web sites, and other media sources.

Signature of participant _____ Date _____

Signature of parent/guardian if under age 18 _____ Date _____

In case of emergency, contact:

Name: _____

Phone (day): _____ Phone (evening): _____