LMPN Reporting Form

Forest, Langlade, Oconto

FLOW AIS/ Lumberjack RCD

Derek Thorn

Calendar Year 2022

**DNR contact to receive the report:** Amanda Smith

**Time period covered by report: 1/1/2022-6/1/2022**

**After you share your report with your DNR Grant Coordinator and it is approved, please, upload your report to your SWIMS LMPN Grant page as a document.**

1. **General Purpose**

This reporting tool will be used as a pilot report for 2021 and may be used semi-annually or annually based on the agreed upon reporting schedule by the County or their Designated Agent and their WDNR Grant Coordinator. It is understood that some grantees do not cover each of the items listed below and that which portions you answer will be based on your agreement.

1. **Coverage**

This report covers the LMPN activities agreed to for Forest, Langlade, Oconto County for the period noted above. If multiple Counties are being covered in the grant agreement, a single report is allowed. Note any differences in the work agreed to by each County the report covers by adding additional text as necessary.

C. **Reporting**

During the period covering 1/1/2022-6/1/2022, the County Staff/Designated Agent provided the following:

1. Statewide Prevention Activities that you coordinated and/or participated in as agreed to:

|  |  |
| --- | --- |
| **Y, N, or NA** | **Activity** |
|  | The Landing Blitz |
|  | Drain Campaign |
|  | Waterfowl Hunter Outreach |
|  | AIS Snapshot Day |
|  | Bait Shop Initiative |

Select one:

[ ] All related SWIMS data has been entered for this reporting period.

[ ] All related SWIMS data will be entered by end of grant period (12/31/21).

1. Trainings for AIS Coordinators attended:

|  |  |
| --- | --- |
| **Y, N, or NA** | **Activity** |
| Yes | AIS Monitoring: includes AIS Response Framework, how to verify AIS, Disinfection, etc. 3/17/2022 |
| Yes | CBCW/CLMN Train the Trainers 3/17/2022 |
| Yes | Purple Loosestrife Biocontrol Train the Trainer (combined with training for volunteers in 2021) 3/17/2022 |
| Yes  | Project RED Train the Trainer 3/17/2022 |
| Yes | Snapshot Day Train the Trainer3/17/2022 |

Additional Trainings attended, if applicable:

* SWIMS Training: 3/28/2022 and 4/18/2022
* Snapshot Day Site Leader Training: 5/4/2022
* Small Bites Trainings: Management plans (4/21/2022),
1. AIS Partnership meetings attended

|  |  |
| --- | --- |
| **Y, N or NA** | **Meeting** |
| Yes | Spring 4/25-26/2022 Presented presentation on Butterfly Dock in Oconto  |
|  | Fall |
|  | Special meetings, such as the Feb. 2021 AIS Partners Research Meeting |

1. Citizen Lake Monitoring Network (CLMN) in Oconto and Forest County/Counties, including water quality and/or AIS components:

|  |  |
| --- | --- |
| **#, Y, N, or NA** | **Activity** |
| 3 | Number of CLMN training workshops for local groups/volunteers:OCLAWA spring meeting CLMN presentation with follow up training afterwards 4/30/2022 22 people in attendance. Lost Lake Forest County 5/10/2022, Ranch Lake Oconto County 5/11/2022,  |
| 4 | Number of trainees- Need to do a follow up with Lost Lake  |
| 27 | Managed and distributed lake monitoring equipment, if part of agreement to groups at the following lakes: Anderson Lake, Achibald Lake- East and West, Bass Lake (T32 R15 S9), Bear Lake, Berry Lake, Boulder Lake, Crooked Lake, Explosion Lake, Horn Lake, Kelly Lake, Little Horn Lake, Little Pickerel Lake, Machickanee Flowage, Maiden Lake, Munger Lake, Paya Lake, Pickerel Lake, Reservoir Pond- Lower, Smoke Lake Townsend Flowage, Waubee Lake, Wheeler Lake, Pickerel, halfmoon, Ranch, Cute Pond  |
| 1 | Conducted field checks on citizen monitors at the following lakes: Maiden Lake Oconto County  |

* Attended training/ boxing day with Brenda Nordin on 4/13/2022

Select one for CLMN:

[ ] All related SWIMS data has been entered for this reporting period.

[x] All related SWIMS data will be entered by end of grant period (12/31/21).

1. Clean Boats, Clean Waters (CBCW) watercraft inspection program in Oconto County:

|  |  |
| --- | --- |
| **#, Y, N, or NA** | **Activity** |
| 1 | Number of CBCW training workshops for local groups/volunteers for the following lakes, rivers, or organizations: Inland Lakes District |
| 9 | Number of trainees |
|  | Distributed supplies as needed to local groups and volunteers for the following lakes, rivers, or organizations: |

Select one for CBCW:

[ ] All related SWIMS data has been entered for this reporting period.

[x] All related SWIMS data will be entered by end of grant period (12/31/21).

1. Purple Loosestrife Biocontrol Program in Oconto, Langlade County/Counties:

|  |  |
| --- | --- |
| **#, Y, N, or NA** | **Activity** |
|  | Number of training workshops conducted |
|  | Number of trainees |
| Yes | Coordinated projects for self and/or partners  |
| Will Be | Collected beetles for partners/self |
| Yes | Primarily used this year to assess purple loosestrife and beetle conditions in the county/counties  |

* Have 20 plants growing for beetles behind my house to be released at White Potato and Ranch Lake in Oconto and Sawyer Lake in Langlade

Select one for Purple Loosestrife Biocontrol Program:

[ ] All related SWIMS data has been submitted to coordinator or entered for this reporting period.

