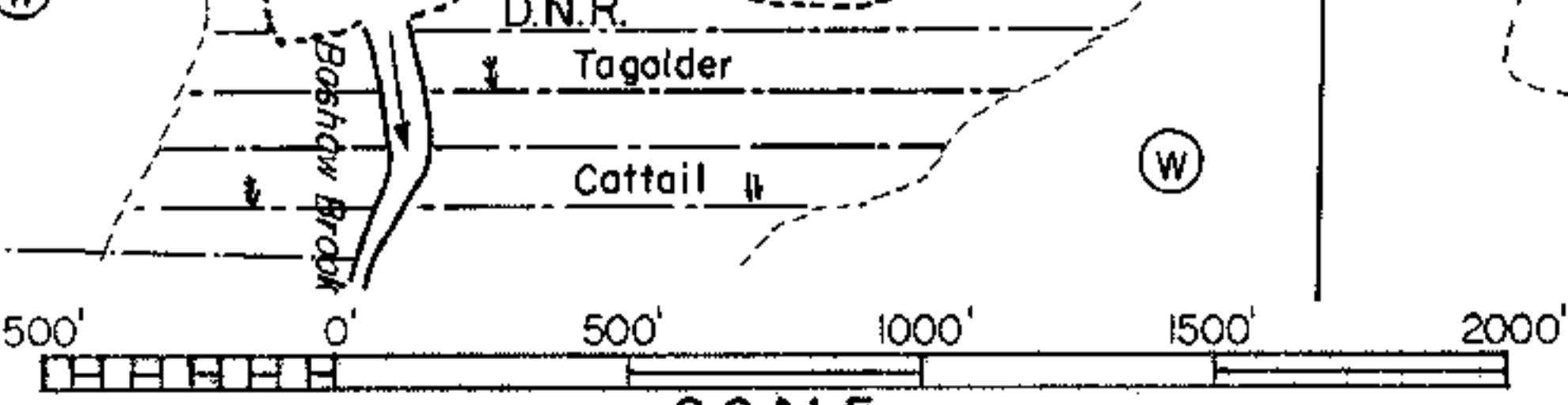


B.M. 'X' P.S.C. 1586-A Spike set in S. side of a 14" oak tree  
45' E. of lake, in center of turn-around of the access on the  
S.E. side of lake  
Assumed elevation 100.00'  
Water elevation 91.83'

EQUIPMENT RECORDING SONAR MAPPED MAY 1969

- | TOPOGRAPHIC SYMBOLS   |                         | LAKE BOTTOM SYMBOLS |                             |
|-----------------------|-------------------------|---------------------|-----------------------------|
| (B) Brush             | Steep slope             | P. Peat             | B Boulders                  |
| (PW) Partially wooded | ~ Indefinite shoreline  | Mk. Muck            | o Stumps & Snags            |
| (W) Wooded            | ~ Marsh                 | C. Clay             | ⊙ Rock danger to navigation |
| (C) Cleared           | ~ Spring                | M. Marl             | T Submergent vegetation     |
| (P) Pastured          | ~ Intermittent stream   | Sd. Sand            | ⊥ Emergent vegetation       |
| (A) Agricultural      | ~ Permanent inlet       | St. Silt            | ⊥ Floating vegetation       |
| B.M. Bench Mark       | ~ Permanent outlet      | Gr. Gravel          | ⊥ Brush shelters            |
| ■ Dwelling            | ~ Dam                   | R. Rubble           |                             |
| ■ Resort              | D.N.R. State owned land | Br. Bedrock         |                             |
| ■ Camp                |                         |                     |                             |



Drawn by: C. Holt  
Field work by: C. Busch, C. Belfer, S. Johannes

SPECIES OF FISH	ABUNDANCE		
	Abundant	Common	Present
Muskie			
N. Pike			
Walleye		X	
L.M. Bass		X	
S.M. Bass			
Panfish	X		
Trout			

WATER AREA 171.4 ACRES  
 UNDER 3 FT. 23 %  
 OVER 20 FT. 0 %  
 MAX. DEPTH 16 FEET.  
 TOTAL ALK. 75 P.P.M.  
 VOLUME 1,161.1 ACRE FT.  
 SHORELINE 3.21 MILES

Source: Wisconsin Department of Natural Resources 608-266-2621  
Bashaw Lake – Burnett County, Wisconsin DNR Lake Map  
Date – May 1969 - Historical Lake Map - Not for Navigation  
A Public Document - Please Identify the Source when using it.