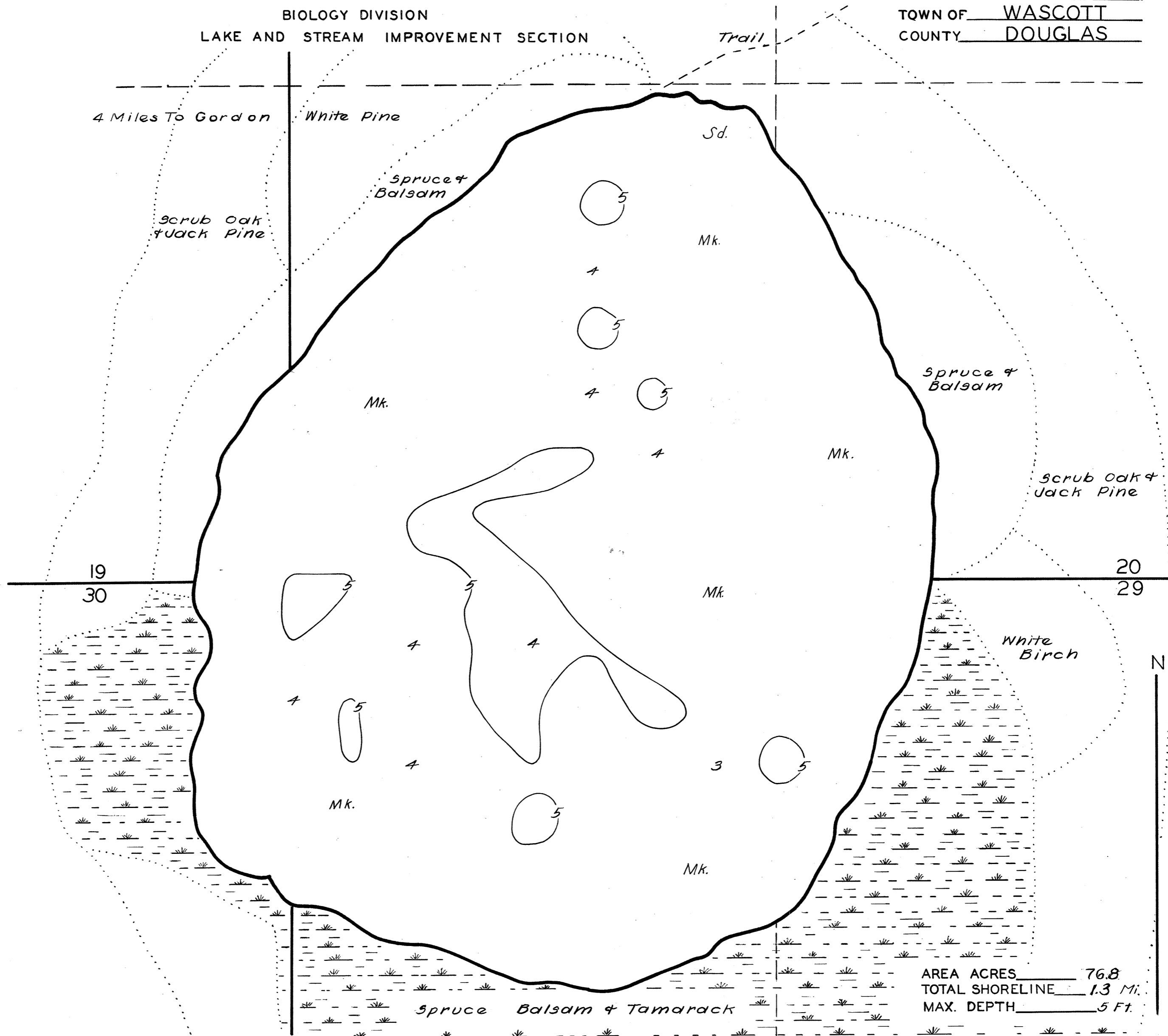


LAKE SURVEY MAP

LAKE SULLIVAN
 SECTION 19-20-29-30
 TOWNSHIP 43 N
 RANGE 11 W
 TOWN OF WASCOTT
 COUNTY DOUGLAS

FORM FI-117

WISCONSIN CONSERVATION DEPARTMENT
 BIOLOGY DIVISION
 LAKE AND STREAM IMPROVEMENT SECTION



AREA ACRES 76.8
 TOTAL SHORELINE 1.3 Mi.
 MAX. DEPTH 5 Ft.

DATE Feb 7 1941
 COMPILED BY _____
 TRACED BY W.P.S.-N.L.M.(WPA)
 SOURCE OF INFORMATION _____
WPA Lake Survey Project

 SOUNDING At 165' Intervals

 DATES OF MAP REVISION _____

 WORK AGENCY W. P. A.

SCALE 1 inch Equals 220 Ft.

LAKE IMPROVEMENT RECORD

TYPE	DATE			
☼ BRUSH REFUGES	_____	_____	_____	_____
~ SAPLING TANGLES	_____	_____	_____	_____
☐ SPAWNING BOXES	_____	_____	_____	_____
* MINNOW SPAWNERS	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____

- #### LEGEND
- ☼ WEED BEDS
 - ~ ROCKY SHOALS
 - Sd. SAND
 - Cl. CLAY
 - Gr. GRAVEL
 - Mk. MUCK
 - DWELLING
 - ABANDONED DWELLING
 - ▣ RESORT

*Checked
 W.P.S.
 E.M.K.
 6/18/41*

Source: Wisconsin Department of Natural Resources 608-266-2621
Sullivan Lake - Douglas County, Wisconsin DNR Lake Map
Feb. 1941 Historical Lake Map - Not for Navigation
A Public Document - Please Identify the Source when using it.