

New Auburn 10 miles

AA

B.M. "X" is a bronze tablet stamped Railroad Commission of Wisconsin located 4" above ground 30.1' S.W. of edge of lake, 69.7' N. of 4" pine, 53.5' N.E. of 6" pine, and 122.8' W. of W. end of spillway.

Elevation 1023.37'
Water level 1019.76'

EQUIPMENT RECORDING SONAR MAPPED NOV. 1969
MONTH YEAR

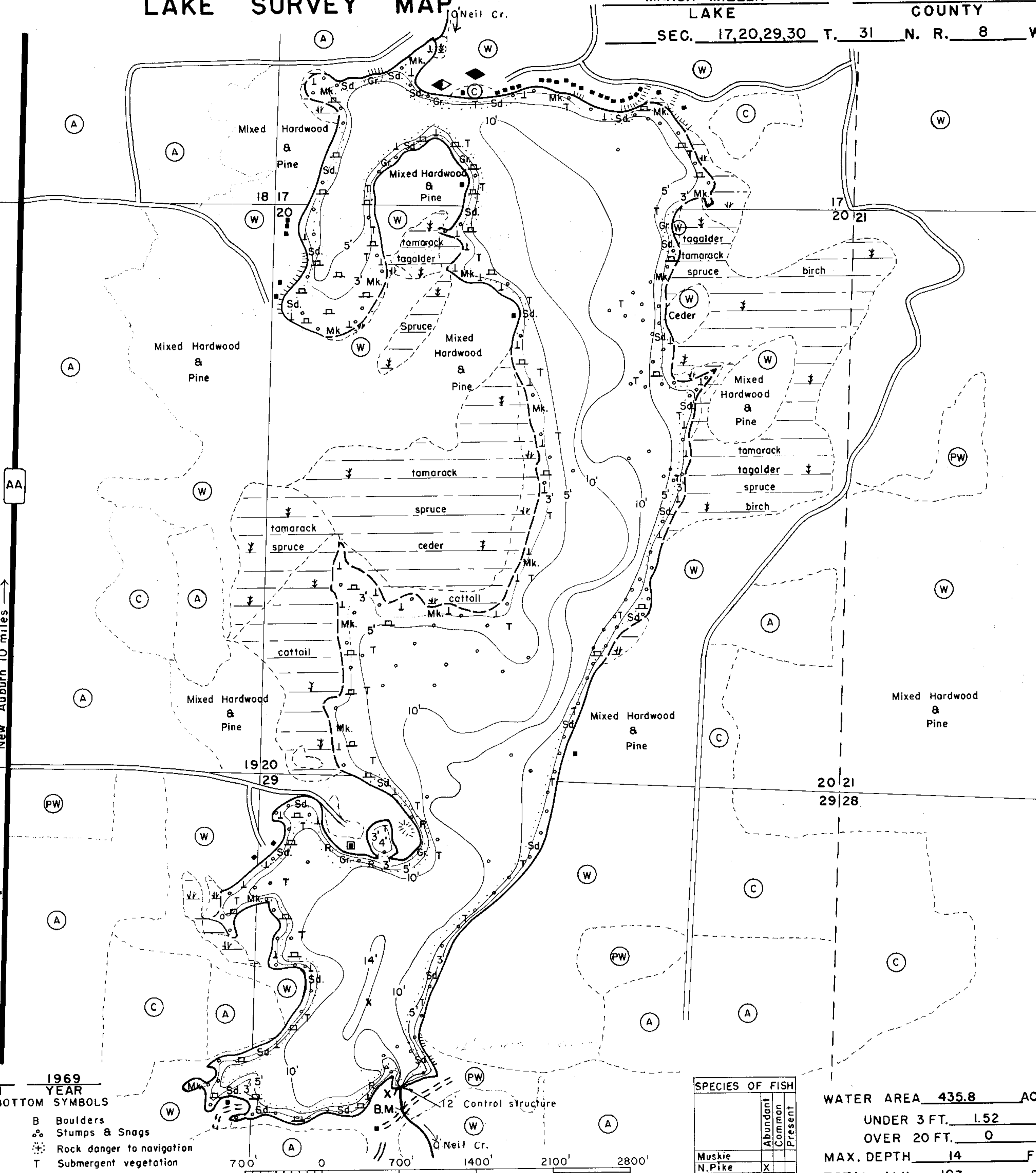
- TOPOGRAPHIC SYMBOLS
- (B) Brush
 - (PW) Partially wooded
 - (W) Wooded
 - (C) Cleared
 - (P) Pastured
 - (A) Agricultural
 - B.M. Bench Mark
 - Dwelling
 - Resort
 - Camp
 - ||||| Steep slope
 - ~ Indefinite shoreline
 - Marsh
 - Spring
 - Intermittent stream
 - Permanent inlet
 - Permanent outlet
 - Dam
 - D.N.R. State owned land

- LAKE BOTTOM SYMBOLS
- P. Peat
 - Mk. Muck
 - C. Clay
 - M. Marl
 - Sd. Sand
 - St. Silt
 - Gr. Gravel
 - R. Rubble
 - Br. Bedrock
 - B Boulders
 - Stumps & Snags
 - Rock danger to navigation
 - Submergent vegetation
 - Emergent vegetation
 - Floating vegetation
 - Brush shelters

Access Access with Parking Boat Livery
Drawn by: W. Snyders & T. Ginder
Field work by: C. Busch & G. Lund

| SPECIES OF FISH | | | |
|-----------------|----------|--------|---------|
| | Abundant | Common | Present |
| Muskie | | | |
| N. Pike | X | | |
| Walleye | | X | |
| L.M. Bass | X | | |
| S.M. Bass | | | |
| Panfish | X | | |
| Trout | | | |
| Bk. Croppie | X | | |

WATER AREA 435.8 ACRES
UNDER 3 FT. 1.52 %
OVER 20 FT. 0 %
MAX. DEPTH 14 FEET.
TOTAL ALK. 103 P.P.M.
VOLUME 3050.1 ACRE FT.
SHORELINE 7.89 MILES



Source: Wisconsin Department of Natural Resources 608-266-2621
Marsh-Miller Lake – Chippewa County, Wisconsin DNR Lake Map
Date – Nov 1969 - Historical Lake Map - Not for Navigation
A Public Document - Please Identify the Source when using it.