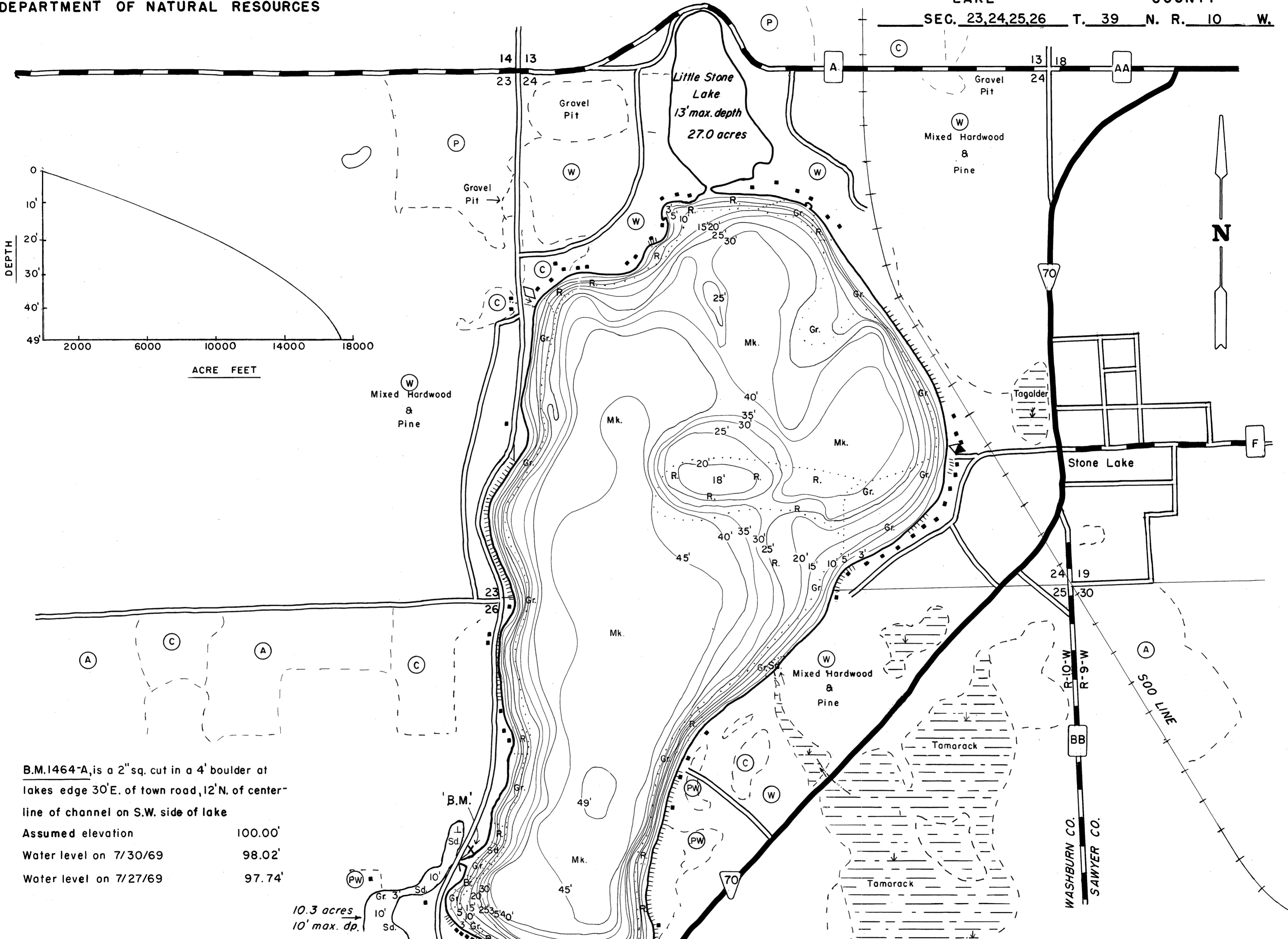
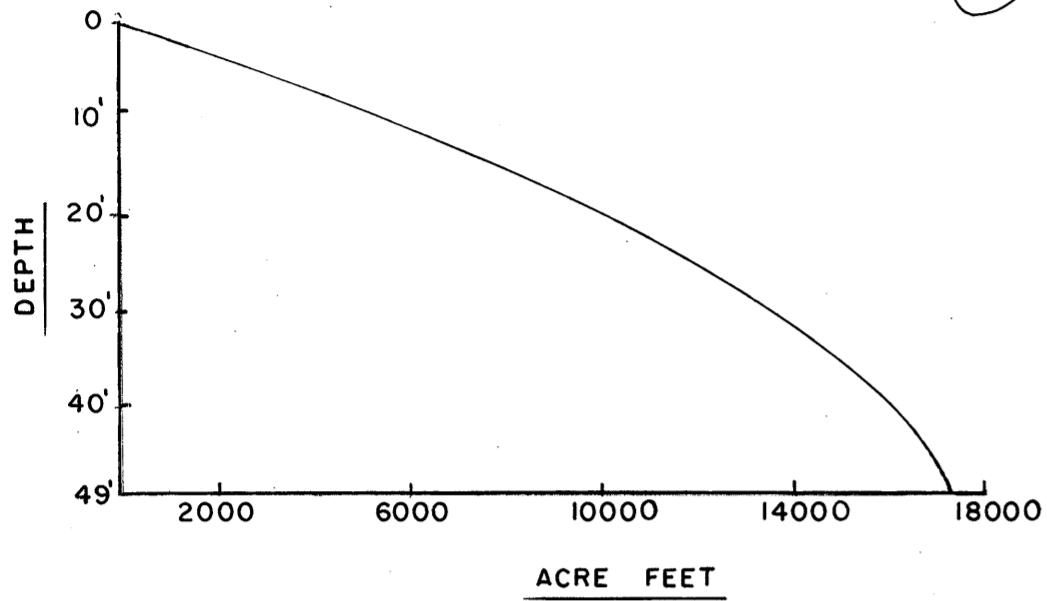


