



B.M. "X" is a railroad spike in the base of a double Trunked oak tree located 10' S. of  $\frac{1}{2}$  of public access on west side of lake and 15' W. of water's edge.  
Assumed elevation = 100.00'  
Water level = 97.17'

EQUIPMENT RECORDING SONAR MAPPED JUNE 1977  
MONTH YEAR

- | TOPOGRAPHIC SYMBOLS   |                               | LAKE BOTTOM SYMBOLS |                             |
|-----------------------|-------------------------------|---------------------|-----------------------------|
| (B) Brush             | (     ) Steep slope           | P. Peat             | B. Boulders                 |
| (PW) Partially wooded | (---) Indefinite shoreline    | Mk. Muck            | o Stumps & Snags            |
| (W) Wooded            | (     ) Marsh                 | C. Clay             | ⊙ Rock danger to navigation |
| (C) Cleared           | (---) Spring                  | M. Marl             | T Submergent vegetation     |
| (P) Pastured          | (---) Intermittent stream     | Sd. Sand            | ⊥ Emergent vegetation       |
| (A) Agricultural      | (---) Permanent inlet         | St. Silt            | ⊥ Floating vegetation       |
| B.M. Bench Mark       | (---) Permanent outlet        | Gr. Gravel          | ⊥ Brush shelters            |
| ■ Dwelling            | (---) Dam                     | R. Rubble           |                             |
| □ Resort              | (---) D.N.R. State owned land | Br. Bedrock         |                             |
| □ Camp                |                               |                     |                             |



Access Access with Parking Boat Livery

Drawn by: R. Williams  
Field work by: C. Busch, K. Cable, L. Sather

SPECIES OF FISH	Abundance		
	Abundant	Common	Present
Muskie			X
N. Pike			X
Walleye			X
L.M. Bass		X	
S.M. Bass			X
Panfish	X		
Trout			

WATER AREA 27.0 ACRES  
UNDER 3 FT. 11 %  
OVER 20 FT. 0 %  
MAX. DEPTH 18 FEET.  
TOTAL ALK. 40 P.P.M.  
VOLUME 314.7 ACRE FT.  
MAIN SHORELINE .81 MI.  
ISLAND SHORELINE 0 MI.

Source: Wisconsin Department of Natural Resources 608-266-2621  
Bass Lake – Rusk County, Wisconsin DNR Lake Map  
Date – Jun 1977 - Historical Lake Map - Not for Navigation  
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