

AIS EDUCATORS' WORKSHOP

May 14th or May 15th 2010

**AN OPPORTUNITY
TO MERGE
LOCAL CURRICULUM,
STATE STANDARDS,
AND
AQUATIC INVASIVE SPECIES
KNOWLEDGE**



Nancy Lowenkopf,
Aquatic Invasives, Baywood.org

**BAYFIELD COUNTY
AQUATIC INVASIVE
SPECIES PROJECT**

jkudlas@cheqnet.net



BAYFIELD COUNTY AQUATIC INVASIVE SPECIES COMMITTEE

Nan Olson - Chair
John Kudlas - Vice Chair
William Bussey
Jim Crandall
Matthew J. Symbal
Tom Thornton
Jim Kreuger

AIS Project Coordinator –
Stefania Strzalkowska

sstrzalkowska@bayfieldcounty.org

Please complete and mail to John Kudlas, 55280 Silverwolf Dr, Barnes, WI 54873

NAME: _____

ADDRESS: _____

TELEPHONE: _____ **e-MAIL:** _____

SCHOOL: _____ **GRADE LEVEL:** _____ **SUBJECTS:** _____

_____**Yes, include me in the AIS Educators' workshop. Preferred day/date**_____

_____**No I cannot attend the workshop but put me on the mailing list.**_____

PRIMARY GOAL:

Bring together and encourage educators to embed aquatic invasive species (AIS) materials into local curricula that will also satisfy state standards.

Bayfield County Outcome:

Provide a program to the K-12 school districts in the county that will address AIS ecological and economic impacts on both coastal and inland water resources.

WHO can participate?

The workshop is open to a limited number of area educators and administrators.

WHAT will be covered?

AIS identification, native plant identification, harmful ecological and economic effects, AIS policy, and available AIS materials that deliver curriculum and state standards. Educators will also help create modules to be used throughout the region.

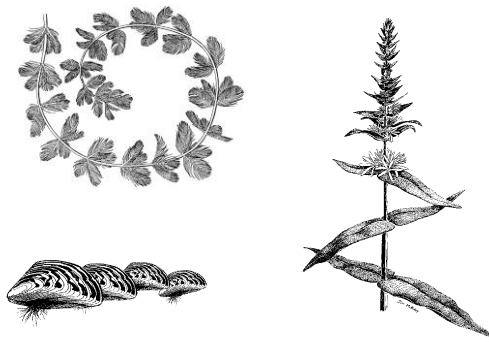
WHERE will the workshop be held?

At the Northern Great Lakes Visitor Center; off Co Hwy G, off Hwy 2, east of Ashland.

WHEN is the workshop? Friday, May 14th or Saturday May 15th from 9:00 am to 3:00 pm.

HOW much will the workshop cost?

There is no cost. Lunch and all resource materials will be provided as well as a \$50 stipend. CEU will also be available.



Please answer the following questions to better organize the workshop

Emergency phone: _____
Vegetarian lunch preferred? _____ Lifesaving/CPR training? _____
Do you have any **Clean Boats Clean Water** volunteer experience? _____
Allergies? _____
Medical/Physical issues we need to be aware of? _____
Anything else we need to know? _____