# LAKE SURVEY MAP



B.M. 1464-A, is a 2" sq. cut in a 4' boulder at lakes edge 30'E. of town road, 12'N. of center-line of channel on S.W. side of lake

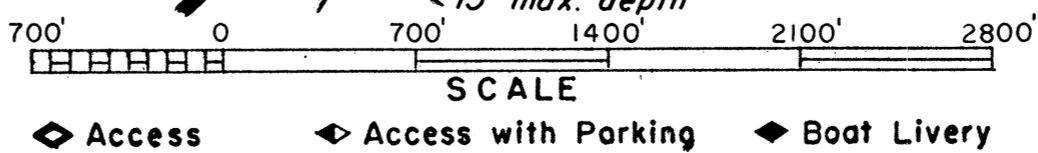
Assumed elevation 100.00'

Water level on 7/30/69 98.02'

Water level on 7/27/69 97.74'

EQUIPMENT RECORDING SONAR MAPPED JULY 1969  
MONTH YEAR  
LAKE BOTTOM SYMBOLS

- |                       |                            |             |                             |
|-----------------------|----------------------------|-------------|-----------------------------|
| TOPOGRAPHIC SYMBOLS   |                            | P. Peat     | B. Boulders                 |
| (B) Brush             | Steep slope                | Mk. Muck    | o Stumps & Snags            |
| (PW) Partially wooded | - - - Indefinite shoreline | C. Clay     | ⊗ Rock danger to navigation |
| (W) Wooded            | Marsh                      | M. Marl     | T Submergent vegetation     |
| (C) Cleared           | Spring                     | Sd. Sand    | ⊥ Emergent vegetation       |
| (P) Pastured          | Intermittent stream        | St. Silt    | ⊏ Floating vegetation       |
| (A) Agricultural      | Permanent inlet            | Gr. Gravel  | ⊕ Brush shelters            |
| B.M. Bench Mark       | Permanent outlet           | R. Rubble   |                             |
| ■ Dwelling            | Dam                        | Br. Bedrock |                             |
| □ Resort              | D.N.R. State owned land    |             |                             |
| □ Camp                |                            |             |                             |
| ○ Abandoned bldg.     |                            |             |                             |



Drawn by: T. Ginder  
Field work by: C. Busch, L. Sather, S. Johannes

SPECIES OF FISH	ABUNDANCE	
	Abundant	Common Present
Muskie		
N. Pike		X
Walleye	X	X
L. M. Bass	X	X
S. M. Bass	X	X
Panfish	X	X
Trout		

WATER AREA 523.4 ACRES  
UNDER 3 FT. 3 %  
OVER 20 FT. 81 %  
MAX. DEPTH 49 FEET.  
TOTAL ALK. 16 P.P.M.  
VOLUME 17,125.3 ACRE FT.  
SHORELINE 40.0 MILES

Source: Wisconsin Department of Natural Resources 608-266-2621  
Stone Lake - Washburn County, Wisconsin DNR Lake Map  
Date – Jul 1969 - Historical Lake Map - Not for Navigation  
A Public Document - Please Identify the Source when using it.