[x] All related SWIMS data will be entered by end of grant period (12/31/21).

1. Project RED:

|  |  |
| --- | --- |
| **#, Y, N, or NA** | **Activity** |
|  | Number of training workshops conducted |
|  | Number of trainees |
|  | Number of paddle events led or participated in |

* Had a zoom meeting with Ellen Voss on how to kick off a project RED program in the FLOW Area on 5/3/2022

Select one for Project RED:

[ ] All related SWIMS data has been entered for this reporting period.

[ ] All related SWIMS data will be entered by end of grant period (12/31/21).

1. If your agreement includes conducting Water Quality efforts:

|  |  |
| --- | --- |
| **#, Y, N, or NA** | **Activity** |
|  | Number of Lakes/River monitored. Please list names: |
| 1 | Ice off data collected.: Wheeler Lake from 1972-2021 entered into swims 5/3-5/2022 |
|  | WQ data collected |
|  | Water level data collected  |

Select one:

[ ] All related SWIMS data has been entered for this reporting period.

[ ] All related SWIMS data will be entered by end of grant period (12/31/21).

1. AIS signage at lake/river public access sites within Oconto, Forest, Langlade County/Counties:

|  |  |
| --- | --- |
| **#, Y, N, or NA** | **Activity** |
| Yes, #20 | Number of Signage Inspections conducted- 5/26/2022 |
|  | Signs replaced as needed or new signage installed |

Select one for AIS signage:

[ ] All related SWIMS data has been entered for this reporting period.

[x] All related SWIMS data will be entered by end of grant period (12/31/21).

1. Bait Shop Initiative:

|  |  |
| --- | --- |
|  **#, Y, N, or NA** | **Activity** |
|  | Number of Shops visited |

Select one for Bait Shop Initiative:

[ ] All related SWIMS data has been entered for this reporting period.

[ ] All related SWIMS data will be entered by end of grant period (12/31/21).

1. Organisms in Trade: Pets Shops and related education, such as Habitattitude at schools or public events:

|  |  |
| --- | --- |
| **#, Y, N, or NA** | **Activity** |
|  | Number of shops visited |
|  | Number of educational events, such as Habitattitude education |

1. Media: Share newsletters with your DNR Grant Coordinator. In addition, you may upload materials to your LMPN project in SWIMS as documents, including Word documents of the links to electronic forms of media. No need to send to Jeanne Scherer.

|  |  |
| --- | --- |
| **# or NA** | **Activity** |
| 2 | Number of Newsletter articles completed  |
|  | Number of Social Media posts |
|  | Number of radio, tv, podcasts, press releases, etc. activities |

1. Education and Outreach: Please summarize in 1-3 sentences any additional local Education and Outreach efforts and list the groups receiving it.
2. If any AIS Response Monitoring and related Response activities occurred during this reporting period, please summarize in 1-3 sentences:
3. Partner activities with CISMAs/CWMAs, if any: Please summarize in 1-2 sentences:
* Presentation on First Year in FLOW program and what I do under LMPN for annual TIP meeting on 2/15/2022
* Continued collaboration with TIP on Butterfly Dock response work in Oconto County
* Prep work for Purple Loosestrife bio control season with the WYFP (sewing nets) WHIP and Oneida County AIS (Gathering Plants)
1. Other agreed to activities not included above-please provide a 1-2 paragraph summary as needed, including educational events held, providing technical assistance for other grantees/applicants (AIS Prevention, response, control, etc.):
* Helped Kick off Dock Service provider outreach in FLOW Area and at Hobs Service Center in Tomahawk WI
* Wet Footed Gardener Outreach survey input with Evelin Hamond
* Starter Beetle coordination/input with Jeanne Sherer
* LMPN Orientation Meeting 1/31/2022
* Lent D.O. Meter to Lake Biologist Scott Van Eregen for use on summer lakes from 4/27/2022-
* Lumberjack quarterly meeting attendance and FLOW Coordinator Update: 1/27/2022, Eagle River WI, Vilas County. 4/28/2022, Aurora WI, Florence County.
* Oconto County Meet your Scientist Meetings for County Wide Lakes : 3/8/2022, 3/15/2022, 3/22/2022
* Monthly Lakes and Rivers Partnership meetings Attended: 1/4/2022, 2/1/2022, 3/1/2022, 5/3/2022
	+ Lake and Rivers Convention in Stevens Point April 6-8th, 2022

Lake Association meetings attended

* Post Lake- Langlade County 4/6/2022
* OCLAWA Spring Meeting 4/30/2022- Presentation on CLMN given and helped coordinate with Erica LeMoine of LoonWatch to give a zoom presentation
* Roberts Lake Spring meeting- Forest County 5/28/2022
* FCAL Meetings See Below
* LCWA Meetings See Below

Monthly Report for Oconto LCC Meetings: 1/17/2022, 2/21/2022, 3/21/2022, 4/18/2022

Monthly Report for Forest County Association of Lakes (FCAL): 3/18/2022, 4/22/2022,

Monthly Report for Langlade County Waterways Association (LCWA): 5/18/2022,